

# State bishops form Conference to foster welfare of Church

By PAUL G. FOX

The formation of an Indiana Catholic Conference, to promote the general welfare of the five Indiana dioceses, was revealed this week in Indianapolis.

Headquarters for the state-wide Conference will be in Indianapolis, where an office will be maintained by a full-time lay executive secretary.

Named to the top post to represent the state's five bishops and various diocesan agencies and programs, was James Brennan, 47, former executive officer with the Ohio Education Association in Columbus. He will assume his duties on Monday, Sept. 19, with offices in the Illinois Building in downtown Indianapolis.

Prime purposes of the Conference are to provide a forum for the development of a common viewpoint among the dioceses of the state, and to provide the mechanism for developing this viewpoint through discussion and exchange. Further, the Conference is embodied to present this viewpoint before state departments and agencies, and organizations, including the Legislature, on matters of concern to the Church.

The governing board of the Conference will be comprised of the Archbishop of Indianapolis and the Bishops of Evansville, Fort Wayne-South Bend, Gary and Lafayette.

Advising and consulting with the governing board on matters of policies, positions, programs and procedures will be the heads of the departmental units comprising the Conference.

Among the proposed departments are: school office, social services, legal advisory units, and diocesan councils of men and women.

As outlined in the formative stage, the entire Conference would meet during legislative years of the Indiana General Assembly to review legislation being proposed which might affect the program and interests of the Church.

Preliminary meetings are envisioned by Conference planners. The Bishops and their Chancellors would meet separately to review legislation affecting their spheres.

Summaries of viewpoints adopted would then be presented to the Bishops for final approval.

IT IS EXPECTED that each department will schedule additional meetings periodically throughout the year and appoint a contact man for liaison with the executive secretary of the Conference.

During non-legislative years, the same sections will probably meet to establish the goals of the Church.

During the formation of the conference, it was expected that the special notes to be awarded during the festival are: Mrs. James Fritch, Mrs. Russell Green and Miss Lydia M. Forthofer. Standing from left are: Mrs. Louis Hoelker, Mrs. Adrian Borchelt, Mrs. James Struwing, Mrs. Al Warnke, Mrs. Dolores Horstman and Father Stephen. Not present for the photo was Mrs. John Doyle. All are officers of the Ladies Society or the Little Flower Society. (Staff photo)



MEDIC AIDS WOUNDED G.I.—An Army medic bandages the arm of the wounded G.I. behind a rice paddy dike near Phu Loi, Vietnam, in recent front line action as another soldier holds the injured man's head out of the mud and water. (RNS photo)



VOL. VI, NO. 50 INDIANAPOLIS, INDIANA, SEPTEMBER 16, 1966

## COUNCIL AFTERMATH

### Pope cautions priests about 'doubt, anxiety'

CASTEL GANDOLFO, Italy—Pope Paul VI cautioned that "a wave of doubt, embarrassment and anxiety" has invaded the minds of many priests in the wake of the Second Vatican Council. This, he said, "often poses numerous complex and unruly problems which easily reject . . . attitudes of piety and religious customs so far treasured and honored."

The Pope began by stressing "the indispensable function of the priest, and especially the parish priest, in this new historic period which started for the Church at the Second Vatican Council."

"It seems very important to us that the mind of our clergy should find its lucidity and its balance again. No one is unaware that a wave of doubt, embarrassment and anxiety have invaded the minds of many priests, often posing numerous complex and unruly problems which easily reject the very respectable attitude of piety and religious customs so far treasured and honored."

### Catechetical Sunday observance slated

In a pastoral letter read last Sunday Archbishop Schulte called upon Archdiocesan Faithful to observe Catechetical Sunday, Sept. 18, as a "day of prayer and resolve."

He cited the "larger role to be played by the Confraternity of Christian Doctrine" in the Archdiocese in view of the current enrollment crisis in some educational institutions.

"There can be no implementation of the council's decrees unless our laity, who were of prime concern in the council's deliberations, come to know and understand more fully the documents of Vatican II."

"IN THIS year after the close of Vatican II we feel a particular urgency on the occasion of the annual Catechetical Sunday," he stated. "An urgency that reflects the council's call to renewal of the Church in all its members. This call for renewal implies beyond the willingness to cooperate with a deeper understanding and greater awareness of our Holy Faith in line with the new insights and emphasis resulting from the council's deliberations."

Two 10-week catechetical training courses for adults will begin in different locations next week.

Introductory courses will be held at Our Lady of Grace convent, Beech Grove, from 7 to 10 p.m. Wednesday, Sept. 21, and at St. Anthony's School, Clarksville, from 7 to 10 p.m. beginning Friday, Sept. 23.

### Retreats for deaf are scheduled

INDIANAPOLIS — Catholic deaf children from throughout the state will have the opportunity for a retreat September 21, 22 and 23, to be given at the Indiana State School for the Deaf, 1200 E. 42nd St.

Directing the retreat will be Father David Walsh, C.S.S.R., of Detroit. He will conduct a second retreat for the adult deaf at St. Thomas Aquinas Church, 4610 N. Illinois St., on September 23, 24 and 25.

Children's rides, booths and games will be featured. All the booths are to be indoors. Children's rides, booths and games will be featured. All the booths are to be indoors.



HOMECOMING FESTIVAL IS SUNDAY—St. Louis Church, in Batesville, will hold its annual Homecoming Festival on Sunday, Sept. 18. Chicken and Beef Dinners will be served in the school cafeteria from 11 a.m. to 2 p.m. Reservations are advisable, according to Father Stephen Schneider, O.F.M., pastor. Turtle soup and other short orders will be served from 4 p.m. Children's rides, booths and games will be featured. All the booths are to be indoors during the festival are: Mrs. James Fritch, Mrs. Russell Green and Miss Lydia M. Forthofer. Standing from left are: Mrs. Louis Hoelker, Mrs. Adrian Borchelt, Mrs. James Struwing, Mrs. Al Warnke, Mrs. Dolores Horstman and Father Stephen. Not present for the photo was Mrs. John Doyle. All are officers of the Ladies Society or the Little Flower Society. (Staff photo)

## PRELATE, SENATOR

### Alert Catholics to urban ills

By MARGARET M. CARLAN

WASHINGTON — Urban social problems are not new, but demand solutions with new urgency in this city's society, an archbishop and a United States senator told delegates to the 13th International Conference of Social Work attending special sessions sponsored by Catholic social service organizations.

Catholic Charities (CCCC), the Catholic International Union of Social Service (CIUSS), and the National Conference of Catholic Charities (NCCC), Principal celebrant of the Mass was Cardinal Lawrence Shehan of Baltimore.

"URBANIZATION in itself is not new, as you know so well," the Archbishop told the delegates, "and changes in the patterns of urban living have been presented in every age and in all human societies. But in our times we are witnessing such a hastening of the pace of change that a new and compelling urgency is given to all of us to solve the massive problems of the cities of today."

"Christianity," he continued, "is no stranger to this task before you."

Catholics were reminded of their special responsibility as Christians in the circumstances of their past failures to assume this responsibility by Sen. Eugene J. McCarthy (D., Minn.).

Archbishop O'Boyle preached at a Mass at St. Matthew's cathedral opening the day-long program (Sept. 8) sponsored by the International Conference of Social Work.

"America's cities also show little evidence, he said, of leadership with a vision of the city as the means to provide a better way of life for men."

McCarthy called for national re-examination of other spending programs in light of these needs.

### Holy See, Yugoslavia name envoy

VATICAN CITY — The Holy See has named its first apostolic delegate in Yugoslavia since that communist ruled country broke off relations with it in 1952. He is Archbishop Mario Cagna who at the time of his appointment was apostolic pro-nuncio in Japan.

"As mankind goes about the task of reshaping its habitat, as the modern city takes on a volume that calls for new concepts and new methods, there are certain unchanging truths that must never be overlooked," he continued. "These are the spiritual dimensions of urban development, and they are essential to the creation of a moral climate of peace and order where man can fulfill all that is required of his human destiny."

"The city has been made for man, not man for the city. All of its physical and economic and social dimensions, therefore, must be directed to the larger purpose of promoting the inner and outer life of man, for whom it is made. The city is not primarily a place of business, or industry, or government; it is the living organism for the full expression of man's capacities for living and learning, and for serving God."

Leadership institute plans See City center

THIS EXCHANGE of representatives without official diplomatic status, but with diplomatic privileges was provided for in the protocol signed by the Holy See and Yugoslavia on June 25 after two years of negotiations.

(Meanwhile, it was learned in Rome that a Yugoslav representative at the Holy See will be Vladimir Curija, former and until recently president of the Croatian Republic's Commission on Religious Matters at Zagreb as well as a member of the federal government's Commission on Religious Matters at Belgrade. Croatia is one of the republics of the Socialist Federal Republic of Yugoslavia.)

