



# U.S. BISHOPS STRESS The Need for Personal Responsibility

The history and achievements of America stand as a monument to the personal responsibility of free men. Our institutions and our industry, the fruit of the American sense of responsibility, have in the past inspired, guided, and helped many other nations of the world.

If our future is to be worthy of our past, if the fruit of America's promise is not to wither but to reach full maturity, our present pre-eminence need not be a reflection of the sense of individual obligation, to place clearly before ourselves the foundation on which personal responsibility rests, to determine the causes of its decay and to seek the means by which it can be revived.

The breakdown of personal responsibility most deplorable has been the widespread civic reaction to the recent revelation of dishonesty, waste, and malfeasance in industrial relations.

Although personal responsibility and initiative have been our national characteristics, explaining in large measure our progress in human welfare, yet pressures are growing for a constantly greater reliance on the collectivity rather than on the individual.

An inordinate demand for benefits, most easily secured by the pressure of organization, has led to an ever-growing number of people to relinquish their rights and to abdicate their responsibilities. This constant and widening spirit of increasing demands and pressures with a further infringement on personal freedom and responsibility.

not as a result of environment but by men who made their environment.

A strong and responsible nation is fashioned by responsible persons, not group pressures. As Pope Pius XII stated: "The people live from the fulness of the life of the man who made it; each of them in his place and in the manner proper to him is a person conscious of his own responsibilities and of his own convictions." (Christmas Message, 1964.)

### MAN AND THE WORLD

What is personal responsibility in the context of man's relation to the world?

It presupposes the acceptance of one's dignity as a son of God in whatever environment he may be placed and the acknowledgment of binding moral law.

It requires the free and deliberate acceptance of one's obligations in the position he occupies.

### perative the need for such a commitment.

If we are to restore man to his sense of personal responsibility and to the acceptance of life as a mission, we must understand more clearly the moral causes which have undermined men's sense of responsibility.

First among these causes has been the marked decline in the force of religious convictions. Washington warned the American people that they should indulge with caution the supposition that national morality could exist without religion.

Even when man enters into associations, as he must to achieve the goals which lie beyond his individual capacity, he should remember their purpose is in relation to his freedom and responsibility.

In this respect, the Holy Father stated: "But this is to be done on the condition that each of them... when he enters into associations, as he must to achieve the goals which lie beyond his individual capacity, he should remember their purpose is in relation to his freedom and responsibility.

### AN INDIVIDUAL MATTER

An effective responsibility to call for personal responsibility need not wait for a mass movement. The response belongs to the individual person, as our Holy Father indicated: "Fully conscious of what is at stake, moved by his apostolic zeal, he then makes a personal engagement with these communities that surround him: the result of a free and justified choice of careful thought about himself, his destiny and the world." (Letter of July 12, 1960 to 'Semaime Social' in Grenoble.)

Such a response by a representative number, given only in the silent sanctuary of the heart, will begin to have its leavening effect. Our appeal for action is made directly to our Catholic fellow-citizens, but it reaches out also to all Americans who face the same problems as ourselves.

Before it is too late, we must revive in our midst and present



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### DECAY OF THE FAMILY

The foremost signs of the decline of personal responsibility are to be found in the family. Marriage, a sacred and binding contract, all too often is considered merely as an arbitrary arrangement to satisfy the instant of pleasure.

The failure of parents to fulfill their responsibilities, as revealed in the frequency of divorce, desertion, and broken homes, is a national disgrace. Any delinquency of parents may well be reflected in the delinquency of youth, which is now commonly considered our greatest national domestic problem.

This tendency to delegate excessive responsibility to an organization is discernible also in the realm of international affairs. Some manifest no sense of personal responsibility in the affairs of the international community.

On the other hand, many citizens seem to feel that our mere adherence to the United Nations absolves us from further responsibility in the international order and that decisions made by the United Nations, regardless of their objective value, are always to be regarded as morally right.

