

Evolutionary theories of Teilhard discussed

MARKYKNOLL, N.Y. — A critique on the controversial evolutionary theories of Father Pierre Teilhard de Chardin, French Jesuit and paleontologist who died in New York in 1955, highlighted the final session here of the three-day 25th annual meeting of the Catholic Biblical Association of America.

However, Father North warned the more than 150 Catholic biblical scholars not to condemn certain of Father Teilhard de Chardin's theories where the evidence of science is overwhelming and the teaching of the Church is not final.

He cited the famous example of Galileo's condemnation by theologians an unfortunate incident which should be avoided today.

The critique, entitled "Teilhard and Genesis," was presented by Father Robert North, S.J., former director of the Pontifical Biblical Institute in Jerusalem and now a Scriptures professor at St. Mary's (Kan.) College.

It was recalled that recently the Supreme Sacred Congregation of the Holy Office issued a monition, or warning, urging all bishops, religious superiors and heads of seminaries and universities to protect the minds of the faithful, particularly the young, against the writing of Father Teilhard de Chardin. Observers were quoted as attributing the Holy Office's action to ever-enthusiastic and unorthodox interpretations of the Jesuit's theories.

Howard Fieber R. C. Hayward
Fieber & Reilly
 Insurance Agency, Inc.
 "Constant Professional Service"
 124 N. Delaware ME 9-1533

John Flowers
 CUT FLOWERS
 POTTED PLANTS
 CORSEGES
 2401 W. Wash. ME 7-3525
 CITY-WIDE DELIVERY

Lucky Celtic Saver!

He sleeps peacefully—his future secure with Celtic Savings!

You, too can enjoy the peace of mind of financial security by saving away a regular amount from each paycheck in your Celtic Federal savings account. Whatever your savings goal, your money will earn PROFITABLE DIVIDENDS with INSURED SAFETY... each account up to \$10,000 insured safe by an agency of the U. S. Government. You can open your account with \$1 or more, and your savings are readily available the year 'round. Savings received by the 10th earn dividends for the entire month. SAVE BY MAIL! Celtic pays postage both ways!

Renner's Express, Inc.
 "Pick-Up Today-Delivery Today"
 ME 5-9312 1350 S. WEST ST.

SHOE REPAIR
 Men's Full Sole and Heel—14.25
 Men's 1/2 Sole—11.75
 Ladies 1/2 Sole—11.50
 * SHOE REPAIR *
 Thrift Shoe Repair
 Basement Merchants Bank Bldg.
 Madison at Washington

CORNER MARKET AND DELAWARE STREETS
 Indiana's Oldest Active Savings and Loan Association • Founded 1874

6 or 8

When such conditions prevail, literacy rates (40 per cent in Peru) soar higher.

Yes, there are serious problems in Peru, problems that are not

BRUNO TV
 SALES & SERVICE
 3055 E. 16th St. FL 7-2343
 * We Service All Makes *

BLUE & WHITE SERVICE, INC.
 8 LOCATIONS TO SERVE YOU
 ALWAYS OPEN!
 WA 4-5381

FLAMING TORCH
 a Beacon . . . to Quality Cuisine,
 Fine Service—Good Cheer. . .
 Landmark of Shell Pink Shrimp and
 luscious-Tasting Filets.

KEY WEST SHRIMP HOUSE
 2861 MADISON AVE. ST 6-1441

WIEDEMANN
 FINE BEER

the taste is great!

6-pack or 8-pack—either way, both ways!—get Wiedemann's in compact glass cans. No deposit . . . no return. And you'll enjoy fresh-from-the-barrel taste every time, because it's Registered. America's only Registered Beer.

WIEDEMANN
 FINE BEER

CAPITOL CITY SUPPLY CO., Inc.
 Distributors
 THOMAS M. FITZGERALD, President
 214 E. St. Clair St. Indianapolis, Ind.

City of God

ND student reports from Peru

BY THOMAS SCHLEERTH
 Copyright, 1962

In the City of God, grown men sell safety pins in the streets, and TV antennas rise out of bamboo and cardboard hovels.

Some 100,000 people live in the dusty, dehydrated desert which is the City of God, located on the outskirts of Lima, Peru.

The City of God (Ciudad De Dios) is a slum.

A dozen people crowded into a one-room home is not uncommon. Tuberculosis and cancer take their daily toll. Children have no shoes and many fathers (40 per cent of the working force) have no jobs.

I and eight other Notre Dame University students spent the summer in Peru as lay apostles in the poverty-stricken parish that is Ciudad De Dios.

The people there are Catholic in culture, in background, and in sympathy. Almost every house has a crucifix, or a picture of the Blessed Virgin, or some external manifestation of the Faith. The Catholics of this sprawling conurbation number 1,200,000 and account for a third of the world's population.

But I came away confused.

I WALKED in a Corpus Christi procession following Christ borne in a moustache of gold through streets of dust, faith and water.

Listening to the disorganized mass of talking, singing, praying humanity, I was reminded of the

Editor's Note — This article was written by a student at the University of Notre Dame, who was one of nine students who went to Peru, South America, to live among and work with Latin Americans. They assisted at volunteers at the mission at Ciudad de Dios. The article is a record of the author's impressions. It is a notice of Pittsburgh.

100,000 souls, just 20 miles from that very spot where the cathedral stands.

More than 200 of Peru's 800 parishes have no resident pastor; for every missionary there are approximately 6,000 people.

Missionaries today are attempting to rebuild a Catholic mentality among the people, who live by an old, deeply ingrained tradition that the sacraments are for women and children and that the initial reception of Baptism and last-minute Extreme Unction suffice for the men.

Because the nine of us went to Mass and Communion every morning, the people labelled us "Padrecitos." The young men of the parish were amazed that we were not seminarians but just average American college students.

At the same time these people have a community consciousness that Catholics in the United States lack. I was told by some Peruvians that because our Faith is so extremely individualistic it resembles that of the Protestants. Their "community consciousness" contributes to a feeling of unity in the faith and of a dialogue among members; but it also inclines the individual to lose himself in a multitude of externals and as a result he becomes a weak or "twilight" Catholic.

HEARING these humble people sing their native hymns, though, with vital enthusiasm, would convince anyone of the value of increasing the vernacular in the liturgy.

The task of teaching, or in many cases, re-teaching, the fundamentals of Catholic doctrine to thousands of people scattered over such a vast area as Peru is a challenge in view of the shortage of priests.

But a system of lay catechists is proving to be a real solution. A Maryknoller who has been working in Puno (state department) for 10 years, asked where the real hope of the church lies, pointed to the heart of the catechetical school.

"That's the man who can make Peru a real stronghold of Catholicism. He is the one who, among many Aymara and Quecha Indian catechists," he added.

A visit to the catechetical school in Puno convinces one of the authenticity of that claim.

There 30 Indian men attend classes for about a month at a time.

They return to their village to teach what they have learned, but frequently go to his-weekly meetings at the nearby town where their village for further instruction by the pastor.

One of the reasons these men are so invaluable is that many are able to speak three languages: Quechua, the tongue of the Incas; Aymara, that of one of the tribes that partially resisted the Inca conquest; and Spanish, the language of the colonial intruder.

The faith of these Indians is almost simple and humble, and although I could not speak their difficult, tongue-twisting language, I had the feeling when I heard them sing, or watched them recite their prayers, that their faith was pure and sincere, and would last as long as the rugged mountains on which they attempt to maintain an existence.

Watching the pious and solemn community with which they received Communion and noting how they listened to a sermon with the wondrous eyes and all-attentive ears of little school children, leads one to believe that it is not too late in South America.

IT IS NOT TOO late to raise the standard of living from sub-human to human, to provide jobs, or to extend education; and it is not too late to increase the life expectancy of the slum where we would like to beyond that of 40; or to see that more than 40 per cent of those that die in this country do receive some type of medical aid.

And most of all one believed that it is not too late for the Catholic Church.

But it takes more than the teaching of doctrine and the administration of the sacraments to build a strong Christian community. A new concept is urgent. The image of the lazy, sleepy South American, complete with poncho and southerner, enjoying a lengthy siesta in the sun, is a travesty.

The people of the City of God, the people of Peru, the people of South America are a needy people. They are a people who desire much, deserve much, and I think, are willing to give much in order to satisfy motivations, hopes and strivings that are no more than human.

But here in the City of God, even from the street, hands in pockets, troubled expressions on their faces, in search of work that is not to be found.

Even the smallest children are conscious of their economic plight. Their frequent cry when pointing to our watches,



GETTING ACQUAINTED—The author and two friends, Tom Bishop and Brian Boulac (background) stop for a get-acquainted session with new faces at the grammar school in the area where they are working. The white smocks the little girls are wearing are their school uniforms.

shoes or jackets is, "How much does that cost in the United States?" These things they want.

Latin Americans are no longer content to be poor. They see what others have and are desirous of their rightful share of the good life.

It is encouraging to observe that the Church is providing some of the initiative and leadership needed to redirect and develop the economy and bring a social justice to Peru.

Novel ideas like a potatochip factory to convert the staple of the Quechua Indians into a more nutritious and non-perishable foodstuff, or small breweries that provide both employment and an end-product that is a healthy substitute for the sugar cane alcohol which causes rampant drunkenness and a greatly reduced life expectancy among the Indians—these are examples of steps that have already been taken to begin a development of community life. This the Church encourages.

UNFORTUNATELY, there are only 12 parochial schools in all Peru. There are private schools staffed by religious orders, but these care for only a small portion of the population. School buildings are a problem, but shortage of teachers is even more distressing.

The congested area where we lived is in need of at least two more schools; one to care for the children who are too poor to attend the public school, and another to provide some sort of technical training for young people of high school age.

Many, many children do not go to school because, although the schooling is free, their parents do not have the money to purchase the necessary uniforms and other incidentals. This makes even the public schools unattainable to many.

Sanitation is another distressing problem.

In the City of God, there is running water, but bathtubs and showers are a luxury. In the poorer, diseased areas, often a section of the settlement is designated as the public toilet. Sometimes this is also the garbage dump.

Laryknoll Fr. Martin Murphy's

Don't be like Pharisees, prelate warns Catholics

MONTREAL, Que. — Catholics were warned by Cardinal Paul Emile LeGardis, Archbishop of Montreal, against becoming like the Pharisee of the Gospel story.

Addressing the closing session of the Semaine Sociale du Canada (Canada's French-language Social Week), the Cardinal said Christians would not pharisaically consider themselves all pure and separated from unbelievers.

They should not retreat behind their faith, taking refuge behind its ramparts, when God and His Church have called on them to go out and bring more justice and love to the world, Cardinal LeGardis said.

For Christians to retreat within themselves could have disastrous results in dealings with unbelievers and among the young people leaving school, the prelate asserted.

It is unfortunate, he said, that some "instead of turning towards their brothers with a gesture of welcome rather form a rampart before the door of what all true Catholics, call 'our mother, Holy Church'."

Young people coming into the world who are activated by a desire for solidarity and unity may read into religion another divisive force if they have not been strengthened from the outset by a study of the real dimensions of Christianity, the Cardinal said.

W. O. JONES
 RUG CLEANERS
 4440 N. KEYSTONE LI 6-1504

Remodeling — Room Additions — Roofing
 Siding — Storm Sash — Garages
 * Free Estimates — Terms *
MARTIN CONSTRUCTION CO.
 4115 E. Michigan St. FL 9-9287

REVERENCE
 . . . and a realization of our deep responsibility to those we serve.

Stevens Mortuary
 JOSEPH F. STEVENS
 Just Off Kessler Blvd. on 16th ME 6-0125

The Name and Place to Remember . . .

PIERSON-NORGE Cleaning & Laundry Village
 2025 East 10th Street ME 9-0646
 Open 7 days a week 7 a.m. to 12 Midnight

NORGE — 16 COIN OPERATED DRY CLEANING MACHINES

• THE TIME AND COST OF DOING-IT-YOURSELF . . .

30 MINUTES 8 lbs. \$3.50

• THE CLEANEST, MOST MODERN, COLORFUL place in town

AN AFFORDABLE TO CONSOLE YOU AT ALL TIMES
 Comfortable Lounge Area FREE TV

• THE RAIN WATER SOFT WATER FOR YOUR LAUNDRY

20 THERMO AGITATOR WASHERS
 25 lb. Heavy Duty Washer

• THE PLANT FOR FINISHED DRY CLEANING . . .

CAPERFERED PROFESSIONAL DRY CLEANING SERVICE
 42 YEARS of Dry Cleaning

6 or 8

When such conditions prevail, literacy rates (40 per cent in Peru) soar higher.

Yes, there are serious problems in Peru, problems that are not

BRUNO TV
 SALES & SERVICE
 3055 E. 16th St. FL 7-2343
 * We Service All Makes *

BLUE & WHITE SERVICE, INC.
 8 LOCATIONS TO SERVE YOU
 ALWAYS OPEN!
 WA 4-5381

FLAMING TORCH
 a Beacon . . . to Quality Cuisine,
 Fine Service—Good Cheer. . .
 Landmark of Shell Pink Shrimp and
 luscious-Tasting Filets.

KEY WEST SHRIMP HOUSE
 2861 MADISON AVE. ST 6-1441

THE CHURCH AND THE WORLD

Papal contribution — Plan mission service — School expansion set



TO ENTER NOVITIATE — Miss Suzanne Havassy, daughter of Mr. and Mrs. Fred Haunss, 5017 E. New York St., will enter the novitiate of the Sisters of Providence at St. Mary-of-the-Woods, Ind., on September 17. Miss Haunss is a graduate of Ladywood School, and a member of Our Lady of Lourdes parish, Indianapolis.



ENTERS NOVITIATE — Miss Margaret Mary Dober, daughter of Mr. and Mrs. Frederick D. Dober, of St. Lawrence parish, Lawrenceburg, entered the novitiate of the Sisters of St. Francis, Oldenburg, on September 8. Miss Dober is a 1962 graduate of the Academy of the Immaculate Conception, Oldenburg.

Science, religion 'wall' still exists, Jesuit says

MANCHESTER, England.— "There still exists a wall between religion and science," the Vatican Observatory's Father Patrick Treanor, S.J., told Catholic delegates to the annual meeting of the British Association for the Advancement of Science.

"The wall," he said, "is not something which is there by the nature of the case any more than the wall which runs through Berlin. It has grown up as an artificial by-product of a defective sociology and it is a defect of the scientific life itself."

"The problem of humanism in modern science is created by the very high demands made by science upon the human personality."

"I. Competition, ever increasing, produces ever earlier specialization, even within the sciences themselves. At universities, specialization and performance demands are growing more and more exacting. As a result, many aspects of a complete education, even of a complete human education, have to be sacrificed to the firm fact that there are only 24 hours in one day."

"2. The external pressure of scientific performance is so great that it not only constitutes a pattern of life, but has become a way of life, a unique way of thinking and acting, into which everything must somehow fit. In particular, the religious background of a scientist, which is no more and sometimes rather less than that of his fellow human beings, is very often confined to a schoolboy acquaintance with a few Bible stories."