A center for the famous Gabriel Richard Institute, designed to develop the "leadership potentials of God-centered people," will be established soon in Indianapolis. The Criterion learned this week.

Brensnaham, a priest of the Detroit archdiocese, who told The Criterion: "The Richard training uses proven techniques, drills and exercises in public speaking to develop self-confidence. It will give the average man or woman a new, vital personality and an assurance of his place in God's plan. By the completion of the course, the student has learned to speak effectively in public, has a better memory, solves problems more easily, and has re-discovered himself and his purpose."

CATHOLICS have not been in the front line of such leadership in the United States, however.

In reaching such goals for the city, Archbishop O'Boyle said, "Catholic social workers must be 'in the front line of leadership.'"

"You possess," he said, "not only the competence of your professional training; you have been given also the spiritual momentum of your faith in God. That faith, which we profess here at this Mass, reminds us that we are all members of the Family of God, and in the fullness of the Law must be love for one another."

According to Father Moriarty, the course will be open to adult men and women, teenagers, priests and Religious. Attendance for each course will be limited to 30 candidates. A nominal fee is charged, which covers all texts, materials, and prize awards.

IN 1838 he went to the nunciature in The Netherlands and the following year became an official of the Congregation of the Sacraments.

He received decrees in theology and canon law, and also got a degree in civil law at the University of Rome.

The national director of the institute is Father Thomas J. Schmieder, town baker of Boehling, Wurttemberg, Germany.

In the 17 years since its formation, the Gabriel Richard Institute has grown to include 31 key cities in the United States and other countries. It is named for a frontier priest who became the only priest to be elected to the U.S. Congress in 1823. He served as a missionary in Illinois, Indiana and Michigan from 1791 until his death in 1832.

Britain protests

LONDON — The British government has strongly protested to communist China over the ill treatment of a British nun, one of eight Franciscan Missionaries of Mary recently expelled from Peking.

### Annual Volksfest set at Troy parish

TROY, Ind.—The annual St. Pius Volksfest (people's festival) will be sponsored by St. Pius parish here Saturday, Sept. 17, starting at 4 p.m.

Old German melodies will be played by a German hand from Bloomington in a festively decorated beer garden with an old world atmosphere.

The dinner menu includes turtle soup (available by the gallon), Hanerwurst (farm-cured sausage) and Broetchen (hard rolls). The parking plant at nearby St. Meinrad Arch abbey will supply the sausage, while the abbey's bakery will prepare the rolls ordered by a recipe recently received from Herr

Drive-in service will also be provided for patrons wishing to buy turtle soup by the gallon.

Pastor of St. Pius parish is Father Eugene Weidman.

A dance is scheduled at 8:30 p.m. in the parish hall for the teen-agers, with music provided by the contemporary "Phantoms" from Troy. A horse-drawn surrey is available to entertain the youngsters.

A FIRST-HAND REPORT

Russ seek to wipe out Orthodoxy Church

By FATHER DIMITRI KONSTANTINOV

THE RUSSIAN Orthodox Church in the Soviet Union is a captive church, it is a church of the communist government.

At the same time, however, there is a growing resistance movement within the church that opposes both the communist regime and the friendly policies of the Moscow patriarchate toward that regime.

Some have called the Russian Orthodox Church a "Soviet church." This expression, however, is not applicable because it creates an erroneous image of the situation of the church in the Soviet Union and suggests that there is a harmonious relationship between the whole church and the Soviet government.

One might be able to speak of a "distorted harmony" between the church and the state, but only in regards to the Moscow patriarchate.

Editor's Note: The author is a Russian Orthodox priest who is an authority on relations between the Soviet government and the Russian Orthodox Church. He is a former editor of a Russian Orthodox paper and taught the Russian language and literature as well as the history of the Russian Orthodox Church at Syracuse University.

Since 1957, an active resistance movement has been developing within the church. It is directed, on the one hand, against the policies of the communist government and, on the other hand, against the policies of the Moscow patriarchate, which are aimed at the greatest possible adjustment to the regime.

TO GAIN A clear understanding of the church's internal discord, it is necessary to recall how the present situation in the U.S.S.R. developed historically.

The war with Germany put a limit on the extremely religious persecutions under Stalin. If viewed historically, the invasion of the U.S.S.R. by the German army in 1941, these early victories, saved the Russian Orthodox Church from complete destruction and forced the Soviet government to assume a different attitude toward it.

Between 1942 and 1957, the church led a more or less suffering existence. Within these 15 years the church was strengthened and gained such a foothold among the people that the communist regime became aware of the situation it decided to take extraordinary measures to stop the victorious march of religion in the U.S.S.R.

Starting in 1957, the Soviet government began a policy of tight control over the Russian Orthodox Church. In 1959 and 1960, this degenerated into open persecution.

During the period from 1942 to 1957, the Moscow patriarchate maintained friendly relations with the government, based on a secret agreement that had been concluded during the war with Stalin.

Although the Soviet government suddenly changed its attitude toward the Russian Orthodox Church in 1957, and was apparently intent to destroy the church or at least restrict it, the Moscow patriarchate did not find sufficient strength and courage to oppose the government's actions.

Moreover, it automatically carried out orders of the regime that were obviously designed to damage the church.

DURING THESE years, the government's Council for Russian Orthodox Church Affairs changed from being an organization that regulated mutual relations between Church and State to being an organization that violated all valid Soviet laws.

The policies of the Moscow patriarchate at this time began to stir up opposition among the faithful and the clergy, and even among some bishops.

Today, the church is struggling as much against the Moscow patriarchate as it is against the religious policies of the communist regime.

There had been indications of the formation and development of an opposition faction within the church for a long time.

The first external indications of the steady rise of resistance was the feverish transfer of bishops from one See to another, the "retirement" of able-bodied bishops, arrests of clerics, and trials. Bishops agree, and in the regime were moved closer to Moscow and the other patriarchates to the regime were transferred to distant places, such as Kazakhstan in central Asia or to eastern Siberia.

The high and influential ecclesiastical offices of the Moscow patriarchate were staffed with persons favorable to the communist regime. They did not obtain their positions through the will of the church, but at the instigation of communist officials, who staffed all important church offices with their own ecclesiastical agents.

These persons carried out blindly all of the instructions of the regime, for personal gain or other reasons, and embarked on a dangerous path of discreditation and destruction of the church.

SINCE ABOUT 1960, the Soviet government's harassment of the Russian Orthodox Church has included the closing of churches, restrictions on religious ceremonies, and a campaign aimed at preventing youths from getting religious training.

A few statistics will serve to illustrate how the government has been closing Russian Orthodox churches. In 1944, there were 1474 places of worship; in 1941 (near the end of severe persecution), about 500; in 1957, 27,000; in 1964, 10,000.

The communist regime has been closing the churches under all types of pretexts. The authorities, for example, closed one church because it interfered with the total architectural image of the city; another because it supposedly interfered with the flow of traffic; one was closed because services were no longer held in it, but this was because the priest was not allowed to conduct religious services.

Many churches were closed because the regime said they were in need of repair and their condition endangered the safety of those attending services. This "touching" solicitude for faithful, however, did not prevent the government from then using these same churches for its own purposes—as warehouses, shops—without making any repairs.

A great many churches have been closed recently through a favored method of the authorities: taxation. After the government had increased the taxes for a particular church to an amount the congregation cannot pay, the church is then closed for non-payment of taxes.

Some churches have been closed in response to the "collective desire" of Soviet citizens who file masses by the ringing of bells or by the singing.

Using similar methods, the regime has closed monasteries, and by 1965 there were only three seminaries. This situation is the result of

the persecutions that started under former Soviet Premier Nikita Khrushchev.

JUDGING FROM recent reports, the government seems to have relaxed somewhat on its mass closing of churches. This is because of two factors:

The regime has closed so many churches that soon there will be nothing left to close, and the regime must have something left to demonstrate the "freedom of religion" in the U.S.S.R.

The increasingly loud reaction in the Western world, particularly in the European and American press, has had a sobering effect on the regime, which frequently reacts very sensitively to Western public opinion.

At the same time, however, all missionary activity of the Russian Orthodox Church has been prohibited. The only activity still permitted is worship. Even in this area, however, the authorities have begun to rob the church of its independence.

Local authorities intervene in the preaching mission of the priests and have established a censorship on sermons.

Interference by the government in the worship of the church has gone so far that now it dictates the start and end of all religious services. Failure to observe these regulations results in reprisals from the closing of the church to the withdrawal of the priest's "registration."

Priests in the U.S.S.R. have the right to conduct religious services in churches and to be members of the clergy only if they are "registered," which means that they have permission from the regime to engage in ecclesiastical activities.