Admitting the undoubted value of a policy of supporting the United Nations and recognizing the genuine contribution it has made in many areas, we must unhesitatingly state that the citizens of this country, and of all countries, have a responsibility to judge and to criticize the United Nations' deliberations and decisions according to objective norms of morality universally binding. This involves also the duty of citizens to make proper representation of such judgment to their respective governments.

### FIELD OF EDUCATION

The preparation for this condition is found even in the field of education, where emphasis is placed on adapting oneself to the thinking of the group. This pattern is so prevalent that some psychologists consider juvenile delinquency a revolt, just for the sake of rebellion, against a stifling uniformity that fails to challenge the individuality of the student.

The correction of these basically moral evils and the restoration of a vigorous sense of personal responsibility belong primarily to the field of religion.

The development of a truly Christian character is primarily the task of religion, although its impact is of vital concern to the state. It is the function of religion to teach man his unique dignity as a son of God and

of their wholesome freedom; men justly jealous of their equality with their fellow creatures in all that concerns the most intimate depths of human dignity; men solidly attached to their land and their tradition." (Pope Pius XII, February 20, 1960)

Equally conspicuous is the evidence of decline in the sense of responsibility within our industrial organization and in our general economic life.

At a time when so much depends upon the soundness of our economy and upon our ability to produce to meet the needs of a rapidly developing world, we have been faced by a frequent lack of truly responsible leadership, both on the part of management and of labor.

Among the evident instances of

the family, in the church, in the corporation, in the labor union, in the community, in the nation, in the family of nations.

It demands the rule of conscience, not self-satisfaction, and recognizes that every deliberate action of the human person has a relationship with his Creator and His purpose in creating the world.

It affirms that every human action a man performs derives its significance from that relationship with his Creator in forwarding the Kingdom of God.

It is the solemn profession that constitutes every product of his mind and his hand, every bounty wrung from the earth is to serve that high purpose. As man, bearing the image of his Creator, the brother of every other human person, his noblest work is to bring to his fellow-man the blessings of the destiny intended for him by God.

It must be emphasized, especially in these times, that the freedom innate in man, as well as the social nature he enjoys, demands as a correlative the fullest personal responsibility. "Therefore every one of us will render an account for himself to God." (Romans 14: 12)

### NEED IS TWOFOLD

The marvelous inventiveness of the human mind, conquering space and making each man a neighbor to every other human being on earth, gives urgency to this twofold need: to maintain one's freedom by using it according to the limits and norms of rightful authority; to use it according to his social nature and the needs of his fellow-man.

"For you have been called to liberty, brethren; only do not use liberty as an occasion for sensuality, but rather serve one another in love. For the whole law is fulfilled in one word, 'Thou shalt love thy neighbor as thyself.'" (Galatians 5:13, 14)

The social pressures of today's complex life do not excuse from, but rather creates a demand for, a greater exercise of personal responsibility.

Finally, the social ideals and purposes of Modern Man, due to the declining influence of religious and moral convictions and to the triumph of the material, tend in many subtle ways to efface the sense of responsibility.

We must seek to enlarge the area of personal autonomy to protect the human personality from a greater encroachment on its freedom and responsibility. The individual person must assume as his proud right the acknowledgment of responsibility to care for himself and for others, especially those of his family, and herein lies the importance of the Christian home.

### ROLE OF RELIGION

Deepened religious convictions will bolster and reactivate the sense of personal responsibility.

We must seek to enlarge the area of personal autonomy to protect the human personality from a greater encroachment on its freedom and responsibility. The individual person must assume as his proud right the acknowledgment of responsibility to care for himself and for others, especially those of his family, and herein lies the importance of the Christian home.

### CAN REVIVIFY SOCIETY

A fresh evocation of the principle and practice of personal responsibility can revivify our society and help to stem the seemingly inexorable march toward the automation of human beings and the steady loss of that freedom which is man's distinctive attribute.

It will cure the mental lethargy and inertia which permit organizations to usurp, mainly by default, the rights of their members. It will stimulate a self-reliance which will automatically restore the balance between freedom and security. It will reject unwarranted pressure from

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### POWER OF INDIVIDUAL

A godly society is the work of godly men. Even the most universal evil and the threatened mechanization of man can be made to yield before the just and determined wills of individual persons.