"3. An immature knowledge of this kind in a man whose professional standards and critical intelligence have become highly developed evolves so easily into a caricature of religion. A scientist's intellectual honesty, in such circumstances, obliges him to reject religious claims that do not stand up to the test of right and wrong, and of the meaning and purpose of life. These are things which science is not to discover but to serve."

"4. An immature knowledge of this kind in a man whose professional standards and critical intelligence have become highly developed evolves so easily into a caricature of religion. A scientist's intellectual honesty, in such circumstances, obliges him to reject religious claims that do not stand up to the test of right and wrong, and of the meaning and purpose of life. These are things which science is not to discover but to serve."

MEMORIAL MASS ST. AUGUSTINE, Fla.— Archbishop Joseph P. Hurley, Bishop of St. Augustine, offered a special Mass here marking the founding of this city 297 years ago. St. Augustine was founded by Don Pedro Menendez de Aviles on September 8, 1565.

The Vatican
Pope John XXIII received Vice President Johnson in private audience in the Vatican on Sept. 12. In exchange of gifts, Vice President Johnson gave the Pope a small cabinet containing maps made by the Geographic Society and a model of Yelastar — The U.S. Communications satellite that has made intercontinental television a reality. On the model were inscribed the words spoken by the Pope after the successful launching of Yelastar. The Vice President received three medals of gold, silver and bronze, made to commemorate the Pontiff's visit.

Pope John has set a pattern for the spiritual preparation he has asked of all Catholics for the coming Vatican council. He is making a private retreat beginning September 10 to 17. He has also ordered a triduum of spiritual preparation for all Catholics, both clergy and laymen, to run from September 24 to 26.

The "change in attitudes" between Catholics and other Christians is seen by Pope John as a sign of the "new era" of the "new world." Speaking during a public audience, the Pope compared the present emotional climate with the "new era" of the Second Vatican Council (1889-70). Then, he recalled, invitations to non-Catholic observers were declined. Pope John said that Pope Pius IX was so saddened by this fact that "he was seen to weep on more than one occasion because of this great sorrow."

Argentina's new Ambassador to the Holy See, Luis Rogue Gondra, is a noted biblical scholar and has long been active in Argentina's Catholic Action organization. Gondra, who holds the credentials to Pope John on September 3.

At home
UNITED NATIONS, N.Y.— Pope John has contributed \$1,000 to the World Food Program being conducted jointly by the United Nations and the Food and Agriculture Organization. Conference representative of the Holy See is Auxiliary Bishop John J. Griffin, New York, who said the gift was a token of the Pope's "deep personal solicitude for this noble cause."

LOS ANGELES — Twenty-five men and women, including three deacons, made promises as Lay Mission Helpers during a retreat at the Holy See. They will leave this month for three years' service in mission stations in Africa, South America and the U.S., southwest and northwest.

NEW YORK—Three observers of the Second Vatican Council have been named by the World Council of Churches.

Alliance of Reformed Churches, which represents 90 Presbyterian and Reformed churches in 60 countries. . . . In Chicago at the annual meeting of the National Baptist Convention, U.S.A., Inc., voted unanimously to send the denomination's president, Dr. Joseph H. Jackson, to Rome as a delegate-observer to the annual meeting of the World Council of Churches. Dr. Jackson's church numbers five million members, the nation's largest Negro denomination.

Father Walter J. Burghardt, S.J., Woodstock (Md.) College theologian, has been named to receive the 1962 Cardinal Spellman Award for theology.

WASHINGTON — The government has decided to revise and make public a potentially controversial report on public health and safety, including birth control. The decision reversed an earlier decision to shelve the report.

The President's Committee on Juvenile Delinquency has given financial aid to a rural Oregon organization sponsoring religious groups and others banded together to combat delinquency. The grant to the Lane County Youth Study Board is the first Federal grant for a program to fight juvenile delinquency in a rural area, the committee said.

CHICAGO—A majority of U.S. public school board members who responded to a poll have opposed new Federal aid for parochial schools and by great margins have rejected aid to parochial schools. The National School Boards Association said that 78.2 per cent of 20,000 members polled voted negatively on inclusion of parochial schools in future Federal aid programs. . . . The poll did not want any new Federal aid program for parochial schools.

HOLLYWOOD.—An outpouring of celebrities saluted Father Patrick Treanor, S.J., on the 20th anniversary of his worldwide family prayer crusade. Some 1,600 notables from the entertainment and civic fields attended a \$100-a-plate dinner in the Beverly Hills Hotel here, which was capped by the largest single turnout in Hollywood hotel history.

PROVIDENCE, R.I.— A Requiem Mass was offered for Auxiliary Bishop Thomas F. Maloney, 59, of Providence in the Cathedral of St. Peter and Paul here, he died September 10.

Abroad
GENOVA, Italy—Cardinal Giuseppe Siri, Archbishop of Genoa, has warned Catholics that the coming ecumenical council will probably demand more and not less of Catholics to achieve salvation. "Do not think that the council will tell you that you need no other savior."

ROME—A draft constitution for an international rural life secretariat is being prepared here at the close of the International Catholic Rural Life Congress which brought together 250 delegates from 50 countries. Also agreed upon was the nomination of a temporary committee of eight representatives and an executive assistant to organize the secretariat.

Meanwhile the congress adopted a series of resolutions which stressed among other things the need for closer collaboration between Catholic organizations whose sphere of activity is rural life.

Prosor to winding up their final session, presided over by Msgr. Luigi Ligotti, of Des Moines, Iowa, permanent observer of the Holy See to the United Nations Food and Agriculture Organization, the delegates were received in audience by Pope John XXIII. The pontiff delivered a lengthy talk in which he stressed special responsibilities of Catholics everywhere in the world to raise the living standards of underdeveloped countries, especially in the field of agriculture.

OBSERVERS here noted that as the Catholic experts met here to discuss a variety of problems in rural life. The former Soviet Radio and other stations in Communist countries attacked it as "the Vatican's attempt to organize propaganda for the West against Communist drives for farm collectivization."

In a talk to the delegates, Msgr. Ligotti, stressed the "great progress" that Catholic organizations have made in the past ten years in rural life. The former Soviet Radio and other stations in Communist countries attacked it as "the Vatican's attempt to organize propaganda for the West against Communist drives for farm collectivization."

ENTERS CONVENT—Miss Judy Aders, daughter of Mr. Lee Aders, 3432 E. Washington, St. Meinrad, Ind., entered Our Lady of Grace Convent on September 7. Miss Aders attended Our Lady of Grace Academy, Beech Grove, Ind.

to do less in order to go serenely to the judgment of God," the Cardinal wrote in a pastoral letter to his archdiocese. . . . It is probable that the council will have to ask priests and laymen for something more in order to hasten the end of the kingdom of God and of just human co-existence."

COLOMBO, Ceylon—Ceylon, having all but nationalized Catholic schools out of existence, has now set out for a compulsory nondenominational religion course in its national curriculum. The government's Education Director has ruled that religion classes must be a part of all instruction beginning in January. Religion is a required subject in this country's college entrance examination. Students will be expected to follow their parents' wishes unless the parents have otherwise specified.

CANBERRA, Australia—Archbishop Eril M. O'Brien of Canberra and Gonulim, announced a major construction program to overcome crowding in Catholic schools in this expanding federal capital. He said the plans for expansion were made possible by the fact that the federal government grants aid to private schools in this capital territory. The assistance takes the form of a subsidy towards the payment of interest for which the Church is responsible on money borrowed for new capital expenditures on schools."

SYDNEY — Australia's cardinal has asked the government of New South Wales, the nation's most populous state, for financial assistance for Catholic and other private schools. Cardinal Norman Gilroy, Archbishop of Sydney, has presented a five-point petition for such aid to state Premier Robert J. Jeffron. The Premier said the state administration is responsible on money borrowed for new capital expenditures on schools."

BEIRUT, Lebanon — The Armenian Rite Patriarch of Beirut, Cardinal Georges Pierre XVI Agagianian, the 63-year-old prelate, who had been Cardinal Agagianian's auxiliary, becomes Patriarch of Beirut. The Armenian Rite patriarch traditionally aid the name of Pierre (Peter) to the man they choose as patriarch.

RUBAGA, Uganda — Archbishop Joseph Kiwanuka, W.F.,

of Rubaga has expressed the hope that good relations between Church and State will continue when this East African nation becomes independent next month. . . . The country the size of Oregon, has more than 6.3 million people, of whom more than two million are Catholics.

SANTIAGO, Chile—A New Red effort to enlist Latin American workers on the side of communism received impetus at a trade union conference of Latin American workers here. Organized and run under communist and Castro influence, the meeting brought together Marxist, socialist and neutralist delegations from throughout Latin America under the twin banners of trade union unity and defense of the Cuban revolution.

SUNCHON, Korea—Pope John has sent \$10,000 to Archbishop Harold Henry of Kwangju for the relief of the neediest victims of floods here. The disaster, which took at least 250 lives and left

thousands homeless, occurred when the Okcheon River, swollen by heavy rains, burst its banks and flooded a section of the city.

MANAGUA — Three Nicaraguan bishops have warned of a possible "bloody fratricidal clash" in connection with the 1963 Nicaraguan presidential elections. The bishops said violence would be a windfall for communism and called on Nicaraguan political leaders to take steps to promote "harmony and understanding."

CATHOLICS GET LOW COST HOSPITAL PLAN
Catholic men and women can save on hospital insurance with our \$1-year-old non-profit society — The Catholic Knights of St. George. Here's an example:
With our \$627 Plan, a Catholic man under 61 pays only \$1.85 a month. If he's hospitalized for any accident or sickness covered by the plan, he receives \$80 a week for as long as he's hospitalized, up to 100 weeks. Payments of \$10 or \$150 a week are also available at slight extra cost.

FREE — NO OBLIGATION
Catholic Knights of St. George
104 N. Oak Park Ave.
Oak Park, Illinois
At no obligation, please rush me free facts on hospital insurance for Catholics provided by your non-profit Society.

Indianapolis Area METROPLAN goes into effect SUNDAY, OCT. 7th!
more ease, more convenience, more value in LOCAL & LONG DISTANCE calling!

New expanded Metropolitan Telephone Service to benefit over 250,000 telephone users in Greater Indianapolis Area!
After two years of planning and construction, and an investment of millions of dollars, a dynamic, telephone calling system for Indianapolis and neighboring communities will go into effect on Sunday, October 7th.

Watch for your two new Telephone Directories
METROPOLAN DOES AWAY WITH MOST LONG DISTANCE CHARGES UP TO 24 MILES FROM DOWNTOWN INDIANAPOLIS
Long Distance charges will be eliminated for more than 1,000 calls a year made by residents of participating exchanges. Experience indicates that calls placed within an area code will be made up to ten times as many as to a total of 15,000,000 calls a year.

THE WHOLE NATION IS AT YOUR FINGER TIPS THROUGH THE MAGIC OF DIRECT DISTANCE DIALING
When Metroplan takes over you will have at your command the newest and best way of making long distance calls. You'll be able to dial them much as you now dial local calls. Direct Distance Dialing has been an immediate success everywhere it has gone into use. People are amazed how quickly their calls go through — enjoying dialing distant places and appreciating the low station-to-station rates which apply to all DDD calls.
AREA CODES MAKE DDD POSSIBLE
The United States and Canada have divided into dialing areas, each having its own 3-digit Area Code Number. Area Codes are used for calling from one dialing area to another. You do not use an Area Code when the number you are calling is in the same dialing area as your telephone.
Here is a map of Indiana showing its dialing areas. The Area Code for Central Indiana is 317. Indianapolis, Ellettsville, and Metroplan Area is 313. This is the code people calling from inside your area will use to dial you.

PEARSON MUSIC CO.
"Indiana's Most Complete Music Center"
PIANOS & ORGANS • SHEET MUSIC
STEREO • TV & RADIO
BAND INSTRUMENTS • MUSIC SCHOOL

Moore, Kirk & Usher
Catholic Funeral Director
3 Convenient Locations
IRVINGTON NORTHSIDE LAWRENCE
5342 E. Washington 3447 College Ave. 8051 E. 44th St.
FL 7-1159 WA 6-6056 IL W-175410
FURNAL HOMES

OF MAJOR INTEREST

Role of bishops religious exemption, lay apostolate are on council agenda

By MSGR. JAMES TUCEK

VATICAN CITY — Three questions which promise to be of special interest during the coming Second Vatican Council are a clarification of the role of bishops, the exemption of Religious in dioceses, and a declaration on the theology of the lay apostolate.

Interest in them will stem not only from the fact of their relative newness, but also because their application will be universally felt.

Strictly speaking, none of the three items are new. The role of bishops was established by Christ Himself.

They are said to be relatively new claims, however, because their inclusion in the future council is prompted by new circumstances in the ever changing application and expansion of the Church's changeless essentials.

It should also be observed at the beginning that the three questions are not, as has been suggested, symptomatic of crises within the Church.

FATHER LUIGI Ciappi, O.P., Master of the Apostolic Palace and Theologian of the Papal Secretariat of State, announced a change in an article published recently in L'Osservatore Romano. He wrote in the Vatican City paper:

"There is no crisis in the Church: neither in the area of faith, nor in that of morals, nor in that concerning its unity, nor concerning the prestige of the authority which governs it."

"Though it is true that lacunae and partial obscurity, stains and lapses among a certain number of its members are not wanting, the Roman Church on the whole

offers today the clear signs and guarantees of the true Church of Christ. . . . And, in spite of the new and furious storms hurled against it by militant atheists, by the attempts of new schism, by invading secularism, even within Catholic ranks, it does not feel threatened with shipwreck and it is not meeting for the purpose of launching a desperate SOS."

The three questions have already been indicated in the material submitted by the preparatory commissions for the council agenda. The first question was submitted by the Preparatory Commission on Bishops and Government of Dioceses under the title "Relations between Bishops and the Church's Central Administration."

The matter of exemption was submitted by the Subcommittee on the subject of "The Relations between Bishops and Religious in their Dioceses."

The final question is contained in the single project of three parts submitted by the Preparatory Commission on the Lay Apostolate for inclusion in the Council agenda.

THE QUESTION of the role of bishops was treated for the first time in length in many of the pastoral letters of the bishops of the world in the three years before the council.

The single project of three parts included in book form; notably by Archbishop Emile Guerry of Carthage, France ("L'Evêque," Librairie Arthème Fayard, Paris, 1951).

The office of a bishop as a successor of the apostle is of divine institution, contained in the Scriptures (John 21:21) and in the effect of law in the Code of Canon Law (art. 329). The divine mandate was given first to Peter, and then again to all the apostles.

This Archbishop Guerry comments: "The power of ruling and governing the universal Church resides first of all in the Supreme

This article is the last of 11 special articles by the head of the Rome bureau of the NWC News Service giving a preview of the council agenda, which opens next October 11. The author served as a member of the council's Preparatory Section charged with preparing the Commission's agenda.