For the slightest violation of any one of the rules issued by the regime, a priest may lose his registration and forfeit the right to conduct services.

During a routine renewal of registrations in 1961 and 1962, all priests of the Moscow diocese were informed that, according to a decision of the government's Council for Russian Orthodox Church Affairs, they could no longer perform any religious function in private homes or in cemeteries without the permission of local authorities. In practice, however, such permission is rarely ever granted. A priest, therefore, seldom officiates at religious ceremonies in homes or cemeteries.

This rule is in total contradiction to official Soviet legislation on religious worship.

SPECIAL religious services in the churches are also restricted. Anyone who requests a requiem Mass in a church or wants his child baptized must show his identity card and give his address. Subsequently, the church council must turn this information over to local authorities, who then put severe pressure on the person.

The authorities may withdraw some professional advantage from the person, restrict his promotion, or sometimes have him dismissed from his job. If a student at a university or an institution of technology is involved, he may lose his scholarship or be expelled from the school.

Parents who bring their children up in a religious atmosphere may be summoned into court at the request of the public prosecutor's office. The court usually removes the children forcibly from the parents and places the youngsters in state institutions. In recent years, there has been a wave of such court actions throughout the U.S.S.R.

Instruction in religion is also prohibited, and violations of this prohibition are severely punished.

In 1962, a letter from the Council for Russian Orthodox Church Affairs restricted attending children and minors from attending church. The clergy was strictly forbidden to start services as long as there were any children or minors in the church. Violations of this instruction will also cost the priest his "registration."

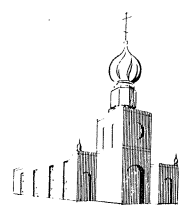
Communion and Baptism may be administered to children only up to the age of 18 months, and youths may only enter churches after reaching maturity.

Priests have been sent into various correctional and hard-labor camps. There have been reports that a special camp for the clergy has been established in the arid steppes of central Asia.

THE ANTI-RELIGIOUS campaign that aims at drawing a person away from his faith by "convincing argumentation" has become unbearable. This campaign consists of atheist propagandists going to a person's home or place of employment in order to "convince" him of wrong religions completely.

The methods used in the U.S.S.R. to "convince" people, however, are so closely entwined with coercion that it is very difficult to determine where the one ends and the other begins.

The terror that reigns throughout the country against the Russian Orthodox Church is aimed at the absolute destruction of religion. Although the terror recently has eased up somewhat, it has not let up to such an extent that one can say that it has ended.



prompted a part of the Russian Orthodox Church to go underground. This is especially true in those regions where all or nearly all of the churches have been closed and also where the younger faithful have been robbed of the opportunity to receive religious instruction and to belong to the church openly.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Some illegal religious services have been conducted even among students of Moscow University.

This, then, is the situation in the Russian Orthodox Church now finds itself in the Soviet Union. It is being driven underground, and is now headed for a catacomb existence.

Advertisement for Saint Pius Volksfest in Troy, Ind. on Saturday, Sept. 17, 4:00 P.M. Features include Turtle Soup, Bauernwurst, I. U. German Band, Beer Garden, Surrey Rides, and Teen Dance at 8:30 P.M.

The post-conciliar Church in Germany

Advertisement for Fall City Beer, featuring a large image of a beer bottle and text describing the beer's quality and availability.

Advertisements for various services including Purveyors of Fine Foods, Wooldridge Private Nursing Home, Farley Funeral Homes, and Blue & White Service, Inc.

Advertisement for Grinsteiner Funeral Home, established 1854, located at 1601 East New York St.

Advertisement for Home Coming Festival at St. Louis Church in Batesville, Indiana, on Sunday Sept. 18, featuring a Chicken & Beef Dinner.

Advertisement for Fall City Beer, featuring a large image of a beer bottle and text describing the beer's quality and availability.

NEWMAN STUDY SET

Seek to reevaluate campus apostolate

By RUSSELL SHAW

WASHINGTON—A top-bottom nationwide reevaluation of the purposes, programs and structure of the Church's apostolate on the non-Catholic college campus is now getting underway.

The study will be conducted by students, chaplains and others active in the Newman apostolate. Its planners hope its recommendations will be ready by the time of the 1967 Newman Congress next August in De Kalb, Ill.

The study is an outgrowth of the recent Newman congress in Dallas, Tex., where, according to participants, a spontaneous consensus developed among students and chaplains that a reevaluation of Newman work is needed.

A 20-MEMBER Catholic Commission on the Church in the American University—made up of 10 students and 10 chaplains—has been established to direct the study. By October 15 the commission will submit its recommendations for the agenda and method of conducting local discussions.

It is expected that these discussions by students and chaplains on campuses throughout the country will lead to diocesan or regional talks and ultimately to proposals on the national level.

Bishop James W. Malone, apostolic administrator of the Youngstown, Ohio, diocese and episcopal moderator of the National Newman Apostolate, described the reevaluation as "study in depth of the apostolate of the Church on the American college scene."

"The priests and students view this as a mandate of Vatican Council II," he said in a statement. "What the council did for the whole Church, the Catholic Commission on the Church in the American University should do for the Church on the secular campus."

Father Philip J. Branon, president of the National Newman Chaplains' Association and Catholic chaplain at the University of Vermont, stressed the need of

making the Church's mission honestly relevant to modern society."

Father Branon said Newman chaplains, besides working with the larger commission, plan a study directed specifically at the overall professional role. A five-member committee has been named for this purpose.

"We hope to study the areas of the liturgy, ecumenical activity, and religious education in particular," he said. "The more practical aspects of the modern Church—i.e., structuring, organization and financing—will be the concern of all groups."

IN THE AREA of ecumenism, "we must have a sympathetic concern for" the sentiments expressed in a statement by a small, informal group of Catholic and Protestant college chaplains who met recently in Pevley, Mo., as a follow-up of a 1965 meeting in Atlanta, Ga.

The statement, on a Christian witness on the secular campus, expressed regret at divisions among Christian churches and said they hinder religious efforts in schools.

Father Branon also cited the role of the liturgy in the campus apostolate. He said that the liturgy should be made room for honest and legitimate experimentation in new forms of worship," he said.

He said religious education must be a "core-concern of the Church on the secular campus." "The very meaning of religious education in modern America must be re-evaluated and investigated," he added.

In an interview Father John T. McDonough, director of the National Newman Apostolate, said the desire for a reevaluation had come into being because of "very viable and really lively presence of the Church on the campus on the local level. He said this manifested itself in four ways:

1. Renewed interest on the part of students and universities in basic questions like God, faith, the person, human values, "Created and authored by the 'Great' consciousness of the Christian community. Re-

ligious formation programs in which students come to experience the mystery of Christ's love in their neighbor are really in evidence today."

2. Social action by students, flowing from their awareness of their Christian responsibility and involving activities in such fields as race and peace.

3. Growing Catholic-Protestant cooperation in social action programs.

While this has been happening on the local level, Father McDonough said, there has been realization that on the national level the Newman apostolate is "top-heavy, over-burdened with structure."

SUGGESTIONS for simplification of this structure, he added, are "very much in keeping with the council's call for decentralization."

Father McDonough predicted that the reevaluation of the Newman program would come up with recommendations not for entirely new aims but rather for a change in emphasis.

"The Church has a responsibility to the total university, not just a caretaking role with regard to students," he said. At the same time he said he recalls the five goals of the Newman apostolate, he added, when it was reorganized in 1962 as basically sound. These goals are:

- 1. The intellectual and moral development of the Catholic.
2. The religious education of the Catholic.
3. The apostolic formation of the Catholic.
4. The responsible participation of the Catholic in the ecumenical movement and the academic and civic community.
5. The contribution of the Catholic culture to the academic community.



PLAN CARD PARTY—The annual Fall Card Party, sponsored by the Altar Society of St. Catherine's parish, Indianapolis, will be held Sunday, Sept. 18, from 2 to 4 p.m. A luncheon and fun party will follow from 4 to 7:30 p.m. in Father Rosald Hall. A second session of cards will begin at 7:30 p.m. All games will be played with many prizes to be awarded throughout the afternoon and evening.

Pope Paul points up dangers of wealth

CASTEL GANDOLFO, Italy—Pope Paul VI has warned against the danger of riches which, he said, "in many cases can be more harmful than help."

It is a paradox of paramount importance, he told his weekly general audience, that "Christ established the moral life of His followers on a foundation which was not a recurring theme of materialism, abnegation, sacrifice and the Cross."

"It is temporal prosperity the cause of the well being of the Church," he asked, continuing the exploration of the reasons for the Church's vitality which has been a recurring theme of his recent talks.