Our Holy Father has pointed out the capacity of the individual in the solution of such problems. Does it follow that the process of socialization is impossible to control and that, increasing constantly in its breadth and depth, it will one day surely reduce men to the role of automatons? Certainly not. For socialization is not the result of forces of nature acting according to determination that cannot be changed. It is the work of man, of a free being conscious of and responsible for his actions." (Letter of July 12, 1960 to 'Semaime Social' in Grenoble.)

In our national life we have experienced the truth of this statement. Our progress has been achieved chiefly according to the measure of individual commitment to responsibility.

The heroes of our history have not been blind forces but thoughtful persons; our worthy national goals have been achieved

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### Archbishop Alters Again heads Board of Bishops

Cincinnati, was re-elected chairman.

Archbishop Cousins was elected vice-chairman of the board. Bishop Joseph T. McGowan of Sacramento, Calif., and Archbishop William O. Brady of St. Paul were re-elected secretary and treasurer, respectively.

ARCHBISHOP Joseph E. Ritter of St. Louis was again named chairman of the NCWC Legal Department, and Archbishop Dearden and Cousins were chosen new chairman of the Youth and Social Action Departments, respectively.

Bishop Albert R. Zorowitz of Belleville, Ill., was re-elected chairman of the NCWC Press Department. Bishop Joseph M. Gilmore of Helena, Mont., chairman of the Immigration Department. Bishop Lawrence J. Sheahan of Bridgeport, Conn., chairman of the Education Department, and Bishop Allen J. Babcock of Grand Rapids, Mich., chairman of the Department of Lay Organizations.

Abram Paul P. Tamm, a priest of the Archdiocese of Milwaukee, was reappointed as general secretary of the NCWC. Father Francis T. Hurley, a priest of the Archdiocese of St. Louis, was appointed a new assistant general secretary.

### Archbishop Alters again heads Board of Bishops

WASHINGTON — Archbishop John F. Dearden of Detroit and Archbishop Cousins of Cincinnati were elected to serve on the administrative board of the National Catholic Welfare Conference.

Archbishop Dearden comes to the board for the first time. Archbishop Cousins became an elected member of the administrative board for the first time, but has served for several years, by invitation, as assistant episcopal chairman of the NCWC Legal Department.

The NCWC is a voluntary agency through which the Bishops of the United States deal with common problems on the national level.

The TWO Archbishops were chosen at the annual general meeting of U.S. bishops held at the Catholic University of America here. This meeting re-elected eight of the archbishops and bishops who had served on the 10-member administrative board last year. Archbishop Leo Binz of Dubuque and Patrick A. O'Doyle of Washington left the board after serving the maximum of five consecutive one-year terms.

Following the general meeting, the archbishops and bishops making newly elected administrative board met at NCWC headquarters here and organized as follows:

Archbishop Karl J. Alter of

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THE CHURCH AND THE WORLD

Memorial Mass for cardinals - Louisiana integration - Hebrew Bible project

THE VATICAN

◆ Pope John XXIII has received British Prime Minister Harold Macmillan during his state visit to Italy. The Pontiff also received Britain's Foreign Secretary, the Earl of Home.

◆ Mayor Willy Brandt of West Berlin was a guest of Pope John in a private audience. In a news conference later, Mayor Brandt said that the Pope expressed his good wishes to him and to the city of Berlin.

◆ The Holy Father has urged religious superiors to cooperate in their apostolic work and not let rivalry hamper the good of the Church. The Pope spoke at an audience granted to superiors of Italian religious communities who were holding their national congress in Rome. He said that in the past 40 years the popes have

given numerous indications they are a coordinated apostolate that is not "exposed to useless and damaging delay because of lack of agreement, because of claims to exclusiveness of work, or, God forbid, because of a certain kind of intolerance toward the work—also precarious—carried out by others in the same field of the Lord." Pope John said extensive results in good works. "On the other hand," he added, "one knows from bitter experience that fragmentation of energy is a notable and dangerous obstacle to liberty itself, to the sacred ministry, and to the apostolate."