Pontiff. Then, through him, it resides in the episcopal college which is united with him. The one and the other is the same universal jurisdiction."

The mission of the bishop is to teach, to exercise spiritual government and to sanctify. The mission of the pope, the Bishop of Rome, is the same. But the role of the pope is preeminent.

THE PRACTICAL effect of the question before the Second Vatican Council will be to determine, according to the demands of the times and within the limits of the nature of the bishop's mission, to what extent the bishop may exercise his powers in his own diocese without referring to the jurisdiction of the Bishop of Rome or to the congregations and offices of the Church's central administration to whom his powers are delegated.

The question of the exemption of Religious refers to that provision in the Code of Canon Law (art. 333) which places religious communities and societies under the jurisdiction of the Sacred Congregation of Religious of the Holy See, and therefore removes them from the jurisdiction of the bishops of dioceses in which they may reside.

When this item appeared in the bulletin of the Council Press

Office, reporting the presentation of the project for the council's agenda, such phrases were used as "new requirements" and "situations" and "mission countries."

The bulletin did not give details on the project, but the phrases used prompted one to imagine various problems that might have arisen.

In mission territories, for example, one might imagine how a society of Religious had worked for many years and in time developed a thriving Christian community. In due course, a bishop might be named in the mission territory and might find that the greater majority of his priests belonged to the Religious society.

Restrictions were incorporated into the law, therefore, by the Council of Constance (1414), by the Fifth Lateran Council (1512) and by the Council of Trent (1545).

The latter promulgated a general law which indicated the limits of exemption so that it would not infringe upon the authority of the bishops. This was later incorporated into the Code of Canon Law together with various papal decrees that followed it.

The provisions of the Code of Canon Law on the exemption of Religious are now expected to be reexamined in the coming council in the light of several problems of a practical nature which have been created by new circumstances in the Church of these days.

A COMMISSION on the apostolate of the laity would have been formed by the preparatory commission for the First Vatican Council. There were some forms of the lay apostolate already established—such as the Conferences of St.

the Council Press Office bulletin, call for revisions and clarifications, both for the welfare of the Religious and for the greater effectiveness of the apostolate of the dioceses.

The first case of exemption of Religious was instituted by Pope Gregory the Great in 601 at Rome, establishing that the "peace of the monasteries" should be respected by all, including the bishop, so that the monks "might complete their daily duty in all devotion."

By the 12th century all the monasteries had obtained exemption and the monastic religious orders followed their example, but the privilege was used abusively in some instances.

In carrying out its mission of teaching and sanctifying, the Church has always required the cooperation of the diocesan clergy, who are subject to the bishop of their diocese, and the regular clergy, who are subject to the superior of their order.

On the other hand, the Religious are bound to pursue their spiritual program and the special works which characterize his or her particular community.

The question arises, then, how to define the jurisdiction and authority of the bishop in his diocese, the loyalty of the Religious to their superior, and the exercise of their rights in such a manner as to produce the best collaboration between the diocesan and regular clergy.

MANY OF THE important questions involved are already treated in great detail in canon law. But the "new requirements" and "situations," as indicated by

Vincent de Paul, begun in France in 1653, and the Society of Catholic Youth, founded in Italy in 1808—but a true and proper lay apostolate, in the sense that we speak of it today, was not yet mature and even less organized on an international plane.

Today there are many and specialized lay groups which are playing a dynamic role in the Catholic life of their respective nations. As in the United States, in frequent contact with qualified laymen of various Catholic organizations through direct correspondence and through individual and group contacts. For example, the Conference of the Presidents of International Catholic Organization created an office of specialists especially for the purpose of supplying documentation to the commission for its studies.

It is worth noting, however, that the commission was in frequent contact with qualified laymen of various Catholic organizations through direct correspondence and through individual and group contacts. For example, the Conference of the Presidents of International Catholic Organization created an office of specialists especially for the purpose of supplying documentation to the commission for its studies.

Anticipating the resolution of such questions as these three in the future council, Father Ciappi, in the article already cited, that they would produce "more than a reform of the Church in charity," but a "strengthening of its unity and a revival of its ardor as a result of the greater brilliance of truth."

The lay apostolate thus presents a powerful instrument which the Church has long recognized should be utilized. Now that the bishops of every land and every people with their varying needs, are coming together in council, a body of teaching may be expected which will define this force, and legislation may be expected which will govern its action most effectively.

THE COMMISSION which prepared the material on this question

Fall Cleaning! Remember Catholic Salvage Bureau DISCARDED CLOTHING, FURNITURE and HOUSEHOLD FURNITURE. "Help Us To Help Others" ME 2-3155

Cardinal ordains first Cuban exile MIAMI BEACH, Fla.—Cardinal Francis Spellman, Archbishop of New York, ordained the first Cuban exile here to the priesthood.

ASPHALT DRIVEWAYS as low as 20¢ sq. ft. NOTHING DOWN. BONDED & INSURED. Church and School Playgrounds and Parking Lots. SCHAFFER CONSTRUCTION CO. FL 6-9708

PRINT ENCYCICAL WASHINGTON—The encyclical Paenitentiam Agere, on applying the merits of penance for the success of the Second Vatican Council, by His Holiness Pope John XXIII has been published in pamphlet form by the Publications Office, National Catholic Welfare Conference here.

POULAN CHAIN SAW Less Trouble. Less service required. Stronger Assembly. Best trouble free saw. All cast aluminum construction. 15 years of experience. HOLT-KAMM ELECTRIC SERVICE St. Louis 25, Mo., Evansville, Ind., Centralia, Ill.

Trisco's cathedral is gutted by fire SAN FRANCISCO—St. Mary's Cathedral here, which survived the San Francisco earthquake and fire of 1906, was gutted by a \$2.5 million blaze which swept through its interior.

USHER Funeral Service "The Finest Possible" At Lowest Possible Cost USHER MORTUARY 2313 W. Washington St. ME1rose 2-9352

INDIANA CHURCH SUPPLY CATHOLIC SUPPLY HOUSE Formerly Wm. F. Krieg & Sons 107 S. Pennsylvania St. Indianapolis ME 7-8797

ED MARKET UNCERTAINTIES ENJOY A SECURE AND DEFINITE INCOME FOR LIFE on your investments through our MISSION CONTRACT (AN ANNUITY) YOU WILL RECEIVE A CHECK EVERY SIX MONTHS

WRITE TODAY FOR FURTHER DETAILS TO REV. FATHER RALPH S.V.D. CATHOLIC UNIVERSITIES 316 N. MICHIGAN CHICAGO 1

India: The Tiny 'Tot in Sister's Lap

ERNAKULAM, INDIA, has 62,753 people. They live in small thatched huts with dirt floors and bamboo walls. Work is done by hand. The laborer works from dawn until dark. He earns 10 a day. . . . Lack of food, and lack of space at home, force youngsters to sleep on the street. At night, children seven and eight years old sleep in the city streets. . . . Thanks to the CARMELETTA SISTERS at the MARY'S CONVENT, however, children without parents have a chance for tomorrow. The Sisters give them food, baths, clothes, and a clean, dry sleeping place. . . . The convent is a noisy, cluttered, happy place—a far cry from the germ-ridden streets. . . . How do these orphans like their home? Ask a tiny tot to the question—and he climbs up into Sister's lap. . . . The Sisters, of course, have problems. To provide for their orphans, they have to beg. . . . What do they need most of all? They need money—for food, soap, shoes, books, toys. They need also a chapel—in which the youngsters can hear Mass. . . . Will you send \$12.51 from you—and from everyone else who reads this column—will put a chapel over the foundation which is already dug. . . . The chapel will cost altogether a modest \$3,000. Perhaps you'd like to build this chapel (cost: \$6,000) all by yourself, in memory of your parents, your children, or the Sisters who taught you. . . . So, write us now. . . . Or perhaps you'd like to give the roof (\$12,250), the altar (\$250), the altar vestments (\$50), a casket (\$40), the tabernacle (\$25), or altar lights (\$15) . . . Won't you send at least \$12.00. Our Sisters in ERNAKULAM are faithfully in need. You'll have their prayers, and the prayers of our orphans, forever!

HAVING TROUBLE SLEEPING? Business worries, world crises, family troubles keep you awake? You need a good reason for Lebanon, Jordan, Syria and Gaza there are other reasons for insomnia. No bed to lie on, no roof to keep off rain, no food for the children tomorrow? Since 1948 these innocent victims of the Arab-Jewish dispute have been exiles. Just \$10 can mean so much. . . . for an Arab family of four, food for one month. . . . for you, a peaceful night and a quiet sleep? knowing you've done something to help.

IF YOUR SISTER were a nun in ERNAKULAM, INDIA, or some other far-off country, you'd be immensely proud of her, proud in a good way. You'd know she was teaching neglected children, caring for the sick and old, carrying Christian charity to others you could never reach. You'd write her, send her gifts, money, supplies, food packages. You'd read her letters with awe. . . . Why not adopt a sister in one of the countries added by the Pope's new religious society, the Catholic Near East Missions? Here in the New York office, we have an ever-lengthening list of over five hundred sisters-in-training. For each of these dedicated candidates, only \$12.50 a month a week. Add it up for yourself! That's \$12.50 a month; \$150 for one year; \$300 for two years. In return for your help, your adopted "sister" will write you and you can write her. You'll really be participating in her work and grace.

Dear Missionary: Enclosed is \$. . . toward the \$300.00 it takes to train a Sister. I'll send \$. . . weekly, monthly, annually. Name . . . Street . . . City . . . Zone . . . State . . . Near East Missions FRANCIS CARDINAL SPELLMAN, President Msgr. Joseph T. Ryan, Mt. St. Mary's Send a check to: CATHOLIC NEAR EAST WELFARE ASSOCIATION 480 Lexington Ave. at 46th St. New York 17, N. Y.

WHAT OF THE DAY

Where 'America' erred

By REV. JOHN DORAN The controversy in which "America" magazine is now involved may have resulted from a very simple mistake. Perhaps they made a statement, when they should have asked a question. "America" in its September 1 issue published an article by MARY'S CONVENT, titled "To Our Jewish Friends." In this article the Sisters discussed the involvement of certain Jewish organizations in the recent outlawing of "anti-semitic" prayer by the Supreme Court. The magazine pointed out that this action brought the prayer of Jewish schools and synagogues to a halt. The article concluded by stating that the Jewish people are involved with certain groups among the Jews, or whether there is an over-all policy. We Catholics could, I think, reasonably ask this question. There is no doubt on our part that it is a matter of debate. Though we all hold firmly to the same article of faith, we have learned to argue publicly our differences of opinion as to certain applications of them. Just a week or so ago an editor of one of the papers for which I write placed an article prominently on one side of the page, and then from the pillars of his editorial column on the opposite side lobbed mortar shells of papal pronouncements against me. I think the Jewish people can be quite sure that "America" has no desire to fan any flames of anti-Semitism. No toxin call has

at this point "America" became involved in one of the most difficult writing problems on the American scene: the placement of responsibility for the activities of Jewish persons or groups. Jewish leaders will talk as though they represent the Jewish Community, but raise the cry of anti-Semitism if one attacks their position as representative of the Jewish Community, and then . . . Archibishop Joseph T. McClellan of San Francisco remembered the Blessed Sacrament from the burning structure. Foreigners were guided to safety during the five-alarm nighttime blaze Sept 7 and the only reported injury was a priest's cut hand. Arso investigators sought the cause of the fire at once. Fire Chief William Murray refused to comment on the possibility that the fire had been started deliberately. The cathedral was built in 1914, its escape from the great fire of 1906 was attributed to the exceptional width of Van Ness Avenue on which it stood.



GETTING READY TO SWING OPEN—Vatican museum workmen begin restoration of the great bronze doors of St. Peter's Basilica, which will be ready in time to swing open on the opening session of the Second Vatican Council. Desolelio Redig De Campos, inspector of museums for medieval and modern art (right) confers with Dr. Vittorio Foderici (center), head of the scientific research laboratories of the Vatican museums.

than a reform of the Church in charity," but a "strengthening of its unity and a revival of its ardor as a result of the greater brilliance of truth."

People 50 to 80 Copy down this name and address now . . .

and write to find out how you can still apply for a \$1,000 life insurance policy, to help take care of final expenses. Once your application is approved, the policy can be carried the rest of your life. Just send name, address and year of birth to: Old American Ins. Co. 4800 Oak Dept. 1012C Kansas City 12, Missouri Handle entire transaction by mail with old American, the company that helped pioneer insurance for senior Americans.

Advertisement for St. Joseph Missals. It features a central illustration of a man in religious attire (St. Joseph) and text promoting various missals. Text includes: "ST. JOSEPH MISSALS", "NEWLY REVISED", "SAINT JOSEPH DAILY MISSAL", "SAINT JOSEPH 'CONTINUOUS' SUNDAY MISSAL", "SAINT JOSEPH SUNDAY MISSAL", "SAINT JOSEPH POCKET MISSAL". It also lists prices and contact information for Indiana Church Supply.

Advertisement for Mission Contract, a life insurance policy. Text includes: "ED MARKET UNCERTAINTIES ENJOY A SECURE AND DEFINITE INCOME FOR LIFE", "on your investments through our MISSION CONTRACT (AN ANNUITY)", "YOU WILL RECEIVE A CHECK EVERY SIX MONTHS". It provides a form for writing today for further details to Rev. Father Ralph at Catholic Universities in Chicago.

CYO grid jamboree set Sunday

1,000 boys expected to see action

More than 1,000 Cadet football players, representing 32 teams, will be suited up for the 11th annual CYO Football Jamboree at the CYO Stadium Sunday afternoon, Sept. 16. The gates will open at 12:30 p.m.

Grid weigh-in

The annual football weigh-in for the Indianapolis Deeney CYO Cadet and 100 League players will be held at the CYO Stadium beginning at 9 a.m. Saturday, Sept. 14. Bill Sabo, CYO executive secretary, emphasized that all 100 League players must be weighed without exception. In the Cadet League, weighing of all backs and ends is mandatory. While Cadet linemen need not be weighed, it is recommended that they be weighed also.

Miss Cadet CYO crowning have been dropped), but all the inate drama of football will be there.

Action will begin at 2 p.m. following the traditional flag-raising ceremony and group photograph. The Cathedral High School Band, under the direction of Brother Esquene, C.S.C., will be on hand to provide the musical background.

THE JAMBOREE will, of course, provide coaches and spectators a preview of the coming season. Play will be divided into two halves, with Divisions 1 and 2 competing in the first half, and Divisions 3 and 4 going into action after the intermission. Divisions 1 and 4 will be known as the West team, while Divisions 2 and 3 will compete under the banner of the East.

Following is the schedule, by parishes, for the first half: Division 1 vs. St. Patrick; St. Philip Neri vs. St. Christopher; St. Michael vs. St. Simon; St. Lawrence vs. Holy Trinity; St. Anthony vs. St. Anthony; St. Joan of Arc vs. St. Catherine; Little Flower vs. Christ the King; and St. Andrew vs. Holy Spirit.