"WHOEVER wishes to attain an authentic concept of the Church today would immediately answer in the negative," the Pope replied. "He would find instead that an abundance of economic goods in many cases is more harmful than help. It is the Church, the pages of history document this fact. The words of the Gospel proclaim it. Temporal means are indeed necessary for the life of the Church, but only insofar as they furnish bread for its life and are always rigorously kept within the bounds of the purpose of its spiritual mission."

Archabbot Gabriel enroute to Rome for abbatial parley

ST. MEINRAD, Ind., — Archabbot Gabriel Verkamp, O.S.B., newly-installed spiritual head of St. Meinrad Archabbey here, is enroute to Rome to attend the 20th anniversary of the congregation of Benedictine monks that the archabbot will convene September 12.

The congress, drawing more than 200 abbots and priors, is designed to update Benedictine monastic life with renewed outlines by Vatican II.

Delegates will discuss in depth topics concerning recruitment of new members, reform of asceticism, upgrading the status of non-clerical members, new areas of service in the Church and society and the implementing of the liturgy decree.

Sessions will be held at Sant'Anna, the abbey of the international Benedictine institution in Rome.

St. Meinrad Archabbey, founded in 1854 from the Abbey of Einsiedeln in Switzerland, is one of the oldest Benedictine foundations in America. There are now six congregations of Benedictines in the U.S., with about 3,500 members. St. Meinrad is the motherhouse of the Swiss-American Congregation, which has 988 members in 11 abbeys and seven priories.

The Swiss-American Congregation has made a number of foundations in other countries, including Denmark, Nigeria and various nations in Latin America.

Editor to address CFM Federation

INDIANAPOLIS—The Indianapolis Federation of the Christian Family Movement will launch the new inquiry year with a keynote address on Husband-Wife Communications by Father Blaise Hettich, O.S.B., associate editor of Marriage Magazine.

Pope can accept, reject bishops' resignations

By PATRICK RILEY

VATICAN CITY — The Holy See has emphasized that Pope Paul VI reserves to himself the right to accept or reject resignations submitted by bishops.

This announcement came in the form of a "clarification" issued by the Central Commission for Coordinating Post-Conciliar Work and Interpreting Conciliar Decrees.

Archbishop Pericle Felici, the commission's secretary general, observed before reading a communique to newsmen at a press conference that since the time he announced the papal document in which diocesan bishops were "earnestly asked" to submit their resignation by the age of 75, various organs of the press had "somewhat lacked seriousness" in dealing with this question.

The communique read by Archbishop Felici said the Pope "reserves to himself the right to examine each case in view of a definitive solution." The words "each case" were underlined.

The motu proprio, Ecclesiae Sanctae, the document implementing the vast majority of conciliar legislation, including the request in the decree on bishops that elderly bishops re-

signation from their own office to the competent authority, which, having examined all circumstances of each case, will take a decision."

"If any of us believes he is renewing the life of the Church by suppressing mortifications and vexations, small or large, which are part of it because of moral exigencies or recognized ascetical practices, he would not be interpreting as he should the fundamental law of the Gospel spirit. And it is precisely from this spirit that the Church receives its vitality."

ANNOUNCEMENT NOW! We Give GREEN STAMPS (America's Most Valuable Trading Stamp) WITH SUNOCO HEATING OIL METROPOLITAN OIL CORP. 637-3311

was asked if questions might be put to him. He replied that he would try to answer questions, but that he had nothing to add to the communique. However, in reply to a question he emphasized that the request for resignation applied only to diocesan bishops and others with equivalent authority over ecclesiastical circumscriptions, not to the cardinals of the Church's central administration.

He also stated that he did not know how many bishops had submitted resignations in response to the request of the motu proprio.

Wm. Weber & Sons "Purveyors of Fine Meats" Beech Grove, Indiana Breaded Fish Portions For Fish Fries

Dividend Increased TO 11 1/2% Par Year 4 1/2% Compounded 4 Times a Year Effective July 1, 1966

Without Restrictions Add or Withdraw ANY Amount, ANY Time No long-term certificates to buy! No special accounts to open! No red tape, complicated rules or delays!

celtic federal SAVINGS AND LOAN ASSOCIATION Corner Market and Delaware Streets INDIANA'S OLDEST ACTIVE SAVINGS AND LOAN ASSOCIATION

Group asks Canon Law revision to permit ordination of women

LONDON—New moves to secure the admission of women as priests in the Catholic Church are foreshadowed by the outcome of a two-day conference here of some 60 women delegates from seven countries.

They adopted a resolution asking for the revision of Canon Law as it affects women's position in the Church. It particularly urged that Canon 968, which states that only a baptized man is eligible for the priesthood, should be changed

to read a baptized "person." Another resolution "trusts that competent women will be included in all post-Conciliar commissions." The document urged that women should be allowed to take up degrees in theology at Catholic universities and institutes as they will no longer have to go to secular universities if they wish to qualify as theologians.

THE WOMEN assembled here for the 23rd Council meeting of St. Joan's International Alliance, a Catholic organization founded 55 years ago as a suffrage movement. Delegates came from the United States, France, Germany, Belgium, Holland, Australia and Britain.

They were addressed at a reception later by Archbishop Iginio Cardinal, Apostolic Delegate to Britain, who told them not to keep up their agitation for equal rights in the Church. "I think it is right," he said, "for you to put to the Holy See any idea you feel to be reasonable, and to have it evaluated."

As regards Canon Law, I think it is a very good thing to make the representations you have already made. Do feel confident when you have anything to tell the Holy See."

Archbishop Cardinal said no one in Rome was going to think they were impatient because they sought fuller participation in the Church.

The Apostolic Delegate had been welcomed by Dr. Maemie Shalk, a London psychiatrist and vice-president of the Alliance, who said she had been encouraged in recent months by statements from several theologians of repute that no theological reason barred women's ordination to the priesthood.

"There are other obstacles," she continued. "We know that

2,000 years of practice, tradition and prejudice are not easily reversed." The obstacles were "mountainous," she added, but at the same time she said they were sometimes astounded by the progress they had made.

ASKREN MONUMENT CO. INC. Markers - Monuments Since 1925 4707 E. Wash. St. FL 7-7629

SCHURER Insurance Agency 5505 N. Keystone CL 3-4341 Fire-Casualty-Marine-Life Hospital-Tuition-Income Protection Low Cost Boat Insurance Accounting-Taxes

VERY BEST FOR LESS When you buy RED DEVIL'S or ATOMIC Lighter Fluid and Flints you are helping the CATHOLIC MISSIONS and other charities. Your local store can supply you, if you ask for it.

G.H. Herrmann Funeral Homes 1505 South East Street ME2-8488 5141 Madison Avenue ST 7-7211



Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint...not necessarily THE Catholic viewpoint.

The why of it

By and large, the popular press pays scant attention to the religious press. Inasmuch as we and most other religious publications are quite respectfully heedful of the goings-on in the world of secular publishing...

Hence, we were pleased last week to note an enthusiastic editorial salute in the Indianapolis News to a new Catholic magazine, Triumph, just launched by a group of laymen.

The best known of Triumph's board of editors is L. Brent Bozell, a brother-in-law of William Buckley and formerly a senior editor of Buckley's ultra-conservative National Review.

Bozell, like Buckley, long has felt—erroneously, in our opinion—that progressives have a hammerlock on Catholic opinion. And he has been highly critical of the recent resulting from Vatican II.

As Bozell explains it, Triumph's mission is to "hasten the day of Christ's final triumph over the world." This indeed is a weighty assignment and one to be shared by all Christians everywhere.

The News says editorially that "the workings of the 'social gospel'" and the "erosion of ancient truth and traditional piety" have been troubling "conservative laymen and clergy" of all faiths. It interprets Triumph's point of view as one "which in doctrinal terms translates to traditional Catholicism as rooted in the teachings of St. Thomas and St. Augustine."

At this point we must, in all charity, comment that the News editorialist has managed a triumph of illogic which suggests an imperfect grasp of the theological and historical underpinnings of the Catholic Church and of the recent developments sparked by Vatican II.

Else, how could he reach the apparent conclusion that post-conciliar renewal somehow is the antithesis of the teachings of St. Thomas Aquinas, we presume, not Becket or More) and St. Augustine?

St. Thomas Aquinas and St. Augustine, two among the Church's most venerated saints were separated in time by more than eight centuries. Their modes of life and their life experiences differed substantially, as did many of their philosophical approaches to the Faith and the conclusions drawn therefrom.

"Traditional Catholicism" is no more "rooted" in the particular teachings of St. Thomas Aquinas or St. Augustine than it is in those of many other great saints.

Catholic doctrine is much too complex to be dismissed in simplistic terms evidently aimed at making it appear that it is an unchanging and unchangeable product of a long-ago and non-existent St. Barry Goldwater and St. Ronald Reagan.