◆ A Requiem Mass for the four cardinals who died during the last year is being offered in the Sistine Chapel on November 26, the last day of the Church year. The deceased cardinals were:

Alolajic Stepinac, Archbishop of Zagreb, Yugoslavia; Pietro Poma, Prefect of the Sacramental Congregation for the Promotion of the Faith; John O'Hara, C.S.C., Archbishop of Philadelphia; and Giuseppe Fielti, a member of the Vatican administrative staff. Their deaths reduced the number of members in the College of Cardinals to 82.

◆ Msgr. Luigi Dadaglio, who served as an auditor at the Apostolic See in the U.S. from 1950 to 1953, has been named Apostolic Nuncio to Venezuela by Pope John.

◆ The Holy Father has set up a Pontifical Ceremonial Commission, the 11th preparatory commission for the coming ecumenical council. Its president is Cardinal Eugene Tisserant, Dean of the College of Cardinals. ◆ Britain's new minister to the Holy See, Sir Peter Scarlett, presented his credentials (Nov. 18) to Pope John. He replaces Sir Marcus Cheke, who died in Rome on June 22. He is 53 and, like his predecessor, a Protestant.

AT HOME

◆ NEW ORLEANS—No definite date has been set for desegregation of New Orleans Catholic schools, the archdiocesan superintendent of schools said here. Msgr. Henry C. Rezu said a tentative date for integration of the first grades has been announced to the clergy, but no definite date has been set. The tentative date was not disclosed.

◆ LAFAYETTE, La. — Bishop Maurice Scheenayder said that the Catholic schools of his diocese will be integrated when the public schools are, but not before. He said the manner in which schools of his diocese will be integrated has not yet been decided, but he added that he does not "foresee much trouble" once the first school integration in New Orleans has been settled. The bishop stressed that the Lafayette diocesan summary is racially integrated and that there also are racially mixed parishes in the diocese. He said that since he became Bishop of Lafayette in March, 1956, there "never has been any trouble" because of integration in the parishes. "We go along very quietly," he added.

◆ WASHINGTON—The bracero program has developed into a "ghastly international racket," the U.S. Catholic Bishops were told at their annual meeting here. The charge was made by Archbishop Robert E. Lucey of San Antonio, executive chairman of the Bishops' committee for the Spanish-speaking, in his report to the U.S. hierarchy. The Archbishop referred to the bracero program, under which Mexican migrants come to work on farms in the U.S., as a "wretched business."

ABROAD

◆ CANBERRA—Eleven Catholic bishops in Australia have signed a petition containing more than 15,500 signatures protesting against Australia's new marriage and divorce law. The petition was either partner to obtain a divorce after a separation of five years. Also signing the petition were three Anglican bishops, and the Anglican Bishop of Melbourne, who decided to ask the Australian Attorney General to delete the section from the law. A letter accompanying the petition said that the protest was aimed primarily at the provision because "it enabled a guilty party, with the aid of the law, to cast off an innocent spouse by compulsion." Signatures on the petition were gathered in five weeks by the Association for the Defense of the Family.

◆ JERUSALEM, Israel—Properties belonging to two Catholic religious orders on Mt. Zion here have been returned by Israeli military authorities. St. Joseph's House #1 courtyard, a part of the Dominican Abbey, have been returned to their Benedictine owners, and the convent of the Con-

ful has been returned to the Franciscan Fathers.

◆ A monumental project for a complete scientific edition of the Hebrew Bible is being undertaken by 14 top scholars of the Hebrew University. The first volume, expected to be ready in 1965, will be the Book of Genesis, in connection with which extensive work will be made of the Isaiah texts found in the Dead Sea Scrolls. One of the most significant aspects of the Isaiah text found among the Dead Sea Scrolls is that it provides a complete Hebrew text of this important Book which is 1,000 years older than the Masoretic text which the university scholars will use as their central text.