IN THE SECOND half, the following teams will compete: Division 1 vs. St. Leo; St. Luke vs. St. Thomas; Holy Ann vs. St. Bernardette; St. Joseph Shepleyville, vs. Sacred Heart; St. Ann vs. St. Matthew; St. James vs. St. Monica; Mount Carmel vs. St. Pius X; and St. Anthony vs. Immaculate Heart. Play time for each individual session will be six minutes, except for Immaculate Heart. Immaculate Heart is the defending league champion.

Youth Week plans listed

The CYO Office this week announced the tentative schedule of events for Catholic Youth Week which opens on October 28. The week will open with special Communion Mass and Breakfast at Little Flower parish, Indianapolis, on Sunday, October 28, with the Cadet Hobby Show set for the following evening, October 29, at a site still to be selected.

Scheduled for Tuesday, October 30, the annual CYO Banquet with the presentation of St. John Bosco medals to lay leaders for outstanding service to youth. On Wednesday, October 31, the Junior CYO members will participate in the Rosary on the Air program emanating by remote control, from the Msgr. Downey Council, Knights of Columbus, LaSalle that evening a city-wide Halloween Dance will be held in the Council auditorium, sponsored by the South Side parishes.

The week will conclude with the popular Junior CYO Baking Contest at St. Roch's parish on Sunday, November 4.

Skip bright pupils to higher grades

CLEVELAND—Msgr. Clarence E. Elwell, superintendent of Cleveland diocesan schools, has directed principals to inaugurate a program of planned acceleration of exceptionally talented children in elementary schools.

The accelerated program, or "skipping a grade," is being introduced in grade schools here on an experimental basis by Msgr. Elwell in 1961. It advances exceptional children in grades usually from grade 3 to 5 and 6 to 8. Some schools have used it, the majority have not.

In directing all principals to



CYO TALENT SHOW WINNERS—This good-sized group took care of all the prize-winning at the Junior CYO Talent Contest August 26. Front row, left to right: Paula Kaperak, St. Ann of Torre Haute; Betty and Barbara Bates, Holy Name; Martha Steele and Marie Schneider, Little Flower; Connie Eaton, St. Philip Neri. Back row, left to right: Tom Remmelter, Little Flower; Jane Elder, Christ the King; John Hannon and Danny Fahy (Best Act of Show), St. Catherine; Charles Wadsworth, Holy Angels; Maureen and Pat Rogers, St. Philip Neri; Nancy Huebner, Little Flower; Jeff Bacon, Holy Spirit. Four trophies and \$100 in cash prizes were awarded to the 12 winning acts. The 25-vocal St. Catherine CYO Choir, which won third place in the Vocal Division, is not shown.



Edited by the Cleric Seminarians of West Baden College

Going soft

By JAMES H. BOWMAN, S.J.

In recent months Attorney General Robert Kennedy has stressed the vital importance of a physically fit America. The President and other leaders of our country have warned us of the dangers as young America goes soft. No, you say, just having watched a couple dozen young men of your age battering 150 lb. men down the practice football field.

Yes, says Mr. Kennedy, pointing to the results of physical exertion (the slink look of American youths are in much poorer shape than many of their European counterparts). Yes, says Mr. observing that more than ever before our high school parking lots crowded with automobiles, students' automobiles which have been used not to transport an especially heavy load of books to school just that one day (books) but to take a load of the feet of Joe Highschool, who for all his 180 lbs., more or less evenly distributed, finds walking a burden not to be suffered lightly.

And what about the men pounding themselves up and down the football field? Sure, they're in shape — if they're not, they're trying to kill themselves that way—but what about the 100,000 times their number, who sit watching it, eternally watching, while the pros of their state of life do all the running? Are they in shape? How can they be?

You have to stand up to run, and it's nice to stay seated in front of the TV, with popcorn at

hand, or the kitchen close by for the frenzy at commercial time. How could they be, when all the walking they ever do is up and downstairs and from the floor to the driveway, where the jalop wants to speed them on their merry comfortable way.

How could they be, when it's shoes and cookies all week long when it's "skip the spinach, pass another gravy-drenched mashed potato . . . can that apple. . . have another hunk of chocolate cake." How could they be, when it's cokes, cokes, and more cokes, when its never walk when you can ride, never sit when you can lie down, when it's never play football when you can watch the game of the week on Saturday afternoon via the magic one-eyed goggle-box.

How could they be in shape?

The other kind

Romance (the billing and cooing kind) is a wonderful thing, some say. Some say it makes the world go round . . . but others say it just makes your head spin.

Mail bag

The Give-the-Editor-a-Piece-of-Your-Mind-if-You-Can-Spare-It Department is ready and willing to receive and answer (either by personal letter or through the column) all communications from the outside world. The new school year has started, so this means a new season and a fresh start for all of us.

Let this be your motto: "Remember the mail!" (Clever, isn't it?) We are anxious to hear from you, and to get your letters or congratulations, defamations, salutations, or what-have-you. Grab a pen and an envelope, and practice writing our address: The Editor, FOR TEENS ONLY, West Baden College, West Baden Springs, Indiana.

"Trust" called the key to youth development

MINNEAPOLIS — Brother Aquinas Thomas, F.S.C., a man with a reverse twist to his name, said authority on youngsters with twisted attitudes toward society.

An assistant professor of psychology at Marquette College, New York, he carries a calling card on which is printed: "There's no more treasured gift a boy can receive than to have it said that he is trusted."

That statement, Brother Aquinas Thomas said, forms the basis of his philosophy toward juveniles delinquents, with whom he has worked "on all levels, as teacher and clinician."

BROTHER Aquinas Thomas recently concluded 10 weeks of sharing his philosophy and experiences with juvenile court judges, police and probation officers throughout the country. He taught at the Juvenile Officers Institute (JOI) and the Juvenile Court Judges Institute (JCI) held here under the sponsorship of the National Institute of Mental Health.

Brother Aquinas Thomas distinguishes a delinquent youngster from the "serious young adult" who is a threat to his community. "The 'serious young adult' in America receives special treatment because he is a minor," Brother Aquinas Thomas said.

Cy Cipher

HOBBY SHOW—Entry blanks for the annual CYO Cadet Hobby Show went out this week from the CYO Office. Further details later.

CADET KICKBALL — Cadet Kickball league play in the Indianapolis Deeney gets under way on Monday, Sept. 17. Games will be played on Mondays and Fridays at 4:15 p.m. through October 19. The league of 32 teams is divided into four divisions. St. Catherine's is the defending champion.

JUNIOR KICKBALL—The Junior CYO Kickball schedule for Sunday, Sept. 16, will be played on Saturday, Sept. 15, because of the CYO Football Jamboree.

WELL-ATTENDED — Congratulations are in order for the members of the Junior CYO in the Indianapolis Deeney. Approximately 50 teenagers turned out for the Evening of Recollection of August 31. Father James Donnelly, of the Latin School, gave the conferences.

CLOSE RACES — Three Indianapolis parishes are still in the running for "CVO of the Year" honors with about one month to go. St. Catherine's is in the lead, Holy Name is in the runner-up spot, and Little Flower is a close third.



FIRST ISSUE—These members of the editorial board of the Providence High School, Clarksville, school paper have just issued the first issue of the "Pioneer Post." Pictured, left to right, are Barbara Halper, managing editor; Penny Mess, editor-in-chief; and Mary Schwartzel, page two editor. Miss Mary Benton serves as staff advisor. Besides her editorial duties, Miss Mess is the high school columnist for The New Albany Tribune. (Photo by Rachel Eberle)

Emphasize parents' duty to give sex instruction

CINCINNATI — Parents ought to be as anxious to protect their children from distorted sex information as from polo and snuffbox, a Catholic physician declared here.

"Ninety per cent of children find out the facts of life outside the home," declared Dr. Jack C. Wilke. He urged parents to teach their children about sex "truly, accurately, reverently, directly, simply, and without embarrassment."

He also emphasized that the responsibility for sex education "belongs in the home, not in classroom." Dr. Wilke and his wife, Barbara, spoke at a parish meetings at Nativity church.

MRS. WILKE said "many mothers dread" to teach their children about sex, but she added that "it's simply part of life and should be taught."

She also warned that "you can't simply tell the child to go in a corner and read the book you give him."

"If you feel you don't know enough to be able to instruct your child," she said, "then it is up to you to read the book, and to read it again if necessary until you feel you are able to give the instructions."

"Don't think you're just putting ideas into their heads," Mrs. Wilke cautioned. "If you don't tell them straight, they'll get their ideas elsewhere—even from the daily newspaper."

DR. WILKE noted that parents sometimes avoid giving sex instructions because their children haven't asked any questions. "It behooves you to wonder why they haven't been asking them," he said.

CHANCE Funeral Home
S. H. SNODDY CHANCE
— 24 Hr. Ambulance Service —
South Side's Newest Mortuary
• ST 4-3546 •
504 E. NATIONAL AVE. (3800 South)

In Business? It Pays To Be Well-Groomed
You look better and feel more confident when you're well-groomed! Make visiting our barber shop a weekly habit, to be at your best always!
Ted's Barber Shops
Prompt, Friendly Service
• 735 Broad Ripple Ave.
• 3730 E. 38th St. Court

FALL TERM APPLICANTS
Counselors will be on hand daily from 8:00 to 4:30 and until noon Saturday for a discussion of courses, programs, and the registration of eligible applicants for September 17 and 24 entrance.
This is the INDIANA BUSINESS COLLEGE of Indianapolis. The others are at Marion, Muncie, Logansport, Anderson, Kokomo, Lafayette, Columbus, Richmond, and Vincennes. Indiana's leading private business college—established in 1902. For Bulletin and complete information, contact the location preferred, or
Central Business College
Indiana Business College Building
802 N. Meridian St. ME 4-8337 Indianapolis

MOBILHEAT
BUDGET PAYMENT PLAN
"Our Oil Hour, Can't Be Beat!"
LITZELMAN
Coal & Oil Corp.
"Keep Full Service"
Quick FUEL OIL Service
FILTERED—METERED
ME 7-1318
445 N. HOLMES AVE.

AYRES' DOWNSTAIRS STORE
NOW IN PROGRESS
SALE OF SALES!
TODAY AND TOMORROW!
Only 2 Days Left to Take Advantage of Many Special Purchases and Reductions of Our Regular Merchandise
• From Our Fashion Store
• From Our Children's Store
• From Our Home Store
Just a Sampling of Values From Many Departments!
Women's Tailored Shirts. A special purchase of fall styles. In the group are solids, prints, many neck styles, roll-up sleeves; sizes 32-38. 1.99
Men's Cotton Shirts. Long-sleeve sport shirts, sizes 33-42, and dress shirts, sizes 14-17. Slight irregulars. 1.99
Boys' Cotton Slacks. Heavy-weight, durable cotton twill. In the group are solids, prints, many neck sizes; sizes 6 to 18. 2.29, 2/4
Girls' Cardigans. All first quality sweaters in a wide assortment of pretty colors; sizes 1-7. 1.77
Corduroy Creepers. Cotton corduroy crawlers with lined bib, gripper cloth. Red, blue, beige, green, or cantaloupe; 9 to 24 months. 1.59, 2/53
DoubleWoven, Irregular Blankets. Blend of rayon-cotton in twin or full size. Pink, blue, coral or beige. 3/10.90

DOWNTOWN: Shop Mon. thru Sat. 9 to 5:25; Thurs. 'til 8:30

GLENDALE: Shop Mon., Wed., Fri. 10 to 9; Tues., Thurs., Sat. 10 to 6

THE FAITH EXPLAINED

Sacraments

By REV. LEJ. TRESE

The word "sacramental" looks very much like the word "sacrament." Indeed the word "sacramental" means "something like a sacrament." Yet there is a big difference in meaning between the two words.

A sacrament is an outward sign instituted by the Church and do not in itself give grace. Rather, they dispose us for grace by arousing in us sentiments of faith and love which make a claim upon God for answering grace.

Wherever grace may be obtained through the use of sacramental comes to us because of our own dispositions and because of the power of the Church's prayers which back up the sacramental.

This may be more clear if we examine one of the sacramental most familiar to us: holy water. Holy water is plain tap water, with a little table salt has been mixed. The Church (through the priest) blesses first the salt and then the water, with a final blessing of the combined ingredients.

In blessing the salt the Church prays that it "may bring health of soul and body to all who make use of it." . . . may put the flight and drive away from the places where it is sprinkled every apparition, villainy, and turn of devilish devil, and every unclean spirit. . . .

OVER THE WATER the Church prays that it may "become an agent of divine grace in the mysteries, to drive away evil spirits and dispel sickness, so that everything in the homes and other buildings of the world that is sprinkled with this water may be rid of all unclean and freed from every harm. Let no breath of infection, no

The Liturgical Week

By REV. ROBERT W. HOVDA (Priest of the Pittsburgh Oratory)

FOURTEENTH SUNDAY AFTER PENTECOST. The Church's public worship, when it is celebrated vigorously and with full participation, is a perennial cause of our peace. So the entrance song speaks of ourselves as yearning and fainting for the courts of the Lord.

It is in this context that we must understand the first reading of today's Mass which teaches that the "flesh" (that is, the human situation) opposes the Spirit. It tells us, too, to induce a kind of constant agitation and anxiety, but to remind us that we are no longer under bondage to the Law. The Spirit has come and is with us, freeing us from anxiety and the oppressive burden of our sins. It is above all in our worship as a Christian community that we should experience this peace and joy.

MASS AS ON SUNDAY. "Do not be anxious," Jesus teaches in the Gospel. "But seek first the kingdom . . . and all these things shall be given you besides." He doesn't tell us not to work for food and clothing, not to plan, not to provide. He tells us not to be anxious. For the Spirit we have received is the Spirit of God, whose gifts are listed in the first reading, among them peace and joy. We "crucify" the human situation, offering it to God in and with Christ's Eucharistic Sacrifice, only to have it transformed through His Resurrection.

ST. JOSEPH OF Cupertino, CONFESSOR. The two Bible readings of today's Mass suggest that the garment of prayer in the New Testament which symbolizes the kingdom of heaven is love, covering, as it does a multitude of sins. And indeed the purpose of the Eucharist, the Mass, is precisely this: to join us to God and to one another in the love which Holy Communion both signifies and effects.

EMBER WEDNESDAY IN AUTUMN. What daily liturgy does for the day and the Sunday Mass for the week, so the ember days do for the seasons and the liturgical year for the annual cycle. And what is it?

It is to make holy the whole rhythm of man's life on earth. It is to pierce the "human situation," the "flesh" of Sunday's Scripture reading, again and again with the sword of the Spirit—a pierced sword that cuts through these days not only of fast and abstinence, but also of strong and ready prayer for the world and the Church and those to be ordained.