As to the editorialist's apparently disapproving references to the "social gospel," we could defend it with numerous references to "ancient truth and traditional piety," beginning with the Golden Rule and the Ten Commandments, then working through the teachings of Jesus, then quoting from St. Augustine and St. Thomas Aquinas. Then we could jump forward in time and quote Pope John's denunciation of "the division between the spiritual and the secular, and dwell at length on the well-publicized utterances of Pope Paul.

But we're not trying here to "throw the book" at anybody. We'll simply quote from a recent speech by a "men's" archbishop—Archbishop Patrick A. O'Boyle of Washington. His theme was the inseparability of the apostolate of social reform and the quest for the kingdom of God.

"What is needed," Archbishop O'Boyle said, "is not less prayer and less liturgical worship on the one hand, or less involvement in the temporal order on the other, but more of each and a dynamic synthesis of the two."

That, dear friends of Triumph and the News, is what Vatican II was all about.

CCD Sunday

Natural population growth, the recent ruling limiting the number of children in classrooms, and the hike in tuition costs for high school students must, realistically, be assumed to have forced a larger number of Catholic youngsters of the Archdiocese into the public school system.

Such circumstances should give added stress to the Confraternity of Christian Doctrine and to Catechetical Sunday. For the primary work of the CCD is religious instruction of those Catholic children attending non-Catholic schools.

But the CCD does a good deal more. Through libraries, study clubs, discussion groups and lectures it sponsors a program of continuous religious education for all ages. Its goal is a more informed, more spiritually aware laity.

Recent surveys of Catholic schools stressed that the efficacy of Catholic education depends on sturdy faith and religious observance within the home.

The efficacy of the Church in the modern world depends on a knowledgeable, active laity committed to translating precept into performance.

And participation in the CCD program is a proven method of achieving such a laity.

'Illegal war'

Three soldiers recently were tried and convicted for refusing to go to Vietnam "to fight an illegal war." All were sentenced to three to five years of hard labor, had their pay forfeited and, upon completion of their sentences, will be dishonorably discharged from the Army.

The presiding officers at the courts-martial all denied defense pleas of "illegality." No such consideration would be entertained by the judges or by the (Continued on page 8)

'Black power'

The cry of "black power" ricocheting through the ranks of civil rights leaders is being examined warily, as it ought to be.

Will its dangerous energy be gradually dissipated or will it enkindle 2000 years of frustration and futility in a malevolent fire?

The explosive words first were hurled by Stokely Carmichael, a tough, seasoned leader of the Student Non-Violent Coordinating Committee. Carmichael is 25. His 20th, 21st and 22d birthdays were spent in Southern jails because he dared to defy an implacable racist system. Just recently in Atlanta he was jailed again.

Carmichael long has been impetuous with the total non-violence and "proper recourse" methods of Dr. Martin Luther King, this despite Dr. King's many suc-

cesses. He has grown weary of the hypocrisy of coffee-cup liberals, toothless legislation and massive resistance in both the North and South.

Should we not have expected this of the Carmichaels? Was it not presumptuous of us to think the civil rights movement was one great monolith and all leaders would be carbon copies of the good Dr. King?

Despite interpretations which insist "black power" is nothing more than a clarion call to the Negro to fight his own battles rather than depend upon the support and indulgence of white Americans, it is indeed much more. It is the desperate, anguished cry of the extremist. It is an unmistakable summons to racism in reverse.

It also is a very human response to the slow, dreary pace of Negro progress and opportunity. More than a decade after the Supreme Court order to desegregate public schools, segregation persists across the nation.

Let's You Fight, Comrade!



YOUR WORLD AND MINE

Alliance for what progress?

By GARY MacEOIN

The United States has reached a new extreme of self-deception with President Johnson's unctuous claim that the Alliance for Progress on its fifth anniversary is an untargeted and untargeted program. Let us stick simply to the commitments formally made and signed by the United States, August 17, 1961.

Let us put aside for a moment the desirability of the program. Let us stick simply to the commitments formally made and signed by the United States, August 17, 1961. Latin American growth rates are exceeding the minimum annual 2.5% per capita stipulated by the Agreement, the resident said. What the Agreement said was that the growth rate, to be fixed by each country in the light of its stage of evolution, should ensure three things: It should permit a rapid approach to self-sustaining development.

Total U.S. aid authorized for fiscal 1965 was just \$1 billion, but disbursements usually run 30% or more below authorizations. Not more than half of this aid is spent on development in the parish bulletin.

Mr. Johnson boasted that the Alliance commitment to building democratic societies was being fulfilled. He did not attempt to explain why 92% of our 1965 aid went to shore up a military dictatorship which had ousted the democratically elected regime of Brazil, or how the new military dictatorship in Argentina is building democracy. One might conceivably argue, as Castro does, that the dictatorship in Cuba is a step toward democracy. I do not understand any one who calls a dictatorship a democracy.

President Johnson's denial of the need to change Latin America's social structures as a preliminary to economic development (even to the point of omitting land reform from his list of agriculture's needs) is a rejection of a basic element of the charter of the Alliance for Progress. For the Catholic who has read the New York Times' Vatican Council's Constitution on the Church in the Modern World, or any of a score of statements by Latin American bishops, it creates an additional problem.

Total U.S. foreign aid, incidentally, has fallen below 0.5% of gross national product (GNP). France gives more than that. Even capital-hungry Japan gave 0.7% in 1965, pledged in April 1966 to raise annual aid to poor nations to 1% of GNP.

QUESTION BOX

Asks about concelebration

By MSGR. J. D. CONWAY

Q. If 12 priests celebrate a Mass, is there one Mass or are there 12 Masses?

A. There is only one Mass, and in a true sense only one celebrant: the college, or a group, of priests celebrating in the name of Jesus Christ. The great advantage of concelebration is that it manifests unity: the unity of the Church, the unity of its sacrifices, and the brotherly unity of its ministers.

Q. Recently a popular non-Catholic businessman died very suddenly. Many of his Catholic friends had Masses said for the repose of his soul. The times of these Masses were published in the parish bulletin.

Exception was taken to the publication of the Masses. It was maintained the Masses could be said, but not published. A Canon 2262 of the Code of Canon Law says that an excommunicated person does not participate in the public prayers of the Church, but that Mass may be offered for him privately. In

former days we classified all non-Catholic Christians as excommunicated persons. We are no longer so foolish. A person is excommunicated only for a crime. Heresy is a crime only if it is malicious. Our separated brethren are in good faith. They are children of our Father, brothers of Jesus Christ. And since the Decree on Ecumenism we not only pray for their conversion, we proclaim our prayer for them and with them.

Q. Is it true that according to a new rite made by the Pope that a Catholic who was married to a Protestant by a Protestant minister can now receive the sacraments and be in the Church?

A. No, the only change is that the Catholic is not excommunicated. The marriage is still considered invalid.

Congress has emasculated the open housing provisions of the current civil rights bill, and there now is doubt that any kind of rights legislation will emerge this year. Negro employment is down, not up, this year and paychecks are proportionately smaller.

But "black power" is no answer to ills generated by centuries of selfish "white power." Its advocates are fooling themselves if they think they can redirect the mainstream of the white majority by deliberately isolating Negroes.

America needs Negroes in the mainstream. It has nothing to do with white or Negro culture or mores. It has everything to do with decent housing, good integrated schools, and adequate paychecks.

The Stokely Carmichaels are trying to beat white racists at their own game when the only real solution is a consensus determined that the only real power in this country lies in justice and equality for all.

Indians and welfare

To the Editor:

The present decade is witnessing the emergence of minority groups without parallel in the history of America. During the past five years Catholics, Jews and Negroes have made tremendous progress improving their images and contributing to the betterment of society.

However, there is one minority group which has failed to keep pace with these emerging groups, namely the American Indian. The American Indian who lived on this land before any one else has probably fallen behind everyone else in achieving the full development of his capacity as a productive member of society.

Why have so many Indians failed to keep pace with other minority groups in developing their talents for the betterment of themselves and their country? There are probably a hundred different answers to this question, and every one of these answers would contain a degree of truth. However, I am convinced that the greatest obstacle confronting the Indian in his quest for success has been in the past and continues to be today—the welfare programs of the United States Government.

The white man has been "bad medicine" for the Indians from the very moment his foot on this continent. "Inspiration and foresight are hardly the appropriate terms to describe the continuous succession of blunders

and blows the white man has dealt the Indian. Bullets and broken treaties were not the death blow to the Indian. Force was used to tear the Indian from his reservation areas, which had previously been labeled the death blow to the Indian. The death blow to the Indian, the blow which the white man is inflicting upon the Indian, he has repeatedly used to keep him on his knees at the present time, is the social system called the welfare state.

During the past century the failure of the Indian to progress is due to transmitted (not inherited) behavior patterns and personal ambitions, since I am convinced that the greatest obstacle confronting the Indian in his quest for success is the neglecting effect welfare programs have spawned and which is the past one hundred years.