◆ PARIS—Dr. George N. Shuster, president emeritus of Hunter College in New York and a Catholic lay leader, has been elected to the executive board of the United Nations Educational Scientific and Cultural Organization. He has been the U.S. representative on the 24-member board since 1958. Since his retirement from Hunter College in 1958, Dr. Shuster has been director of the development program of the Fund for the Republic and the Study of Democratic Institutions.

◆ Catholic, Protestant and Jewish leaders have agreed to postpone their joint mediation effort on the Algerian problem. The effort was recommended by the Protestant Federation of France earlier in November. The religious leaders indicated they want to discuss a strictly nonpolitical position and feel that the present political climate in France is unfavorable to a joint move by the churches at this time.

◆ All 489 French towns and villages named joined the 2,600 parishes dedicated to him to open year-long celebrations marking the 10th centenary of France's patron, St. Martin of Tours. St. Martin of Tours began the work that helped to Christianize the country, then known as Gaul, and still largely pagan. France will mark the year of St. Martin with pilgrimages, celebrations and publications.

◆ BRUSSELS—Cardinal Josef Ernest van Roey, Archbishop of Malines and Primate of Belgium, will officiate at the December 15 wedding of Belgian King Baudoin and Princess de Mora y Aragon of Spain. A civil ceremony, required by Belgian law, will precede the nuptial Mass.

◆ LONDON—Three English Sees have set up a common chaplaincy for the Port of London and the vast dock area's first full-time chaplain. He is Father Denis McGinness, who plans to start construction soon of a residence for seamen of all races and religions serving on vessels docked in London harbor. Until now the Archdiocese of Westminster and the Archdiocese of Southwark and Brentwood, which all border on the Thames River in the Port of London, has each been responsible for work in the dock areas within its own boundaries.

◆ BUDAPEST—A public appeal for vocations has been made by a congregation of Sisters in Hungary, where the communist gov-

The Irish finally admit it's over

DUBLIN—A custom dating from Ireland's penal times of reciting the De Profundis for the dead after Mass has been discontinued by order of the Irish Bishops.

The custom is believed to have been introduced during the 17th-century persecution of the Church by Ireland's English rulers. Its original purpose was to pray for the souls of those who died under the harsh anti-Catholic laws of that period.

erment 10 years ago ordered the dissolution of 33 orders and the return of 10,000 men and women Religious to civilian life. The Poor Teaching Sisters of Our Lady of the Sacred Heart who want to devote their lives to the glory of God in teaching Hungarian youth or in doing housework. The Annuario Pontificio, Church yearbook issued at the Vatican, lists 31 communities as having 934 members—a gain of 200 in the past 10 years.

◆ BONN—Cardinal Joseph Frings, Archbishop of Cologne and head of the German Catholic hierarchy, and Dr. Hermann Kunst, liaison representative with the West German government for the Evangelical Church in Germany (EKD), were received here by West German Chancellor Konrad Adenauer. Chief topic of their discussions was the question of adequate legislation to protect the sanctity of the Sabbath, which has frequently been demanded in the past by both Churches.

◆ TRIVANDRUM, Kerala—The problem of morally objectionable movies and publications has resulted in concerted anti-obscenity drives by a number of women's groups throughout India. Catholic leaders of the Malayalam Book-a-Mouth Club in Ernakulam have initiated a letter campaign to persuade officials to exclude "objectionable books" from the government-prescribed list of school texts.

◆ BUENOS AIRES—A special congress to discuss the spiritual and material needs of Indian populations in the rural parts of Latin America was urged here by Bishop Bernardino Echeverria Ruiz of Avellaneda, Ecuador. He spoke at the fifth meeting of the Latin American Bishops' Council (CELAM), which was attended by five cardinals and over 100 archbishops and bishops. The bishop said that while the Church has always fought in defense of the Indians' interest, despite many obstacles, it has been hampered by the meager financial resources at its command. He said that if the Church held a special congress, either in Lima, Peru, or La Paz, Bolivia, some means might be found to alleviate the plight of the Indian people.

Nigerian student alerts homeland to Red threat

LAGOS, Nigeria—A Nigerian student has returned to his homeland after three years at Moscow University to warn against the Soviet threat to this newly independent African nation.