MASS AS ON SUNDAY. "Seek first the kingdom of God and His justice," (Gospel) a justice, an approval we gain around the altar by making a total offering of our lives, a crucifixion of our nature. In this single-learned offering and crucifixion we receive the kingdom of God and His approval. Not once for all, for it is a kingdom which is rediscovered every day and in every choice.

ST. MATTHEW, APOSTLE, EVANGELIST. Today's feast takes precedence over the Mass of Ember Friday. And instead of the Apostle, perhaps we think chiefly of that Apostle in the New Testament which bears his name, that written word which brings us his good news of Jesus and the salvation He offers. As we honor Matthew and invoke his prayers that we might better understand the Gospel message, we thank God for the precious gift of the Bible and pledge ourselves to study and to ponder it.

EMBER SATURDAY IN AUTUMN. A traditional ordination day in the Church, today's Scripture readings in most places may be simplified to include only the first and the last two of the seven in the "missal." The fact that the fact that the nature of man's earthly life and its "dividedness" require special days of prayer and fasting, designated days of religious fasting. Unless man allows the liturgy to punctuate his life with such events, the Spirit is submerged and direction is lost.

MOTHER CATHERINE SPALDING co-founder SISTERS OF CHARITY OF NAZARETH



In the rineyard

THE CONGREGATION OF THE SISTERS OF CHARITY OF NAZARETH, S.C.N., was established near Bardonia, Kentucky, in December 1812. Father J. B. David, later Bishop of Louisville; and Catherine Spalding, the first Superior are regarded as co-founders of the community. The name, Sisters of Charity of Nazareth, was chosen because the founders planned that the Sisters would devote themselves to varied works of charity. Schools were soon opened and through the years new works have been undertaken whenever the need arose and Sisters were available. Mother Catherine Spalding personally initiated many of the uniform works which include primary, elementary, and high school teaching in parochial schools and seminaries; higher education in colleges and in nurses training schools; care of the sick in hospitals, mental as well as physical; care of orphans and summer camps for girls. The Sisters have been engaged in educational and hospital work in Patna, India since 1947. This year the Sisters of Charity of Nazareth celebrate the 150th anniversary of their founding.

value of holy water as a sacramental has been discussed already. It is rather surprising that more Catholics are not taking a Sunday morning filling their bottles with holy water from the container that is to be found in the rear of most churches.

The Catholic home will possess two blessed candles tucked away in an easily accessible drawer. Better still, perhaps they stand in candlesticks flanking a crucifix upon a chest or mantle. The use of lamps or candles as accessories to religious worship seems to have been a universal practice in man's history.

Even among pagans, and of course among the ancient Jews by God's own designation, candles played an important part in religious ceremonies. In the early Christian Church, candles or other lights were a necessity, as the Holy Sacrifice was offered in the pre-dawn darkness or in the blackness of the catacombs.

The Church very soon sanctified this symbolism by defining prescribed candles as candles in divine worship: they must burn at Mass, in the administration of most of the sacraments, and at many other religious ceremonies.

IN A FONT that hangs just inside the bedroom door or in a sprinkler bottle upon the dresser, there will be holy water also, in a Catholic home.

The significance of water—the universal element—as a symbol of the purifying power of God's grace needs no elaboration. The

Convert work statistics called 'very misleading'

ST. LOUIS — A bishop cautioned here against relying on statistics to measure the success of convert work. Auxiliary Bishop George J. Gottwald of St. Louis said statistics can be "very misleading" in dealing with souls.

ST. LOUIS — A bishop cautioned here against relying on statistics to measure the success of convert work. Auxiliary Bishop George J. Gottwald of St. Louis said statistics can be "very misleading" in dealing with souls.

FAMILY CLINIC

His wife's curiosity is driving him mad

By JOHN L. THOMAS, S.J.

How do you deal with a wife who thinks that she has to know everything—and I mean everything—about what a man does? For example, here's the latest. I've just become a Third Degree Knight of the Ku Klux Klan, and she's all upset because I won't tell her about the initiation ceremony. We've never kept anything important from each other, but this is different. She claims that refusal to share my experiences with her is setting up a barrier to our sense of togetherness. I feel she's being unduly curious.

It's always possible to carry a good thing too far, Carl, and your wife appears to be doing just that. In fact, as moral philosophers have pointed out from time immemorial, most virtues develop only if they are practiced without prudent measure or balance. A couple's earnest endeavor to foster a deep sense of togetherness is worthy of high praise, provided both husband and wife recognize that even though marriage makes them one in flesh, "their togetherness" has definite limitations.

Most modern writers feel that the term togetherness is so vaguely defined and so loosely applied that it would be well to never use it in connection with marriage.

What may have a point there, for the word has come to be employed as a catch-all term that more frequently than not tends to obscure distinctions and cloak confused thinking.

In this sense "togetherness" has suffered the same fate as words like "service" (ecclesiastic), and so on, which careless usage has reduced to little more than emotion-laden, suggestive symbols, evocative of feeling

rather than thought. Yet whether we call it togetherness, or use some more appropriate term, a developed sense of intimate sharing or unity is indispensable for happiness and success in marriage.

As Pius XII reminded us in his classic encyclical on marriage, God created husbands and wives to be helpmates or companions in love, bearing and rearing children but also in striving for mutual human fulfillment and Christian perfection. Because marriage partners are made to the image and likeness of a Trinitarian God, they have the mission of imitating the life of the Trinity by establishing a community of love through their union.

Hence, whether we call it "togetherness," "companionship," "communication," "mutual sharing," or some other name, the heart of the matter is that the marriage contract joins husband and wives in a unique, mysterious intimate union which they are bound to cherish, maintain, and perfect through their lives.

Because this "sense of togetherness" that your wife talks about is so essential in marriage, we must, in order to understand its true nature and practical implications.

If the example you cite is typical, Carl, it appears that your wife is either confused about "togetherness" or, as you suggest, is using the term to disguise her motives. In either case, her use of the wrong track and needs help.

Much of what is currently proposed as ideal thinking about marriage is a romantic fallacy based on the mistaken belief that love miraculously eliminates individual differences, so that true lovers must always think, feel, and act as one on all occasions.

The conception of marital love ignores reality and can work serious harm, for it leads couples to expect a type of unity that is impossible among normal adults.

Overly inquisitive or curious people tend to have little sense of personal autonomy or depth, with the result that their own inner shallowness offers them so little security or satisfaction that they feel strongly compelled to occupy themselves with the private affairs of others. They want to know everything about everybody else because they find so little of interest in themselves and their own affairs.

What can you do? Well, Carl, your wife is unduly curious; this tendency will show up on many different occasions and you should regard these as opportunities to point out to her that her interest is misdirected.

Ask her to analyze her real motives in this regard. Since concern for the good of others is hope of discovering another's failures? Or personal shallowness and insecurity, prompting her to live as a parasite off of the activities of others?

This approach may not effect a major change in character, but it may promote the growth of some insight, and insight is the beginning of wisdom.

Fraser Thomas will be unable to give personal replies.)

Tongues of fire

Whoever is filled with the Holy Ghost, shall speak with divers tongues: these divers tongues are the divers testimonies that we must give to Christ—humility, poverty, patience and obedience. We speak in these tongues when we exhibit in ourselves these virtues. Let our souls cease to pray, and let our words speak. Alas, we are filled with words but empty of works.—St. Anthony of Padua

Radio & TV Apostolate

ROSBARY RADIO PROGRAM WIRE-1430 on Your Dial—Mon.-Fri.—7:45 P.M.

FRIDAY, Sept. 14—(Tape) Rev. John Riedinger, and members of Little Flower Parish. MONDAY, Sept. 17—(Tape) Rev. James Higgins. TUESDAY, Sept. 18—(Tape) Rev. Paul Uts, and members of the Daughters of Isabella. WEDNESDAY, Sept. 19—(Tape) Rt. Rev. Bernard Sheridan. THURSDAY, Sept. 20—(Tape) Rev. John Kahle and members of St. Michael CYO.

Advertisement for Abdon O'Riley & Sons Funeral Homes, featuring a portrait of Daniel F. O'Riley and contact information: 1509 Prospect St., ME 8-1474, 2226 Shelby St., ST 4-2570.

EARLY FILM COMEDY

Harold Lloyd's mastery revived in new release

By JAMES W. ARNOLD

Harold Lloyd can count now on immortality... The "World of Comedy" appears to have aged as well as the Statue of Liberty.

ders in a few reels all the indignities and absurdities most suffer in a lifetime. Wildly improbable things happen to Harold, but he plunges doggedly on, confident of ultimate victory.

Underlying much of Lloyd's comedy is frustration. He tries to commit suicide; the gun is a water pistol, the roaring rotary switches at the last moment to another track. He leaps into a lake, heavy stone around his neck, the water is only ankle deep.

Material in the film dates from 1908, when "Professor Beware" (1908), which features Ward Bond and Guinn "Big Boy" Williams as confused motorcycle cops chasing Lloyd and girl friend in an auto disguised as a tent.

St. Louis U. plans program for Sisters

ST. LOUIS—St. Louis University and a major community of teaching nuns have announced formation of a new division within the university exclusively to educate young Sisters.

The Jesuit Father's institution and the Sisters' leaders of the Most Precious Blood of Humo, Ill., jointly announced that the new section will be called the Precious Blood Sister's formation.

The seven-year-old movement is responsible for widespread changes in the training of Sisters, most notably through the effort to have all Sisters receive a college education before they undertake their teaching or other posts.

The St. Louis project has a predecessor in Providence Heights College, Issaquah, Wash. Founded in 1952 exclusively for Sisters, it is an integral part of Seattle University, dedicated in

their fate: one know-it-all laughs hilariously as Lloyd's skimmer is crushed and mangled in a talk show. The host turns out to be the scroffer's own. Haughty women are squirted by water, harassed by varying wild life. Lloyd discreetly turns the tables on an officious motorcycle policeman, chases him around the landscape and eventually into a lagoon.

The chases, those giddy silent comedy masterpieces are superb. Among the better gags: Lloyd hitching a ride on a passing car, which immediately swings into a garage; clinging to the top of a runaway streetcar or pursuing the family car down a hill driving a motorcycle through a ditch as the terrified workmen leap out in succession like orchestrated grasshoppers.

Perhaps the most inspired moment comes when Lloyd drives off on a potato-filled duff, returns to suit pavement, finds a note, slow-clanking a "Fraxinating." Baffling! Lloyd abandons the foolish car and waddles bravely on.

(Legion of Decency: A-2)

Solution to prayer issue?

NEW YORK—A new approach in a campaign for voluntary prayers in public schools has been adopted by the Nassau County American Legion.

The legion members began distribution of 100,000 copies of a non-denominational prayer to public school pupils and their parents throughout the county.

Members with children in public schools and other parents plan to have their children request permission to recite the prayer at the opening of the school day.

County Commander George Murphy of Seaford described the plan as a "frank, all-out, legal effort to circumvent the unfavorable decision of the Supreme Court."

He said the new prayer is neither government-authored nor government-authorized. He expressed his belief that children should be permitted to recite it under "the forgotten part" of the First Amendment, that no law shall prohibit the free exercise of religion.

The legion prayer reads: "We, Thy school children, acknowledge our dependence upon Thee, Almighty God, and beseech Thy blessings upon us, our Country, our parents and our teachers."

List courses in evening at Marian

In its Evening Division this fall, Marian College will offer 17 academic courses including education, English, science, philosophy, accounting, languages and other categories.

Saturday morning classes will be held from 8:30 to 11:30. Courses include: Calculus I, English Novel, Africa and the Middle East and Elementary French. Registration will be held until 9 p.m. Sept. 20 and 21, and until noon on Sept. 22.

Grinsteiner Funeral Home

Established 1854 GEORGE N. GRINSTEINER HAROLD D. UNGER MEIROSE 2-5374 1601 East New York St.

L. G. Clements & Sons GENERAL CONTRACTORS

Est. 1885 Specializing in Light and Heavy Repairs Commercial and Residential 1509 Main St. (Beech Grove) ST. 4-6372

'Peaceful' integration in Atlanta is lauded

ATLANTA, Ga. — Archbishop Paul J. Hallinan has commended students, parents, teachers, priests and public officials for making possible the peaceful integration of Atlanta archdiocesan Catholic schools.

With the start of the school year, 17 Negro students entered six Catholic schools in the archdiocese—four in the Atlanta area, one in Marietta and one in Athens, integration went off without incident.

ARCHBISHOP Hallinan named the following schools as those which integrated: St. Joseph's and Marist High Schools and Immaculate Conception Elementary School, Atlanta; St. John the Evangelist School, Hapeville; St. Joseph's School, Marietta, and St. Joseph's School, Athens.

Archbishop Hallinan has commended students, parents, teachers, priests and public officials for making possible the peaceful integration of Atlanta archdiocesan Catholic schools.

An open house will be held at the home of their daughter and son-in-law, Mr. and Mrs. Edward Knutner, 1347 Southwest Drive, from 2 to 4 p.m. Relatives and friends are cordially invited.

Greenwood parish schedules dance

GREENWOOD—Our Lady of Greenwood Church will sponsor a dance on Friday, September 21, at the K. C. Hall, Thompson Road and U.S. 31. Admission at the door is \$3 per couple. Tickets purchased in advance are \$2 per couple. For ticket reservations call TU 1-9622.

BOOKS OF THE HOUR

Death of a missionary

By D. B. THEALL, O.S.B.

Though handicapped by one of the most awkward book titles to come along in many a day, J.F. Powers' new novel, "Morde U'Urban" (Doubleday, \$4.50) deserves a large public.

Mr. Powers is working here in one of the media that he knows best, telling the story of a year in the life of Father U'Urban Roche, member of the fictional Order of St. Clement, a Franciscan society founded in Missouri.

As the story opens, Fr. Urban has behind him a long and immensely successful career as a preacher and missionary, "working out of Chicago," where the Order has one of its houses. From here issue, besides the missionary clergy, a vast horde of pamphlets and other religious literature of the "church vestibule" type. The Chicago house is also the residence of the Provincial.

Stopping off there between fantastically successful missionary journeys, Fr. Urban lectures at Geocross, pastor, will show slides of his recent trip to the Holy Land, Refreshments and a get-acquainted session will follow. All senior citizens of the area are invited to attend.

Hospital Guild sets card party

INDIANAPOLIS—Our Lady of Hope Hospital Guild will hold their annual Card Party on Friday, September 21, at Cathedral High School auditorium, 18th and Jordanian Sts. Playing begins at 8 p.m.

Wanted! VOLUNTEERS

To Help With Cuban Refugees (Some Knowledge of Spanish) Call on Father Somes, Catholic Charities Bureau, 623 E. North St., Indpls.

Worry Free Apartment Living

Efficiency, 1 and 2 bedroom apartments in SS. Peter and Paul Parish. Also close to Catholic Church in other parts of the city. Rental rates to suit your needs. Stop in for listings at 350 N. Penn., or call MEIROSE 4-5555 any day, including Sunday.