1) That once and for all just settlement be made between the U.S. Government and the different tribes over land purchases.

2) That money acquired as the result of tribal land settlements be shared equally by members of the tribe, regardless of whether they reside on or off the reservation.

3) That reservations be terminated. Wars are being fought in this country and abroad to achieve racial integration. The Indians will not become integrated until the welfare programs which serve as inducements for them to remain on the reservations are terminated.

4) That welfare programs be set up to stimulate the recipients to help themselves. Until the day arrives when we have developed a self-help welfare program, we who support welfare by our tax dollars will be needy into greedy, lazy and more burdensome members of society.

Greatness never comes easily. Greatness is the result of long hard work. The Indian has his problems, but he is not a quitter. In the past he has fought valiantly in victory and in defeat. He can be counted upon to fight for his place in society today as he has done so often in the past. Almighty God has endowed him with all the equipment he needs to make it—socially, economically, culturally and spiritually.

He asks us that his friends stop being "bad medicine" and stimulate his progress so that he will learn to resist the competitive nature of today's life. The American Indian has greatness in his grasp. The rest of us will be of assistance or resistance, depending upon the degree of our conviction that welfare programs which lessen initiative will never produce a great Indian nor a great society.

Father Kenneth Vavrina St. Augustine's Mission Winnebago, Nebraska

L'L SISTERS

By Bill O'Malley



"HERE, JAMIE, PUT THESE IN ORBIT—AFTER SCHOOL!"

THE YARDSTICK

The 'white problem' and 'black power'

By MSGR. GEORGE HIGGINS

In the July 11 release of this column I referred to the "black power" controversy which was then just beginning to get a big play in the daily press. I tried to make the point that while the drive for "black power" properly understood, is unobjectionable, it is clearly indefensible when used to denigrate as a rationale for black racism or black violence.



A Catholic layman, who is prominently identified with the civil rights movement and for whose judgment I have the highest regard, has interpreted this column as an outburst of intolerance with the Negro community and out of sympathy with its legitimate aspirations; and a Negro correspondent has assured me that what I referred to in my earlier column as the demagoguery of some of the more reckless "black power" boys is a figment of my lively imagination.

Both of these charges call for at least a brief rejoinder. Let me take them up in reverse order.

What I meant by reckless and demagogic use of the "black power" slogan can be illustrated, for present purposes, by the following verbatim quotes from a speech delivered by a prominent Negro leader at a recent civil rights rally in Washington, D.C.

"We're going to organize and fight for our free elections in the District where the boys in Viet Nam are fighting for elections never there. If we don't get the vote, we're going to burn down the city. If we don't get the vote, you aren't going to have no more Washington, D.C." The same speaker also admonished his audience not "to apologize for what our brothers did in Anacostia," except that they didn't go far enough.

This irresponsible statement by Stokely Carmichael are not a figment of my white imagination. They were quoted in the Washington press and, I might add, severely criticized by a distinguished Negro journalist, William Raspberry, who writes an informative and thoughtful column for the progressive, pro-civil rights Washington Post. "Stokely Carmichael," Mr. Raspberry wrote in the Aug. 29 issue of the Post, "is given to using rhetoric, and he doesn't always mean exactly what he says. That perhaps is the characteristic way to view his remarks (as quoted above)..."

It is not a figment of my saying that the so-called Negro problem in the United States is really a White Problem. In August 1965 this proposition was studied from various angles in a special issue of the Negro magazine, Ebony, which sold over a million copies and won a certificate of special recognition in the Columbia University Graduate School of Journalism's national magazine awards '66 for imaginative and forceful treatment of social questions."

This special issue of Ebony is now available in book form under the title "The White Problem in America." (Johnson Publishing Co., Chicago.) To make my point of view on the drive for "black power" as clear as possible and hopefully, to forestall any further misunderstanding as to where I stand on this issue, let me emphasize, in recommending this book, that I completely agree with the publisher's introductory statement which reads, in part, as follows:

"For more than a decade through books, magazine news, papers, TV and radio the white man has been trying to solve the race problem through studying the Negro. We feel that the answer lies in a more thorough study of the man who created the problem. In this issue, we suggest, look at the white man today with the hope that our effort will tempt him to look at himself more thoroughly. With a better understanding of himself, we trust that he may then understand us better—and this nation's most vital problem can then be solved."

Conventional clergy changes disclosed  
ST. FRANCIS, Ind.—Very Rev. Albert Lewis, O.F.M., provincial minister provincial of the Conventual Franciscan Province of Our Lady Consolation, has been appointed provincial treasurer. It was announced at provincial headquarters here. Newly appointed principal of Mt. St. Francis Seminary here is Father Kieran M. Kay, O.F.M. Conv., who was formerly assigned to the Shrine of Our Lady of Consolation at Carey, O. Named presider of seminars here was Father Gerard Herman, O.F.M. Conv., former assistant pastor of St. Anthony's parish, Clarksville. Father Maurus Hauer, O.F.M. Conv., pastor of the past six years at Clarksville, has been named pastor of St. Anthony's parish in Artesia, New Mexico. Very Rev. Theodore Eichholtz, O.F.M. Conv., former rector of the seminary, has been appointed pastor of St. Anthony's parish, in Louisville.



RECEIVE NATURALIZATION PAPERS—Mr. and Mrs. Garth J. Cahill, above right, Indianapolis residents the past 11 years recently received Certificates of Naturalization as American citizens at the U.S. Federal Bldg. Members of St. Andrew's parish, they hail originally from Ottawa, Canada. Mrs. Cahill has taught first grade the past 11 years in the St. Andrew's parish school. Mr. Cahill is a mechanic. They were among 46 adults and three children who received citizenship on September 6. Sponsoring the couple was Gerald C. McVeigh, above left, who is Mrs. Cahill's uncle. Also shown is Mrs. McVeigh. (Staff photo)

WHAT OF THE DAY

Red China and UN

By REV. JOHN DORAN

There has been a rather interesting follow-up of the resolution of the General Assembly of the National Council of Churches last February which called for the admission of China to the United Nations and the dispatch of a representative to China.



China, itself, gave one part of the follow-up when on September 3rd it declared its intention of "liberating" the whole world from capitalism and the Soviet revisionists. In other words China issued a proclamation to all the other nations that its own admission does not seek brotherhood with the nations, but the destruction of the nations.

Another interesting follow-up of the resolution by the Board of the National Council of Churches is the poll which was conducted of American Protestant clergy by the Rev. Daniel Poling. He made a random polling of 65 per cent of all the clergymen from all the states of the union, asking them whether, in fact, did they approve of the admission of Red China to the United Nations. The expulsion of the Republic of China from the U.N. and the granting of the U.S. of diplomatic recognition to China.

Some 30,000 ministers returned the completed questionnaire, which were turned over to an independent firm for tabulation. The results: 72.9 per cent of the Protestant clergy were opposed to letting Red China into the U.N. 93.7 per cent opposed the expulsion of China from the U.N. 71.4 per cent opposed the granting of diplomatic recognition to Peking.

These two happenings should give pause to the good members of the Board of the National Council of Churches. They took the position that China wanted peaceful co-existence with the rest of the world. China insists that it does not. They acted as though they represented the dominant thinking of their Protestant colleagues. The colleagues proclaimed quite conclusively that this is not true. I would suggest that at the next meeting of the Board there be a discreet silence on all matters pertaining to China.

MURPHY OIL SOAP Cleans like crazy! Floors, Woodwork, Wash Tub, Sinks & Bathtub, Furniture.

MURPHY'S LAUNDRY AID Cleans like magic! Baby Clothing, Work Clothes, Spots & Stains, Beauty Marks Of Good Housekeepers.

Indiana Church Supply Catholic Supply House 107 S. Penn. 637-5777

Helpful Hints for your carpet's beauty. Carolyn Says: FIRST AID TREATMENT—For Spots and Stains. 81000 Sponge with clean, cold water and blot, sponge with detergent liquid...



RECITES VOWS — Brother Jim Mary, the former Timothy M. McDowell of St. Philip Neri parish, Indianapolis, pronounced his first vows as a member of the Missionary Servants of the Most Holy Trinity on September 8. The ceremony took place at the Holy Ghost Novitiate in Holy Trinity, Ala. The son of Mr. and Mrs. Charles E. McDowell, he will continue his studies for the priesthood at Holy Trinity Mission Seminary in Winchester, Va.

Catholic Social Services adds four to its staff

INDIANAPOLIS—An assistant sociological make-up of the community supervisor in the family and children's services department announced the week by Catholic Social Services.

Paul N. Vitale, former director of social services for the Marion County Juvenile Center, has been appointed assistant supervisor to David L. Gerwe, who is in charge of the department. Responsibilities will include work with children receiving institutional care.