Phosphus Okonkwo, 28, whom a Soviet newspaper called an American spy, has brought his warning home at great personal risk and loss. He has spoken out in newspaper articles and is making a nationwide lecture tour in spite of communist threats which have already led to one attempt on his life. To alert his people to the Red menace he has also had to interrupt his medical studies.

While studying medicine in the Soviet Union, Mr. Okonkwo said, he gradually became aware that he was being used as part of a Red plot to enslave his own people.

HE VOICED his first warning against the plot on his way home, in Germany, along with two other African students expelled from the U.S.S.R. for refusing to aid Soviet propaganda efforts. In an open letter to the governments of all African countries—written on behalf of the African Student Union in the U.S.S.R.—the three young men stressed the "great danger of communism to true Africanism."

The letter, sent to African governments by the German Foreign Affairs Ministry, declared: "New and dangerous forms of colonialism and discrimination are being fostered by the communist system and Soviet strategists, and are a grave threat to the future of Africa."

"This new colonialism is being advanced subtly by deceitful communist propaganda and subversion, and usually by communist-backed violence and efforts to cause chaos in Africa."

Mr. Okonkwo continued his warnings after his arrival here in October. He expressed concern about the ignorance and indifference of the masses of the Nigerian people to the Soviet threat, and noted that Nigeria, as an underdeveloped country, is particularly vulnerable to Red inroads.

He has voiced special opposition

tion failed. They reminded him, he went on, that even in Nigeria there are Red agents to liquidate those who have shown themselves ungrateful for favors bestowed by the U.S.S.R.

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Block Co. advertisement for gift suggestions for the clergy and religious. Includes 'For Sisters' and 'For Priests' sections with lists of items like Fruit Baskets, Baskets of Assorted Food Items, Portable Radios, Record Players, Wrist Watches, Linen Handkerchiefs, Electric Razors, Portable Radios, Record Players, Raincoats.

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Advertisement for Grain Dealers Mutual Agency, Inc., featuring insurance services and contact information for 1740 N. Meridian Street.

Advertisement for Home Beverage Store, featuring 'The Best in Bottles' and contact information for Troy and Madison Ave.

Advertisement for Public Service Company of Indiana, Inc., featuring 'Plenty of Electricity for Growing Industries' and 'all the rest who depend on us to supply their electric power!'.

Advertisement for The 'Quad' Shop, featuring clothing for scholars and younger men, and contact information for Mike Kelley and L. Strauss & Co.







Only two . . .

Only two stood up. Only two Catholic lawyers. There were more than two Catholics there. But only two stood up. . . .

Correction

A small town newspaper recently ran a correction after its editors were severely criticized for a headline: "Half of City Council Are Crooks." The corrected headline: "Half of City Council Are Not Crooks."

CYO cage mentors, officials to meet on November 29th

The center of attention in the Cadet division of Indianapolis CYO activity shifts almost immediately from football to the "other" sport, as CYO officials invited basketball coaches and priests in four leagues to the annual pre-season coaches' meeting scheduled for next Tuesday, Nov. 29, at the K of C Clubhouse, 1305 N. Delaware.

And last but not least, it is the considered judgment of at least one on-the-spot observer that the new law was part of a movement to get God out of practically everything. It's a bad movement. Sometimes we call it secularism. The new law is part of a bad movement. All the Catholics present knew that.

Did You Know

That seven and a half million families in the U.S. now earn less than \$2000 a year, that 35% of our national population belong to families earning less than \$1000 a year? . . .

Football Forecast

This week's race was the closest we have ever had. No less than eight of our experts ended up with 70 per cent on their hat.

By BILL SAMM

Little Flower wins Cadet football title

Little Flower swept to the Indianapolis Cadet Football League title last Sunday at the CVO Stadium, beating Christ the King in the championship game, 28-7. St. Christopher cupped a share of the "100" League crown in the final game in that effort, battling Little Flower's odds to a scoreless tie.

The afternoon also featured two special awards presentations at 21-minute of the Cadet championship contest. . . .