Moynahan Apartments

Efficiency, 1 and 2 bedroom apartments in SS. Peter and Paul Parish. Also close to Catholic Church in other parts of the city. Rental rates to suit your needs. Stop in for listings at 350 N. Penn., or call MEIROSE 4-5555 any day, including Sunday.

in the fictional town of Dunsterlans in the alioficial diocese of Ostergothenburg. Fr. Urban finds himself sharing the famed county home with pathetically comic Fr. Wilfrid, the well-meaning, bumbling superior; Fr. John, an aging religious with only tepid sermons in stock; and lay-brother Harold, who knows several sore ways of cooking fish.

Father Wilfrid has all sorts of schemes for refurbishing the muddy house and the run-down property—and all hands are expected to pitch in, despite everyone's complete inability to do any kind of work effectively. In the evenings, the sad quartet sit in a dreary refectory, slightly entertained by the gift of a color TV set from the Order's great Chicago benefactor, Billy Cosgrove, a discoverer of Father Urban's (there are, of course, no stations sending color programs in the area).

One hilarious sequence involves a scripturally based argument about the proper time to put the animals and the three wise men in the Christmas crib set (also from Billy) around the Christmas tree.

Fr. Urban has a few brief moments of glory, talking at length about the proper time to put the animals and the three wise men in the Christmas crib set (also from Billy) around the Christmas tree.

Fr. Urban has a few brief moments of glory, talking at length about the proper time to put the animals and the three wise men in the Christmas crib set (also from Billy) around the Christmas tree.

Advertisement for JAMES H. DREW Corporation, SEAT COVER SCOTTY, and other services.

Advertisement for Boss Warren and Harrison Hotels, featuring Sunday dinners and other amenities.

Advertisement for Hoosier Monument Co., Inc., offering plastic wall tile and other products.

Advertisement for Grinsteiner Funeral Home, established 1854, serving the community.

Advertisement for L. G. Clements & Sons, general contractors specializing in repairs.

Large advertisement for Falls City Beer, featuring a can of beer and a man drinking, with the slogan 'gives you more'.

Ice show benefit slated next month

Two Indianapolis organizations will co-sponsor a benefit performance of Holiday on Ice at the State Fairgrounds Coliseum on Wednesday, Nov. 7.

A kick-off coffee meeting for the area chairman and workers was held this past Wednesday at the Child Center. Mrs. Maxine Fogarty is general chairman of the project and Mrs. Daniel Moran is in charge of finances.

Area chairmen are: Mrs. Thomas C. Hasbrouk and Mrs. Clyde Bowers, north; Mrs. Paul Allison, east; Mrs. William O. Finch, central; Mrs. Howard Fletcher, west; and Mrs. Alvin Blankman, south.

Radio and Television

Table listing radio and television programs for various areas including Indianapolis, Evansville, and others.

Couple to observe 50th anniversary

INDIANAPOLIS—Mr. and Mrs. Clifford A. Peters, Sr., will celebrate their 50th wedding anniversary on Saturday, Sept. 22. A Mass of Thanksgiving will be offered on that date in Sacred Heart Church at 10 a.m. They were married in St. Anthony's Church, Louisville, Ky.

Cathedral H.S. parents to meet

INDIANAPOLIS—Rev. James P. Higgins, Superintendent of Cathedral High School will introduce the school's new principal, Brother James Sullivan, C.S.C., at a joint meeting of the Cathedral Mother's Club and the Meyers Booster Club on Tuesday, September 18, at 8:15 p.m. in the Cathedral High School auditorium.

Church construction

WASHINGTON, D.C.—The value of church construction reached \$122,000,000 in June, topping last year's monthly by \$1,000,000, and bringing total construction for the first six months of 1962 to \$461,000,000, a gain of \$5,000,000 over the first half of 1961, the Census Bureau reported here.

Tic Tacker

There will be absolutely no excuse for any Catholic resident of Indianapolis to sit home next Sunday afternoon. He has the choice of attending any one or more of the following functions: (1) Cadet CVO Football Jamboree at the W. 16th St. CVO Stadium, 2 p.m.; (2) Debut of Brebeuf Prep School, 2801 W. 86th St., 3 p.m.; (3) Open House at St. Elizabeth's Home, 2500 Churchman Ave., 2 to 4:30 p.m.; (4) Marydale Guild Card Party at Marydale School, 111 W. Raymond St., at 2 and 7 p.m. There are undoubtedly other activities we haven't heard about.

THE PASSING SCENE—A special showing of "The Miracle Worker," depicting the life of Helen Keller, will be given for the Religious of the Archdiocese (and their drivers) on Saturday, Sept. 22, at 1 p.m. in St. Vincent's School of Nursing auditorium. . . . Residents in Perry Township of Marion county report that they enjoyed Father Herman Briggeman's fireworks display following the Youth Festival last Sunday evening at St. Mark's parish. (We hope you had a license, Father. . . . New Sunday Mass schedule at St. Charles Borromeo parish, Bloomington: 6, 7, 8:30, 10 (High Mass), 11:30 a.m. and 4:30 p.m. (Indiana University students, please note.)

CONGRATULATIONS—Best wishes to Mr. and Mrs. Michael Lundgren of Little Flower parish, Indianapolis, who will note their 63rd Wedding Anniversary on September 22. . . . Also to Mr. and Mrs. Clifford A. Peters, St. of Sacred Heart parish, Indianapolis, who will observe their 50th Anniversary on the same day.

CONVENTION-GOERS ALL—The National Conference of Catholic Charities meeting this weekend in Atlantic City, N.J., will draw several Indianapolis persons. Attending from Marydale School will be Mother Mary Anna Michael, administrator; Sister Mary Geraldine, director of girls; and Mrs. Mary Thompson, director of social services. . . . The Association of Ladies of Charities will hold their biennial meeting in conjunction with the same Conference, representing the LC's in Indianapolis are: Miss Marie Lewhorn, president; Mrs. Walter Campau, first vice president; Mrs. John Gallagher and Mrs. Sadie McKhann. Also attending will be Mrs. William J. Morgan, fourth national vice president, from Indianapolis.

NAMES IN THE NEWS—Father William Blackwell, assistant pastor of St. Malachy's parish, Brownsburg, is teaching in the parish school until a qualified lay teacher can be found there. It is a licensed teacher. . . . Father Anthony J. Weber, C.S.C., former chaplain at Gibault School, Terre Haute, who is now serving at the Holy Cross Fathers' mission in Uganda, East Africa, will receive a tractor from Detroit friends. Detroit city councilman William G. Rogoff and 37 friends have raised \$2,515 toward a goal of \$2,550 to purchase a construction tractor for use at the mission. . . . Father Robert L. Gannon, S.J., visiting Indianapolis this weekend to deliver the dedication address at Brebeuf Prep School, is slated for several local radio and television appearances during his brief stay. . . .

VOLUNTEER SERVICES—Nearly 200 high school volunteers were on hand last Saturday at St. Vincent's Hospital, Indianapolis, to hear a report on their summertime efforts and to see 82 of their number receive special recognition. A total of 8,816 volunteer hours of service were contributed by the girls from June 1 to August 31 on various hospital chores. Thirty-seven received official American Red Cross Volunteer Recognition Pins for 100 hours of service each; 13 received red ribbons for 200 hours, seven received blue ribbons for 300 hours, three green ribbon winners for 400 hours; and one yellow ribbon award for 600 hours. Janice Cooper received a special gift for a total of 1,581 hours. (As a special project the girls began pooling the proceeds from daily newspaper sales to purchase wheel chairs for each floor. From April to September they have accumulated \$128.50.)

FROM THE TACKER BARREL—Last Sunday's bulletin published by St. Charles Borromeo parish, Bloomington, included a cartoon showing a familiar-looking man with a bushy head of hair holding a telephone. He is saying: "It's some Monsignor in Bloomington, Ind. He read where I put \$100 in the collection out in Beverly Hills. . . . Wants to know when I'm coming to Bloomington."

Conservative label

(Continued from page four)
There were few stronger voices on the issues of civil rights and racial equality. . . . The United Nations—an object of supreme contempt by those who now speak in his name—Senator Felt felt that what was needed was not weaker but stronger world organization. . . . He believed in the United for world law and with the need for



THE NATURAL DIET-AID THAT SIMPLY WON'T WEIGHT
Include healthful, refreshing Gurnzgold in your diet. . . . be sure of more protein, vitamins, and minerals. . . . so necessary for good health. And, Gurnzgold has a low calorie content that keeps you slim the way nature intended.
Drink all you want. Gurnzgold won't weight you down because it's specially designed for low-calorie diets.
Pronounced Gurn-zee-gold, it's produced from famous Golden Guernsey Milk, the best milk money can buy. If you're counting calories, you can count on Gurnzgold as a natural diet-aid.
CALL TODAY

ST 7-2234
Golden Guernsey Farms, Inc.

GOLDEN GUERNSEY MILK

Calendar

FRIDAY, SEPT. 14
The Card Party sponsored by St. Patrick's Christian Mothers and the Holy Society begins at 7:30 p.m. in the school hall, 950 Prospect St. . . .
St. Rita's Social at 6:30 p.m. in the parish hall, 19th and Arsenal.

A Fish Fry and Social at 7 of Holy Name in Beech Grove.
SATURDAY, SEPT. 15
The Saturday Social at Holy Cross begins at 6:30 p.m. in the parish hall, 125 N. Oriental.

SUNDAY, SEPT. 16
The Assumption Social from 2 to 8 p.m. in the school hall, 1103 South Blaine. Refreshments.

TUESDAY, SEPT. 18
The Card Party sponsored by the Ladies of St. John begins at 1:30 p.m. in the Assembly Room, Mary Roman is chairlady.

WEDNESDAY, SEPT. 19
A Luncheon Card Party from 10:30 a.m. to 2 p.m. in St. Joseph's hall, 500 S. Meridian St. All games played. Admission \$1.25.

The Card Party at St. Philip Neri starts at 8 p.m. in the school hall, 545 Eastern Ave.

THURSDAY, SEPT. 20
Holy Angels Social at 6:30 p.m. in the school auditorium, 28th and North.

FRIDAY, SEPT. 21
A Card Party, sponsored by Our Lady of Hope Hospital Guild in Cathedral High School auditorium, 11th and Meridian Sts., at 8 p.m.

Pope urges
(Continued from page 1)
[They] are concerned," he said, "the Church presents herself as she is. She wishes to be the Church of all and especially the Church of the poor."
"Every offense against and violation of the Fifth and Sixth Commandments of the Holy Decalogue; the neglect of tasks which flow from the Seventh Commandment; the miseries of our life which are for vengeance in the sight of God, all this must be recalled and deplored."
"The duty of every man, the impelling duty of the Christian, is to look upon what is superfluous in the light of the needs of our life and to see that the administration and distribution of created goods are placed at the advantage of all," he said.

THE POPE spoke of the "spirit of the serial and community sense which is innate in every Christian," and he said "all this is to be put energetically into action."
He rhetorically asked: what is to be said concerning the relations between the Church and civil society?
"I answered that today's world is a 'new political world.' But he added: 'One of the fundamental rights which the Church cannot and should not relinquish is freedom of worship.'"
Because the Church "vindicates and teaches" this liberty, he said, she continues to suffer anguishing pain in many countries.
"The Church cannot renounce this liberty, because it is inseparable from the service she is bound to fulfill," he said.
The Pope said the Church will once more raise the plea for world peace "which rises from the dust of the ages and from Bethlehem and from there on Calvary."
THE BISHOPS at the council, he said, will recall the concept of peace, not only negatively as detesting armed conflict, but even more positively as requiring from each man "a knowledge and constant practice of his own duties."
These duties, he said, include use of the "powers of nature and science" exclusively to elevate the standard of the spiritual as well as the economic welfare of all nations.
The council also desires to deepen the fellowship and love which are the "natural needs of man" and which are "imposed on the Christian as rules for his relationship between man and man, between people and people," he said.

St. James parish sets annual ball
INDIANAPOLIS — St. James the Greater Church will hold their annual Community Ball at the K of C Hall, U.S. 31 and Thompson Road, on Saturday September 22, from 9 p.m. to 12 midnight.
Music, including a polka or two will be furnished by Hal Bailey Orchestra. Tom Dieter is ball chairman. For reservations call ST 4-3572.

ELECTED
INDIANAPOLIS — Francis A. Wilhelm was elected president of the Marydale School Advisory Board to serve during the coming year. Other officers include: Jake Kiefer, vice president; Mrs. Lucille Curry, secretary; and William P. Flynn, treasurer.

Outlines council rules

(Continued from page 1)
preparers and translators will be put at the disposition of the Fathers to help them in the use of Latin.
During meetings of the conciliar commissions, however, modern language may be used in discussion in Latin. But the motu proprio specifies that there must be an immediate Latin translation.
The mechanics of discussion are also outlined in this section of the document. Each matter for consideration must be introduced or explained to the general congregation by a person designated by the president of the commission.

The general secretary of the council will have four distinct offices: Office of Sacred Ceremonies, in charge of all ceremonies accompanying council meetings; an Office of Judicial Acts, composed of notaries, promoters and examiners; an Office for Recording and Conserving the Acts of the Council; and an Office for the supervision of all maintenance, operations and voting tabulations.
The motu proprio also states that the Pope will appoint two "custodians" of the council.
The last part of the same section deals with the delegates-observers of the non-Catholic Christian communities invited to attend the council.
These observers—they will include representatives of the World Council of Churches and of world organizations of Anglicans, Lutherans, Presbyterians, Methodists and Quakers—may neither address the meetings nor vote. They may attend public sessions and general congregations of the council unless in special cases the council of the presidency decides otherwise.

The Secretariat for Christian Unity has been designated as the council's official organization for liaison with the observers. It is to help them in following the work of the council.
The second part of the Pope's document deals with a number of specific matters concerning the rules of the council. It lists what form of dress the Fathers are to wear for the various types of sessions, establishes the order of the day for the participants, and lays down the norms for the profession of faith and the oath of secrecy which all the Fathers and assistants must take.

Books
(Continued from page 6)
quits in the area, and he is able to improve pastors and curates when he does weekend supply work. On the whole, though, he suffers agonies in being withdrawn from the "Chicago circuit" and such during haunts at the Pump Room, where skish-kebab is served on flaming swords (You'd think," says Fr. John, taken there as a great treat by Urban, "they'd do that in the kitchen," after which he speculates on whether Our Lord might have eaten skish-kebab, since it comes from the Middle East.) Billy Cosgrove comes to visit, donates a station wagon, and finds a changing Fr. Urban, serious and thoughtful. Fr. Urban gets involved with the aged local millionairess and her peculiar family, hoping to get a fat donation for the singing retreat house. And then a year is up, and simultaneously the three-year term of the Provincial.
There is an election, the result of which Fr. Wilfrid makes known to his minuscule community: "One of our best men" has been elected—Fr. Urban. But he is so changed that the final chapter is called "Dirge," for the death of Urban, of course who no longer lives, and is replaced by Fr. Provincial Urban, who "seemed to think of the Dueterhaus Hill as home."