A member of St. Joan of Arc parish, Vitale is a graduate of Purdue University and the Indiana University School of Social Service.

A member of St. Mark's parish, Owen recently directed a sponsored by the Catholic Social Center and Valley House. He is a graduate of Indiana University and studied at Yale University as a Woodrow Wilson fellow.

APPOINTED caseworker in the agency's adoption department was Mrs. Alvin S. Byrum, a member of St. Thomas Aquinas parish. A veteran of 13 years' experience in social work, Mrs. Byrum was formerly employed by the Marion County Welfare Department.

NAMED coordinator of volunteer work for the agency is Robert M. Owen, former director of Valley House, a settlement house operated by the Southwest Social Center in Indianapolis. In addition to his work with volunteers, he will participate in the agency's parish efforts to offer social work centered on inner-city parishes and conduct research into the

Predicts U.S. to lead dialogue with Orthodox

WASHINGTON — The Greek Melkite archbishop of Lattaqia in Syria predicted here that the Catholic Church in the United States will assume a leading position in the ecumenical dialogue with the Eastern Orthodox Churches.

Archbishop Paul Aekhar celebrated the Divine Liturgy of St. John Chrysostom (Mass) in the National Shrine of the Immaculate Conception for students at summer sessions of the Catholic University of America. Archbishop Aekhar told the students that "in the United States with its strong tradition of religious liberty and freedom, the political, social, and historical elements which tend to keep Catholics and Orthodox separate in Europe and the Near East do not exist to such a degree."

He especially praised those who work in this field of ecumenism. He added: "The work of unity is not yet finished. Through study, prayer, understanding and love, however, it will be such for God wills it."

Archbishop Aekhar, who has been noted for his ecumenical endeavors in the Near East, Europe and Africa for more than 40 years, came to the U.S. May 29 and served as one of the consecrators of Bishop Justin Najmy, the new Melkite Apostolic Exarch in Boston. The archbishop during his U.S. stay will visit New York, Los Angeles, Detroit and will attend the National Liturgical Conference of Fordham University's school of social service, which he once attended as a leader in the American ecumenical movement. Archbishop Aekhar will return to Syria at the Jesuit university.

AFRICA: BISHOP ON A CAMEL

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

To conform the children in Dagblis, Ethiopia, last month, Bishop Testa had to borrow a camel. The road ends three miles away, and the path to the village is too rough and narrow even for a Jeep. Still, the villagers (members of the Canana tribe) are among the most fervent Catholics in Africa. For 44 years they were first converted in 1922) they have gathered nightly for prayer and religious instruction, singing Mass outdoors with touching devotion on the infrequent visits of our circuiting Franciscan priest. "This kind of faith Africa needs—and to preserve it these people need a full-time priest and help to build a lasting church of stone," writes Bishop Testa. "It need not be costly for the people will build it themselves. ... Is this the church you have in mind in memory of your loved ones? The cost is only \$3,200. Share something right now at least \$100, \$75, \$50, \$25, \$10, \$5, \$2) with people who have no money? Their prayers for you in Africa will touch the heart of Christ."

Incumbent for more than a year, our overseas Assistant Secretary of State, Harold G. Moore, O.F.M., died in Baltimore August 19, two days after the safe arrival in Lebanon of the first American Sisters to take on a foreign mission in the Holy Land. The Sisters (Sisters of Mercy from Albany, N. Y.) will open for Arab children, next fall a school for which Father Moore prayed and suffered. May he rest in peace!

MISSION GIFT CHECK LIST Put how can one missionary do the work of ten? Put him on wheels. A small car costs \$2,250. Give part of it at least? The Holy Father uses stringless gifts in any amount (\$5,000, \$1,500, \$500, \$100, \$50, \$25, \$10, \$5, \$2) with people who have no money? Their prayers for you in Africa will touch the heart of Christ.

Dear Monsignor Nolan: ENCLOSED PLEASE FIND \$ CR "The Catholic Near East Welfare Association NEAR EAST MISSIONS FRANCIS CARDINAL SPELLMAN, President MSGR. JOHN C. NOLAN, National Secretary Write: Catholic Near East Welfare Assn., 330 Madison Avenue • New York, N.Y. 10017 Telephone: 212/YUkon 6-5840

The Criterion Official Newspaper of the Archdiocese of Indianapolis 124 W. Georgia, P.O. Box 174 Indianapolis, Ind. 46206 635-4531 Entered as Second Class matter at Post Office, Indianapolis, Ind. EDITOR: Rev. Raymond T. Hoeler; ASSOCIATE EDITOR: John G. Ackelmeier; MANAGING EDITOR: H. H. W. Fries; NEWS EDITOR: Paul G. Fox; ADVERTISING MANAGER: James P. Brady. Price \$6.00 a year. Published Weekly Except Last week in December.

Passenger pigeons are flocking to the Marian Lectures. 2313 W. Wash. St. ME 2-9352 USHER Funeral Home, Inc. Anna C. Usher Wm. A. Usher Frank E. Johns

Monsignor Goossens Says: Even If Your Own Sons Are Not Priests, You Can Have An "Adopted" Son To Be "Your" Priest. \$150 Will Pay Tuition And Board For A Whole School Year In A Mission Seminary. Mail Us \$12.50 Per Month. You Will Find It Easy This Way. CATHOLIC HOME AND FOREIGN MISSIONS 136 WEST GEORGIA ST. INDIANAPOLIS, IND. 46225

HEARTBEATS...

—Can YOU imagine the soul-searching that goes through the mind of a person thinking about joining the Church? YOUR word and prayer of encouragement can help them decide to attend an Inquiry Class or knock on the Rectory door. —Can YOU imagine the loneliness of an aged person in a nursing home or institution, who have outlived their relatives and friends? A Christmas card may be the only mail they receive. Why not Lend YOUR Heart and Hands to God by joining the

LEGION of MARY For Information or Literature, call the Catholic Information Center 136 W. Georgia St. 635-3877

Full slate of games on football docket for this Sunday

Twenty-eight games are on tap next Sunday, as the 44th annual Indianapolis Deameries grade school football league opens up in earnest.

The bid on league play was actually lifted last Wednesday with a few games in Division Two and Three in the 'two League' setting action. But Sunday's schedule gives the green light to the remaining squads.

DEFENDING Cadet League champion, St. Monica, clashes with Division Two rival St. Simon at Ellenberger Park. Last year's league runner-up and Division One champ, St. Joan of Arc, opens against St. Michael at the CYO Stadium.

There is no denying titleholder in Division Three more than St. Thomas is playing in Division Four. St. Thomas will oppose St. Malachi at the CYO Stadium. St. Rita, last year's

Division Four champ, now competing in the new Division Five, meets St. Joseph.

CHRIST THE KING, champion of the "two" League last season, faces St. Simon in the opener, while runner-up St. Gabriel meets St. Michael. St. Scores and standings of both leagues will be carried each week in The Criterion.

Below is the complete schedule for Sunday's games:

CADET FOOTBALL

Division 1. St. Monica vs. St. Monica... St. Monica vs. St. Monica... St. Monica vs. St. Monica...

Division 2. St. Monica vs. St. Monica... St. Monica vs. St. Monica... St. Monica vs. St. Monica...

Division 3. St. Malachi vs. St. Thomas... St. Malachi vs. St. Thomas... St. Malachi vs. St. Thomas...

Division 4. St. Malachi vs. St. Thomas... St. Malachi vs. St. Thomas... St. Malachi vs. St. Thomas...

Division 5. St. Malachi vs. St. Thomas... St. Malachi vs. St. Thomas... St. Malachi vs. St. Thomas...

"100" LEAGUE

Division 1. St. Gabriel vs. St. Michael... St. Gabriel vs. St. Michael... St. Gabriel vs. St. Michael...

Division 2. St. Gabriel vs. St. Michael... St. Gabriel vs. St. Michael... St. Gabriel vs. St. Michael...

Movie List

CLASS A-Session I-Merely Unobjectionable for General Patronage

At the Waldorf in Paris; And How to Succeed in the World Without Really Trying; The Erotic of the Buge; Ben Hur; A Face in the Crowd; The Cat in the Hat; The Cat in the Hat; The Cat in the Hat...

CLASS A-Session II-Merely Unobjectionable

The Agency and the Eccentric; The Alphabet Murders; Apache Uprising; Assault on the Citadel; The Last Continent; The Apparition; The Legend of the Lone Rider; The Legend of the Lone Rider...

CLASS B-Session I-Merely Unobjectionable for Adults and Adolescents

The Agency and the Eccentric; The Alphabet Murders; Apache Uprising; Assault on the Citadel; The Last Continent; The Apparition; The Legend of the Lone Rider; The Legend of the Lone Rider...