Takes big salary loss to teach at Catholic college

WASHINGTON, D. C.—Dr. William J. Thaler, 34, one of the nation's best-known young physicists, disclosed here that he had a choice of two jobs when he resigned his \$15,000 a year government post as director of the field projects branch of the Office of Naval Research.

Recollection set at Corydon

CORYDON, Ind.—On the First Sunday of Advent, November 27, the Catholic Youth of Harrison County will have their annual Day of Recollection at St. Joseph Church and School, here.



PARENTAL APPROVAL—Mr. Harry Rutledge samples with approval the lemon pie which won the Grand Prize for his daughter, Sue, at the recent Junior CVO Baking Contest.

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Marian Knights face rugged cage schedule

Marian College Knights will open their regular 1950-51 basketball season tonight at Covington, Ky., against powerful Villa Madonna College. This past week the Knights participated in the pre-season Earlham Tourney at Richmond. Results were not available at deadline.

Coach Walt Fields regards his current squad as young, inexperienced, and considers this to be "a building year." The only returning letterman from last year's 8-12 record team is senior Jim Scholtz, 63 forward from Indianapolis' Sacred Heart Central.

Facing this group of young, inexperienced athletes is the most rugged, 21-game schedule (plus two tourneys) in the Knights' brief history. New additions to the schedule include Kentucky State, Taylor and Culver-Stocketon of Canton, Mo. The Knights will also face St. Joseph's Pomona of Collegeville twice this season.

For the first time in Marian's seven-year athletic history a sizable group of freshmen with good athletic backgrounds are available for varsity action, according to Mr. Fields.

STRONG varsity candidates among the freshmen include: Bill Murphy, who averaged 18.6 a game; forward Bill Swatts; forward Pat Cunningham; and guard Dave Field.

Dr. Joseph E. Kernel OPTOMETRIST

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• ANNE CULKIN

How much for a gift?

Dear Miss Calkin: I have been going with a girl since last June. I'm a senior and she is a junior. She has a job offer and always has more money to spend than I have.

Dear Mary: If you planned to spend one of ten dollars, or nothing at all, I would still say you have nothing to be concerned about. A young woman who knows the rules knows that good taste dictates that during the first year of a friendship, she remembers the young man at Christmas with nothing more tan-

gible than a card. If your friend ignores this rule and presents you with something costing more than ten dollars, the cost of your remembrance to her is kind but firm in refusing to accept it.

Dear Miss Calkin: If you go to a formal dance wearing high-heeled shoes, what do you do if they make you miserable?

Dear Rosanne: A girl selects her shoes for dancing with an eye to their comfort as well as for their appearance and beauty.



Remember Them In Your Prayers

- CLARA A. BUDEN, 85, St. Catherine Church, Hammond, Ind.
ALICE H. BECKETT, 95, St. Catherine Church, Hammond, Ind.
MARY SUMNER, 74, St. Bridget Church, Hammond, Ind.

AROUND THE ARCHDIOCESE

Richmond YCW group sets dance November 26

RICHMOND, Ind.—The Young Christian Workers of St. Mary's St. Andrew's and Holy Family Churches are sponsoring a Snowflake Frolic on Saturday, November 26, in the Holy Family church basement.

The communion-breakfast for the YMI and auxiliary to be offered for deceased members will be held Sunday, Nov. 27, at the 7:30 a.m. Mass at St. Andrew's Church.

CALENDAR

- NOVEMBER 25 The Christian Mothers Fraternity of St. Patrick's parish will sponsor a benefit Card Party at 1:30 p.m. in the Shelby St. Federal Savings and Loan auditorium, Cottage and Shelby Sts.

CONTRIBUTORS

- MRS. FLORENCE H. STRAMANN, 69, St. Philip St. Church, Hammond, Ind.
FRANK KRATOSKA, 74, Holy Trinity Church, Hammond, Ind.
CATHERINE B. FRIEL, 56, Sacred Heart Church, Hammond, Ind.