I would suggest that the novel all but comes apart in the last chapters. The change in Fr. Urban is too sudden, too unprepared for, to be believable. Less believable still is a sensational episode bringing Fr. Urban into contact with the volatile and unpredictable Sally Hopwood, daughter of millionairess Mrs. Thwaites.
But for the first 275 pages or so, it is an utterly gripping and touching. Fr. Urban, like Fr. Burner in Powers' earlier Prince of Darkness is, in those pages, incredibly believable, often pathetic, sometimes admirable. Fathers John and Wilfrid and Brother Harold are wonderfully real. With the reservations noted above (and with another lamentation over the title), "Morfe D'Urban" is a fine book.

Indianapolis DCCW sets 'parish officers' tea'

INDIANAPOLIS — A "parish officers' tea" was announced this week by Mrs. John T. McQuaide, president of the Indianapolis Deaconsery Council of Catholic Women, for Thursday, Sept. 20, at 2:30 p.m. in the L. S. Ayres auditorium.
This annual get-together, for which invitations have been sent to officers of parish women's groups, and to Indianapolis Deaconsery officers and chairmen of standing committees, is held each year for the purpose of giving the women who are actively engaged in committee work in all parishes of the Deaconsery, an opportunity to become better acquainted with one another.
Two guest speakers have been announced by Mrs. McQuaide—Charles Stimming, Sr., vice president of the Archdiocesan Council of Catholic Men, and Clare Falkner, general chairman of the biennial Religious Vocation Exhibit which will be sponsored by the Serra Club of Indianapolis and will take place next month in the Secena High School auditorium. Other guests of honor will include Msgr. Albert H. Busald, Deaconsery spiritual moderator of the Council and the Rev. James Moriarty, Archdiocesan spiritual moderator.
Mrs. McQuaide will introduce the guests, and will lead the receiving line which will be composed of the officers of the Deaconsery Council.



APPOINTED — Father Anthony J. Lauck, C.S.C., was recently named director of the Notre Dame University gallery. He is a native of Indianapolis.

Each of the Fathers who wishes to speak on the matter will present his request to the presiding officer through the general secretary. When his turn comes he will take the floor. If he is seeking a change in the wording of a text under discussion, he must submit his changes or objections in writing as well. As for discussion, the council Fathers are asked to limit their remarks to 10 minutes apiece if at all possible.
After a matter has been presented and debated, the general congregation is to vote on the proposals individually. If accepted, they will be incorporated into the text under discussion.
If amendments are accepted they must be incorporated into the text as then presented to the general congregation again for approval.

VOTING IS to be tabulated by machine unless the president of the session decides otherwise.
It is the section of the motu proprio that specifies that the motu proprio is necessary to approve a matter under discussion; but the Pope reserves the right to alter this rule.
The third part of the document, consisting of three chapters and 27 articles, provides the rules for carrying out the work of the council. It requires that public sessions in the presence of the Pope be accompanied by suitable religious rites.
At these sessions, the decrees or canons which have been approved by general congregations are read by the secretary in general. Then the assembled Fathers vote again on the text. Then the Pope—if he approves—proposes the formula: "The decrees and canons which have now been read are pleasing to the Fathers (with the exception, or, with the exception of (blank) votes to the contrary). And We too with the approval of the sacred council, do decree, establish and promulgate them as they have been read."

Alcoholics
(Continued from page 1)
ability. He added that the "alumni" list numbers about 25 men.
All facilities of Alcoholics Anonymous are available to guests of the Home. Regular meetings are held there and individual members of A.A. are always on hand for private conferences.
Referrals to the Home are made by priests, social workers, by persons and institutions. Special assistance has been given by prominent Protestant clergymen. The Home is non-denominational and open to all men regardless of religion.
It's too soon to term the Matt Talbot Home a success story. That will depend upon the individual efforts of its residents. But a group of Indianapolis Catholic laymen have expressed their confidence in the rehabilitation program in a most positive manner.

'Global approach' to social studies
ST. LOUIS PARK, Minn. — A new global approach to social studies is being launched at Benilde High School here.
The new program will focus on a two-year "world cultures" course to be compulsory for all sophomores and juniors.
The program was planned by Father Dennis, F.S.C., Benilde's director of social studies.
Expanding the new program, he said "the time arrived 90 years ago for us to teach about the whole world—Asia, Africa, Latin America."

James G. Newland heads men's club
INDIANAPOLIS—Mr. James G. Newland is the newly elected president of St. James the Greater men's organization. Other officers include James J. Mooney, vice president; Leo J. Hahn, treasurer; Sylvan J. Hahn and Richard B. Lerch, recording and corresponding secretaries.
The organization will meet Tuesday, Sept. 18. Holy Name devotions and vespers will be held at the church at 7:30 p.m. followed by a business meeting in the school cafeteria at 8 p.m. A group of the K of C Council 457 members, under the direction of Mr. Edward Krieger, will entertain the group with several musical selections.

like the FINE HOMES in the MODEL AREA.

Yes! But WHAT IS THAT?

worker's home.

"THAT"

I love the Rolling Ground.

Yes! And they left our Big Trees, too!

Come and see the fine "livable" Homes in beautiful surroundings.

Many Other Models to Choose From

They've even got Walk-out Basements.

The Westwood, 3-Bedroom, Family-size Kitchen, attached Garage, deep 70 ft. lot.

All Brick \$13,990

AROUND THE ARCHDIOCESE

Annual festival slated by Shelbyville parish

SHELBYVILLE, Ind.—The fall festival sponsored annually by St. Joseph P.W. is slated Friday, Saturday and Sunday, Sept. 14, 15 and 16. There will be plenty of food, rides, games and fun. Turkeys and ham dinners will be featured on the Sunday menu.

TELL CITY
The Tell City Deaconry Council of Catholic Women will observe Catechetical Day on Sunday afternoon, Sept. 16, at a meeting to be held in St. Paul's Auditorium here.

Among the guest speakers for the occasion will be Mrs. William Miller, Archdiocesan chairman of the Confraternity of Christian Doctrine and Mrs. Marie Melloy, secretary of the confraternity. Mrs. Melloy will also feature a display of literature pertinent to the occasion.

Mrs. N. A. James is the Tell City Deaconry C.W. chairman of the Confraternity of Christian Doctrine.

ST. MARY-OF-THE-ROCK

St. Mary's Church will hold a social on Friday, Sept. 21, beginning at 8 p.m. Refreshments will be served. The public is invited.

RICHMOND

An adult instruction class will begin Wednesday night, Sept. 19, in St. Andrew's 8th grade classroom. These classes are open to any adult non-Catholic who would like an opportunity to learn about the Catholic faith or to any Catholic to review the teachings of the Church.

TERRE HAUTE

St. Benedict's Third Order of St. Francis will meet at 2:30 p.m. Sunday, Sept. 16, in the church. Novice instructions will be given at 2 p.m. in St. Benedict's school.

NAPOLEON

St. Maurice's monthly social will be held Sunday, Sept. 16, in the hall. Starting at 8 p.m. Luncheon will be served and the public is invited.

FARMER'S VIEW

For land's sake

By DANA C. JENNINGS
Mention manure-hauling to folks who don't know any better and they think you're trying to be either funny or disgusting. They never heard, and wouldn't understand, the observation of an old farmer, truly wise: "It is evidence of God's Providence that manure spread on the land

is good for it. What else could we do with it?"
One of my favorite jobs—and I speak from experience—is hauling manure (not with pitchfork and wagon but with tractor loader and spreader). I feel like I'm putting money in the bank, building an inheritance for my children, and serving my nation and my God all at the same time.

Returning manure to the land is like putting money in the bank at higher interest because we will reap bigger crops. Maintaining and increasing soil fertility is one of the best ways to build a future for your children and theirs. Indeed, what future will they have if we destroy the soil?

You know, God gave the land not just to you and me for here and now. He lent it for our use. We are His stewards whose duty it is to make that land fruitful every year for the use of the uncountable future generations who, even as you and I, must depend utterly upon it and there will be more of them than there are of us.

While all work offered up in the right spirit, becomes a prayer, hauling manure is more of a prayer than most of the jobs we do. We're doing it not just for the sake of our bank accounts, but for the sake of our present and great-grandchildren and for the land's sake.

Maryknoll Sister takes final vows

MARYKNOLL, N.Y.—A native of St. John the Baptist parish, Starlight, made final profession of vows as a Maryknoll Sister here on September 8.

Sister Marintha Huber, daughter of Mr. and Mrs. Joseph H. Huber, Sr., is a graduate of the Academy of the Immaculate Conception, Ferdinand, Ind. She is one of 12 children. The fourth Maryknoll Sister from the Archdiocese of Indianapolis, Sister Marintha is completing her studies at Maryknoll Teachers College here.

BRAZIL
Soy Oil With FLOWERS from
Brazil Greenhouses
25 N. Walnut Phone 2384
Brazil, Ind.

KIDD
Insurance Agencies
General Insurance — Bonds
16 N. Walnut St. Phone 2201

The Stanger Co.
Men and Young Men's CLOTHING and SHOES
114 West Nat'l Ave. Ph. 2076

Patronize Our Advertisers

The Riddell National Bank of Brazil, Indiana
Since 1885 Member FDIC

MOVING
Local & Long Distance
Eldred Van & Storage Co.
Agent
United Van Lines
517 N. 13th St. C-6225

THIRD AVE. WASHETERIA
N. 15th St. & 3rd Ave. C-6597
Maytag Equipped and Laundry Picked-Up and Delivered
Self-Service Laundry
Mon. & Fri. 7 a. m. to 7 p. m.
Tues., Wed. & Thurs. 7 a. m. to 9 p. m.
Sat. 7 a. m. to 5 p. m.

TERRE HAUTE SAVINGS BANK
Member of Federal Deposit Insurance Corporation
S. W. Cor. 6th and Ohio C-9576

RUSH COUNTY STONE CO., Inc.
"The Friendly Quarry"
Phone 629-2611
R.R. 1 MILROY, INDIANA
PATRONIZE THE ADVERTISERS



LAWRENCEBURG SCHOOL ADDITION DEDICATED—Archbishop Schulte dedicated the new \$156,000 addition to St. Lawrence School, Lawrenceburg, on Sunday, Sept. 9. Members of the clergy who participated in the ceremony, included, left to right: Father Bernard Voges, assistant at St. Lawrence; Father Herman Kasper, St. Lawrence pastor; Father Richard Mede, St. Vincent's Hospital chaplain and former assistant at the parish; Archbishop Schulte; Father Aloysius Laugel, pastor of Holy Guardian Angel Church, Cedar Grove; and Msgr. Victor L. Goossen, administrator of St. Mary's Church, Indianapolis, who preached the sermon. (Kridler photo)

Lawrenceburg school addition dedicated

LAWRENCEBURG, Ind.—Archbishop Schulte officiated at the blessing of the \$156,000 addition to St. Lawrence School here last Sunday. The three-story building includes four classrooms, an activities room and enlarged lavatories. Work began early in May. Enrollment at the school is 255, an increase of 200 pupils since 1949. Six Sisters of St. Francis, Odenburg, and four lay teachers staff the school. Voluntary pledges by the parishioners during the past two years financed the building program. The dedication sermon was given by Msgr. Victor L. Goos-

Open House
The Daughters of Isabella will sponsor an Open House at the St. Elizabeth Home, 2500 Churchman Ave., Indianapolis, on Sunday, Sept. 16, from 2 to 4:30 p.m.
Mrs. Amos Huegel is chairman, assisted by Mrs. Carl Shay.
A member agency of the United Fund of Greater Indianapolis, the St. Elizabeth Home provides care for unwell mothers. It is operated by the Catholic Archdiocese Bureau of the Charities.

CONGO CLOISTER
LULUABOURG, The Congo—the first Carmelite cloister in the Congo, completed after four years of construction, has been dedicated here. The Carmelite nuns came to the Congo from Belgium in 1957 and decided to settle here in Kasai province the next year.

Charlesstown
Buttorff's Pharmacy
Your Prescription Store
Ph. AL 6-2188 Charlesstown, Ind.

Baraboo
Golden Guernsey Milk
"Courtney Dependable Home Delivery"
SPRING VALLEY DAIRY
R.F.D. 1 Phone 678-R

The Dearborn Gravel Co., Inc.
"READY MIX CONCRETE"
SAND—GRAVEL—FILL DIRT
Call — 208 — C-101

BROOKVILLE
Insure and Be Sure
Sheets Ins. Agency
749 Main St. Ph. 386

AURORA
Ulrich Drug Store
Go To Ulrich's for Service
ZENTH HEARING AIDS
301 - 2nd Street Ph. 37

Savage Appliances
Your General Electric Dealer
216 Main St. Ph. 309-R

COLUMBUS
BULLETIN BOARD: St. Bartholomew's 3rd Masses—8:30, 9:30 and 11:00
for MEN'S and BOYS' STRETCH SUITS
In COLUMBUS... See
1762 25th St. 372-5311

Dell Bros.
416 Wash. St. (Downtown)
Also 25th St. Shopping Center

OLYMPIA DAIRY
Distributor for Maplehurst "Grade A" Dairy Products
Home Deliveries
New Phone 376-6266
1122 25th St. Columbus, Ind. 372-6466

Lovelace
Hardware & Electric Co.
2529 Central Ave. 379-4537

CARPENTER'S REXALL DRUG STORES
5th & WASHINGTON ST. — 2739 CENTRAL AVE.
Phone 379-4427 Photo Supplies—Sundries—Gifts
Prescriptions—Drugs—Cosmetics 372-7851

Start new program for ND freshmen

NOTRE DAME, Ind.—The University of Notre Dame today (Friday) welcomed 1,475 freshmen, the first class to enter a newly-inaugurated Freshman Year of Studies.

Representing approximately 850 high schools throughout the country, the freshmen began a six-day orientation program designed to smooth the transition to campus life. It includes addresses by university officials, a reception for parents and faculty members, a battery of orientation tests, registration for classes and a freshman mission or retreat.

THE STUDENT body will swell to more than 6,000 when registration for upperclassmen and graduate students is held on Tuesday and Wednesday (Sept. 18-19). Classes in the new Freshman Year of Studies, in the Graduate School and the four undergraduate colleges of arts and letters, science, engineering and business administration will begin Thursday (Sept. 20).

experience at Notre Dame, and of Notre Dame education, before making final educational plans.

ACCORDING TO Dr. William M. Burke, dean of freshmen, the first-year students will follow substantially the same curriculum: philosophy, theology, English, mathematics, a laboratory science, European history or social science, and physical education or ROTC.

Freshmen contemplating careers in science or engineering will take a second laboratory course, postponing history or social science until the sophomore year. Dr. Burke explained that one purpose of the Freshman Year of Studies is to enable students to change their minds—no switch, for example, from science to business administration—with the least possible backtracking and making up of deficiencies.