FARMER'S VIEW

Grease the wheels

By DANA C. JENNINGS
Some city friends went with me to the county fair. I maneuvered with to the farm machinery section where tons of high-priced hardware was cleaned and chugged and stirred up a cloud of dust and diesel smoke.

A Christmas party for Ward 20, Richmond State Hospital, has been scheduled by the Holy Family Family Parish and their friends, both Catholic and non-Catholic, next Sunday, Nov. 27, from 1 to 4 p.m., at the church.

TELL CITY

The Daughters of Isabella, Nativity Circle, Tell City, are sponsoring an Afternoon of Recollection next Sunday, Nov. 27, at St. Paul's Church from 1 to 5 p.m.

SELLERSBURG

The Ladies' Club of St. Paul's Church will sponsor a pantry shower for the Sisters of Providence at St. Paul's in the afternoon of Sunday, Nov. 27. Parents are invited to visit the Sisters and teachers in the classrooms from 2 to 4 p.m.

TERRE HAUTE

Members of St. Benedict's Third Order of St. Francis will attend a Holy Hour in the church on Sunday, Nov. 27, at 2:30 p.m.

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ANGLO-CATHOLIC RELATIONS

Favorable change seen in Docter Fisher's visit

ROME — The Archbishop of Canterbury's forthcoming visit to His Holiness Pope John XXIII indicates a favorable change of climate in Roman Catholic and Anglican relations, but should not be given exaggerated interpretations as to its immediate results.

Father Roberto Tucci, S.J., The magazine published by the Italian Jesuits, though not official, is regarded as reflecting the views of top Church authorities on important issues.

particular note of the reaction of the British press. Father Tucci said that some papers had referred to the coming meeting as a "religious summit meeting."



CATHEDRAL'S CO-CHAMPIONS—Above are the coach and the captains of Cathedral High School's football team, Indianapolis 1960 co-champions with Sacred Heart Central, Veteran Coach Joe Dezelan is flanked by Ray Smith, left, and Tom McGinty, who led the Irish to a 8-1-1 season record.

Artificial life creation 'compatible' with dogma

ROME — The Italian Catholic Medical Association officially declared that "the creation of life or of living beings, by artificial means is not in opposition to the doctrine or dogma of the Catholic Church."

FATHER BOSIO said the possible artificial synthesis of life can in no way be considered in opposition to the doctrines of the Church. Theology, Father Bosio said, is the science that studies God in His relationship to men.

FATHER TUCCI stated that the importance of the Anglican Primate's visit to the Pope should not be underestimated, but the very definite limitations of the visit should be understood.

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Opinions (Continued from page 4) sity of sin or excommunication. That to me is stretching the power of the keys too much.

Editor's Note — We feel that Reader Brown's objections are largely answered in the news story on Page 1 (see item 1). Also see editorial on Page 4.

Likes paper Congratulations on the new Criterion. It is a most appropriate name for a most informative and enlightening paper.

Road to Christian Unity

FERRARA (Italy)—The head of the Holy See's new secretariat on Christian unity has counseled a middle course between optimism and pessimism in regard to the possible reunion of the Christian churches.

Italian bishops charge State bias

VENICE, Italy—The bishops of northeastern Italy have charged that the government is discriminating against private schools and thus violating the Italian constitution.

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Bishop's Thanksgiving Clothing Collection. Help needy people in Foreign Lands. Used clothing, shoes, blankets and bedding are needed to combat the rigors of winter months ahead. Take to Parish Rectories. Fri., Sat., Sun., Nov. 25-26-27. FEENEY & FEENEY 2 FUNERAL HOMES.

Decadent films aid Reds, hurt West, official says

HOLLYWOOD, Calif.—Decadent movies are hurting the West, an international Catholic film authority said here this week. Andrew Ruszkowski, executive staff member of the International Catholic Cinema Office (ICCI) in Brussels, Belgium, said producers and moviegoers must work together for better motion pictures.

Church Growth

LOURRENZO MARQUES, Mozambique—More than 600,000 persons are baptized each year in the Portuguese East African territory of Mozambique, compared to 120,000 baptisms annually 20 years ago.

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