JEFFERSONVILLE
SAVE TIME SAFELY
Dial Butler 3-6688

1100 TAXI, Inc.
135 W. Court Ave.
Jeffersonville, Ind.
Over 30 Years Continuous Service

MADISON
HARPER'S
DRUG STORE
224 E. Main St. Phone 76

CHAMPION
Fuel Oils —
TRI-POINT OIL CO.
Phone 675 MADISON, IND.

TELL CITY
Hess
Electric and Hardware
705 Main St. KI 7-3871
TELL CITY, IND.

Lutgring Bros., Inc.
Crushed Stone — Excavating
Agriculture Line
Western Auto Associate Store
"Everything for the Auto"
TELL CITY & CANNELTON

Evrard Ins. Agency Inc.
JACK EVRARD
907 Main St. KI 7-2481
Tell City, Ind.

Zoercher-Gillick Funeral Home
— Ambulance Service —
KI 7-2511; TELL CITY, IND.

NEW ALBANY
Kannappels
GRADE DAIRY

Schmitt Furniture
Phone WH 4-2285
State and Main Streets
Open Evenings by Appointment

Hargo Oil Company
Cleaned Filtered FUEL OIL
140 E. Main 42 Pearl St. P. WH 4-0851

Russell's Camera Shop, Inc.
WH 4-6317
132 E. Market, New Albany, Ind.

DAY LUMBER CO.
15th & Shelby Sts. WH 4-6487
We Sell and Install New Products
Ace Heating Co.
Call Service 6th Ave.
CALL US ANYTIME
WH 42931 or WH 56796
East 8th and Culbertson

KRAFT FUNERAL HOME
Since 1856 NEW ALBANY, IND.

Buttorff's Pharmacy
Your Prescription Store
Ph. AL 6-2188 Charlesstown, Ind.

Baraboo
Golden Guernsey Milk
"Courtney Dependable Home Delivery"
SPRING VALLEY DAIRY
R.F.D. 1 Phone 678-R

The Dearborn Gravel Co., Inc.
"READY MIX CONCRETE"
SAND—GRAVEL—FILL DIRT
Call — 208 — C-101

BROOKVILLE
Insure and Be Sure
Sheets Ins. Agency
749 Main St. Ph. 386

AURORA
Ulrich Drug Store
Go To Ulrich's for Service
ZENTH HEARING AIDS
301 - 2nd Street Ph. 37

Savage Appliances
Your General Electric Dealer
216 Main St. Ph. 309-R

COLUMBUS
BULLETIN BOARD: St. Bartholomew's 3rd Masses—8:30, 9:30 and 11:00
for MEN'S and BOYS' STRETCH SUITS
In COLUMBUS... See
1762 25th St. 372-5311

Dell Bros.
416 Wash. St. (Downtown)
Also 25th St. Shopping Center

OLYMPIA DAIRY
Distributor for Maplehurst "Grade A" Dairy Products
Home Deliveries
New Phone 376-6266
1122 25th St. Columbus, Ind. 372-6466

Lovelace
Hardware & Electric Co.
2529 Central Ave. 379-4537

CARPENTER'S REXALL DRUG STORES
5th & WASHINGTON ST. — 2739 CENTRAL AVE.
Phone 379-4427 Photo Supplies—Sundries—Gifts
Prescriptions—Drugs—Cosmetics 372-7851

REED Funeral Home
702 FIFTH STREET

Brock's One Hour Rocket Cleaners & Laundry
one stop service
Cleaning—Dry Cleaning—Foot Service
At No Extra Charge
Hours: Mon. thru Sat. 9 a. m. to 6 p. m.
1122 25th St. 372-6466

Russell's Camera Shop, Inc.
WH 4-6317
132 E. Market, New Albany, Ind.

Father Trese

(Continued from page 7)
personal sacramental most used by individuals is the Carmelite scapular. This consists of two rectangular pieces of brown woven cloth (the sewed-in pieces are not necessarily connected by two strings or ribbons and worn over the shoulders.

Most of us were enrolled in the brown scapular at the time of our first Holy Communion, probably without much understanding of what it was all about.

The custom of wearing scapulars goes back to the Middle Ages. At that time lay people frequently were allowed to join the religious Orders as "oblates" or associate members.

These oblates shared in the prayers and good works of the monks and were allowed to wear the monastic scapular. The monastic scapular (from the Latin word "scapula," meaning "shoulder blade") is a long panel of cloth which slips over the neck and hangs down the front and back, over his tunic.

For the sake of convenience, the scapulars worn by lay members of the religious Orders gradually were made smaller and smaller, until they developed to the irreducible minimum of today's scapulars.

There are eighteen different kinds of small scapulars in use among Catholics today, each stemming from a different religious Order.

However, the brown scapular of the Carmelite Order, whose special patroness is Our Lady of Mount Carmel, is the one most commonly worn. The popularity of the brown scapular is due partly to a vision ascribed to St. Simon Stock, thirteenth-century Superior General of the Carmelite Order.

Our Blessed Mother is said to have promised St. Simon that no one who died clothed with her

CONTRIBUTORS
THE CRITERION will carry a list of parish and organizational correspondents and others who have contributed news for the newspaper. The following persons submitted items for this week:
MISS JOSEPHINE VURADO, Connersville
MISS IDA FRIEDBERG, Sellersburg
MRS. THELMA KLUG, Terre Haute
MRS. PAITY HERGENSIL, Dugout
MRS. JOSEPH S. REID, Katesville
JOHN PAUGLITZ, Shelbyville

RUSHVILLE
Rushville Service Shop
Plumbing — Heating
Wiring
Harry Stroroff, Prop.
507 E. 11th St. Ph. 3255

Hoosier Dairy Products Co.
— Distributors of —
and Cream
Pasteurized Milk
Ph. 2882
222 N. Morgan St.

Charlesstown
Buttorff's Pharmacy
Your Prescription Store
Ph. AL 6-2188 Charlesstown, Ind.

Baraboo
Golden Guernsey Milk
"Courtney Dependable Home Delivery"
SPRING VALLEY DAIRY
R.F.D. 1 Phone 678-R

The Dearborn Gravel Co., Inc.
"READY MIX CONCRETE"
SAND—GRAVEL—FILL DIRT
Call — 208 — C-101

BROOKVILLE
Insure and Be Sure
Sheets Ins. Agency
749 Main St. Ph. 386

AURORA
Ulrich Drug Store
Go To Ulrich's for Service
ZENTH HEARING AIDS
301 - 2nd Street Ph. 37

Savage Appliances
Your General Electric Dealer
216 Main St. Ph. 309-R

COLUMBUS
BULLETIN BOARD: St. Bartholomew's 3rd Masses—8:30, 9:30 and 11:00
for MEN'S and BOYS' STRETCH SUITS
In COLUMBUS... See
1762 25th St. 372-5311

Dell Bros.
416 Wash. St. (Downtown)
Also 25th St. Shopping Center

OLYMPIA DAIRY
Distributor for Maplehurst "Grade A" Dairy Products
Home Deliveries
New Phone 376-6266
1122 25th St. Columbus, Ind. 372-6466

Lovelace
Hardware & Electric Co.
2529 Central Ave. 379-4537

CARPENTER'S REXALL DRUG STORES
5th & WASHINGTON ST. — 2739 CENTRAL AVE.
Phone 379-4427 Photo Supplies—Sundries—Gifts
Prescriptions—Drugs—Cosmetics 372-7851

REED Funeral Home
702 FIFTH STREET

Brock's One Hour Rocket Cleaners & Laundry
one stop service
Cleaning—Dry Cleaning—Foot Service
At No Extra Charge
Hours: Mon. thru Sat. 9 a. m. to 6 p. m.
1122 25th St. 372-6466

Russell's Camera Shop, Inc.
WH 4-6317
132 E. Market, New Albany, Ind.

CHICAGO SUPERINTENDENT

Sees chaotic condition without Church schools

CHICAGO, Ill.—Catholics must continue to carry the heavy burden of operating their schools because in close times now would create chaos in public schools, the superintendent of the Chicago archdiocese's school system said here.

department, indicated a similar crisis could occur throughout the nation if the record 4,500,000 youngsters in U.S. Catholic elementary schools were forced for lack of funds to attend public schools.

an average student in the second year of high school. MSGR. McMANUS stated that to keep up the present pace and move ahead with essential expansion, Chicago Catholic schools need much more money than they now receive through contributions and tuition.

SURVEY REPORT

Laity and priests differ on role of clergy

(See Opinions, Page 4) NEW ORLEANS—Laymen and priests have sharply differing views on the work of the clergy, according to a nationwide study conducted by a priest-sociologist here.

liturgy to the laity, or the encouragement he gives to seminary vocations." ON THE OTHER HAND, laymen see the priest mainly as the administrator of an organized enterprise, who must worry about money problems, moderate lay groups and concern himself about the elementary education of children, Father Fichter said.

pent to direct their own parochial groups." He said he believes there is widespread ignorance on the part of the laity concerning the financial status of both their pastor and their parish. He suggested clarification and improvement of parish financing as one of the most needed changes in parishes.



ENTERS CONVENT.—Miss Nylene Lapsley, daughter of Mr. and Mrs. Melan Lapsley of Greenfield, entered Our Lady of Grace Convent, Beech Grove, on September 7.

Indifference to unity hit

GARRISON, N.Y.—Catholics were cautioned against becoming "myopic, complacent and so conscious of ourselves as a Church" as to forget their duty to work for religious unity.

Relief Services aid Iran victims

NEW YORK—The overseas relief agency of U.S. Catholics made 100,000 pounds of relief materials available for victims of the September 1 earthquake in Iran.

Fairbanks raised to diocesan rank

WASHINGTON—His Holiness Pope John XXIII has elevated the Vicariate Apostolic of Alaska to the status of a diocese.

Termites Roaches Waterbugs Mice, Etc. ST 4-3236 FIELD PEST CONTROL SERVICE

Announce recipients of '62 Hoey Awards

NEW YORK—The 21st Annual James J. Hoey Award for Interracial Justice will be given this year to a southerner who has worked for school desegregation and a Negro leader who has fought for civil rights in suburbia.

is a consultant of the Southern Regional Council. DR. REED of Amityville, Long Island, is a veteran civil rights leader who has guided campaigns of Negroes entering suburbia to obtain access to housing and recreation facilities.

A new voice

VATICAN CITY—A new—and to many—surprising sound in Radio Vatican studies these days is the click of a lady's high-heeled shoes.

THE AWARDS will be conferred at a special ceremony at the Americana Hotel here October 28.

THE JAMES J. HOEY AWARDS are named for one of the founders of the National Council. One of the 1961 recipients was Mrs. Osma Spurlock of Indianapolis.

ARCHDIOCESAN Bulletin OF COMING EVENTS IN CHURCHES, SCHOOLS AND ORGANIZATIONS

SENIOR CITIZENS DAY Sunday, September 23rd Governor Walsh has designated Sunday, September 23rd, as SENIOR CITIZENS DAY in Indiana.

MARYDALE GUILD - CARD PARTY Sunday, September 16th - 2 p.m. and 7 p.m. PLACE - Sisters of the Good Shepherd 111 E. Raymond Street DINNER HOUR - 5 p.m. 'til 6:30 p.m.

Feeney-Kirby MORTUARY HARRY J. FEENEY MERIDIAN AT 18th STREET

Strike-break charge made

NEW YORK—The Association of Catholic Trade Unionists (ACTU) has issued a public report accusing the Knights of Columbus and its Supreme Knight, Luke E. Hart, of strike-breaking in a lengthy labor dispute involving the K of C's Columbia Magazine.

ACCORDING to the ACTU, the pressmen walked out in late May after Mr. Hart refused to grant them a 3 1/2% wage increase to bring their wages to the level prevailing in the New Haven, Conn. area where Columbia is normally published.

IT WENT ON to urge the 1,000,000 members of the K of C to "seriously consider how long they will tolerate Mr. Hart and his reactionary labor policies." "Such toleration has been, perhaps, overlong," the ACTU said. It pointed out that most of the strikers were members of the K of C.

TERMITE Lifetime Guarantee Plan * References: Numerous Catholic Churches Throughout the State * FREE State-Wide Inspection For All Insect and Rodent Pests Day or Night WA 3-3383 A-1 Termite Control Service, Inc. 2305 N. Meridian Indianapolis

FORD DEALERS Of Indianapolis C. T. Foxworthy Co., Inc. Jerry Alderman Ford Harry A. Sharp Co. Hatfield Motors, Inc. Var Heyl Ford, Inc. Bob Phillips West Side Ford, Inc.

Wm. Weber & Sons "Preservers of Fine Meats" Beech Grove, Indiana ST 7-1391 Breaded Fish Portions For Fish Fries

Dr. Donald R. Hiatt OPTOMETRIST Hoosier OPTICAL CO. HOURS: 9:30-5 DAILY WEDNESDAY & 3:30-12:30 26 N. PENNSYLVANIA AVE. S-2929

Pick a Car - Any Car But first, see us for a low-cost, convenient Peoples Bank auto loan. You save time—your loan can be arranged quickly and conveniently by our auto loan specialists. Then you're ready to go looking for your new or used car with no worries about financing and extra charges.

PEOPLES BANK & Trust Company FELIX T. McWHIRTER, Founder Big enough to serve YOU Small enough to know YOU DOWNTOWN: 130 E. Market Street • ME 2-1301

EYES EXAMINED PRESCRIPTIONS FILLED Contact Lenses Fitted Dr. Jane F. Kneel Dr. Donald R. Hiatt HOOSIER OPTICAL CO. HOURS: 9:30-5 DAILY WEDNESDAY & 3:30-12:30 26 N. PENNSYLVANIA AVE. S-2929

JERRY MILLER, INC.—3839 E. WASH. ST. "Package" Special Linoleum and installation at One Low Price

ARMSTRONG'S VINYL CORLON® SPECIAL! FOR KITCHEN or FAMILY ROOMS 12 SQ. YDS. INSTALLED \$43.00 AN ARMSTRONG REPRESENTATIVE WILL BE IN OUR STORE TODAY FREE! at no extra cost... a Beautiful General Electric Kitchen WALL CLOCK with the purchase of 12 sq. yds. or more of Vinyl Corlon

Expert Installation Easy Terms To Suit Your Budget OPEN MON. & THURS. EVENINGS 9 P.M. Balance of Week 'til 5:30 Jerry Miller, Inc. 3839 E. WASHINGTON ST. ONE BLOCK EAST OF SHERMAN DRIVE

Circling the City ESQUIRE SHOPPING PLAZA 3818 W. WASHINGTON ST. SARGENT PAINTS AND PAINTERS SUPPLIES - WALLPAPER AND DECORATING NEEDS COMPLETE LINE OF ARTIST MATERIALS AND SUPPLIES THE SARGENT PAINT MFG. CO. INDIANAPOLIS 6, INDIANA