CLASS B-Session II-Merely Unobjectionable

The Agency and the Eccentric; The Alphabet Murders; Apache Uprising; Assault on the Citadel; The Last Continent; The Apparition; The Legend of the Lone Rider; The Legend of the Lone Rider...

CLASS C-Session I-Merely Unobjectionable for Adults

Atto; Alphaville; Armored Command; The Bird and the Gun; The Break; At All; The Great Show; The Great Show; The Great Show; The Great Show...

CLASS C-Session II-Merely Unobjectionable for Adults

Atto; Alphaville; Armored Command; The Bird and the Gun; The Break; At All; The Great Show; The Great Show; The Great Show; The Great Show...

CLASS D-Session I-Merely Unobjectionable for Adults

Atto; Alphaville; Armored Command; The Bird and the Gun; The Break; At All; The Great Show; The Great Show; The Great Show; The Great Show...

CLASS D-Session II-Merely Unobjectionable for Adults

Atto; Alphaville; Armored Command; The Bird and the Gun; The Break; At All; The Great Show; The Great Show; The Great Show; The Great Show...



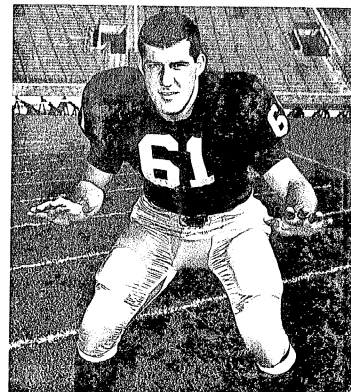
TERRE HAUTE NEWMAN OFFICERS—Shown above are officers of the Indiana State University and Rose Poly Newman Foundation in Terre Haute, who recently gathered with their chaplain, Father Joseph Beechem, to plan the coming year's program. From left, seated, are Cynthia Rowley, of Indianapolis, secretary; and Vicki Shelton, of Terre Haute, vice-president. Standing, from left, are: Tony Kress, of Terre Haute, treasurer; Larry Linn, of Crown Point, president; and Father Beechem. Two regular features of the Newman program will be Wednesday afternoon discussion forums and Sunday night suppers and meetings. Seven Sisters of Providence from St. Mary-of-the-Wood, College faculty will conduct a Monday evening course on "Religious Thought in Contemporary American Life."

Jamboree winds up in deadlock

The Browns and the Packers played to a 27-27 tie in the 15th annual CYO Cadet Football Jamboree at the CYO Stadium last Sunday afternoon before a crowd of about 1500.

Playing from the east side of the field, the Browns led through most of the game, including a 27-13 margin at one point, but a tie-back rally by the Packers gained a tie for the weekend.

Most of the scoring came on runs or passes of 19 yards or more, topped by the 62-yard gallop of St. Lawrence's Dave Walker, playing for the Browns.



IRISH GRID CAPTAIN—Jim Lynch, 225-pound linebacker, will captain Notre Dame's 1966 football squad. Lynch labeled by coach Ara Parseghian as "one of the best linebackers in college football" has been a regular on the Irish defensive unit for the past two seasons. During 1965 he was credited with 108 tackles, one interception and three passes broken up. A sociology major, Lynch joined Indianapolis native Walt Ishm and several other Notre Dame students working on a project among the less-fortunate in Lima, Peru last year. The Irish open their season against Purdue on September 24.

Table with columns for Team, Score, and Game Info. Includes scores for St. Monica vs St. Monica (27-27), St. Malachi vs St. Thomas (27-27), etc.

New Albany CYO Opens grid season

CLARKSVILLE, Ind.—The New Albany, Ind., CYO Cadet Football season got underway here last Sunday with three games played at our Lady of Providence High School's athletic field.

Holy Family, New Albany, league champion for the past three seasons, scored in the final two minutes to defeat St. Anthony, Clarksville, 6-0. Our Lady of Perpetual Help, New Albany, smothered Holy Trinity, New Albany, 20-0. And Sacred Heart, Jeffersonville, dropped St. Mary's, New Albany, 19-6.

Next week's schedule is as follows: St. Augustine, Jeffersonville, vs. St. Anthony; Holy Trinity, vs. St. Mary's; and Our Lady of Perpetual Help vs. Sacred Heart.

Jesuit named BARCELONA, Spain — Pope Paul VI has named Father Alfonso Alvarez Bolado, S.J., as a consultant to the Vatican Secretariat for Non-Believers. A former philosophy professor at Barcelona, Father Alvarez was one of the priests arrested in Barcelona during student demonstrations there last spring.

Agent for B.L.A.M.; Amateur Adventures of Will Flinders; Blood and Lace; Booby Sober; The Circus; The Circus; The Circus; The Circus...

Man in the Middle; Married to the Stars; My Darling Clementine; Night Train; The Quiet Man; The Quiet Man; The Quiet Man; The Quiet Man...

Lady I, Love on the Riviera; The Love on the Riviera; The Love on the Riviera; The Love on the Riviera...

The Return to Mr. X; The Return to Mr. X; The Return to Mr. X; The Return to Mr. X...

Cy Cipher HOBBY SHOW—Entry deadline for the CYO Hobby Show is Monday, Oct. 3. The show will be held November 1, at Little Flower parish, Indianapolis. It is open to ribbon winners from the parish shows which will be held October 9-30. BOWLING TOURNEY—Deadline for entries in the St. Philip Nori Bowling Tournament is Monday, Sept. 22. Blanks should be mailed to Mrs. L. F. Ilea, 635 N. Tacoma, Indianapolis. The tourney opens on September 24.

Ford Dealers Of Indianapolis C. T. Foxworthy Co., Inc. Jerry Alderman Ford Harry A. Sharp Co. Hildebrand Motors, Inc. Dave McElroy Ford Paul Harvey Ford Sales Smart & Perry, Inc.

Fall Term Registration For Entrance September 19 or 26 Applications are being accepted daily for Fall Term entrance. Advance enrollment recommended. Call personally or phone for appointment.

Better Marks! 64 Years of Research Prove... GOLDEN GUERNSEY MILK the "High Energy" MILK means Extra Pep for Extra Hours!

Shelbyville MURPHY Huessman's Garage GENERAL AUTO REPAIRING

Martinsville Phelp's Drug Store Taylor Music Store

Greenwood KELLY CHEVROLET Thinking of Reupholstering? Call Don Pulley 881-4884

Commisky's Corner Drug Store Inc. "Free City Wide Delivery"

Brownsburg CULLIGAN Water Conditioning Mansel Decker

Brownsburg WEAVER MEMORIAL FUNERAL HOME

BEELER GRAIN CO. 29 N. Grant St. 852-2275

When the Clock Strikes; White Man; Years of Looking; Day of Drums; You and the World; The Yellow Wallpaper; The Yellow Wallpaper...

CLASS A-Session I-Merely Unobjectionable for General Patronage The Agency and the Eccentric; The Alphabet Murders; Apache Uprising; Assault on the Citadel; The Last Continent; The Apparition; The Legend of the Lone Rider; The Legend of the Lone Rider...

CLASS B-Session I-Merely Unobjectionable for Adults and Adolescents The Agency and the Eccentric; The Alphabet Murders; Apache Uprising; Assault on the Citadel; The Last Continent; The Apparition; The Legend of the Lone Rider; The Legend of the Lone Rider...

CLASS C-Session I-Merely Unobjectionable for Adults Atto; Alphaville; Armored Command; The Bird and the Gun; The Break; At All; The Great Show; The Great Show; The Great Show; The Great Show...

CLASS D-Session I-Merely Unobjectionable for Adults Atto; Alphaville; Armored Command; The Bird and the Gun; The Break; At All; The Great Show; The Great Show; The Great Show; The Great Show...

CLASS A-Section I-Merely Unobjectionable for Adults and Adolescents Atto; Alphaville; Armored Command; The Bird and the Gun; The Break; At All; The Great Show; The Great Show; The Great Show; The Great Show...

CLASS B-Session I-Merely Unobjectionable for Adults and Adolescents Atto; Alphaville; Armored Command; The Bird and the Gun; The Break; At All; The Great Show; The Great Show; The Great Show; The Great Show...

St. Catherine's Pillow Case Card Party Sunday, Sept. 18 Shelby at Taber St.

4.50% Quarterly Dividends on all Savings Accounts Union Federal Savings and Loan Association INDIANAPOLIS



FAMILY CLINIC

Mother says son should pay board

By JOHN J. KANE, Ph.D.

Has the principle of paying board, helping out at home become so dated and old-fashioned that there is no obligation to parents even though money is not a dire necessity? My son wishes to pay his own college tuition...



which has occurred in our society. Children in many cases come to expect it; parents, in many cases, seem content to go along with it. But with that increased generosity to children has come another idea: parents should not usually expect financial assistance from their children.

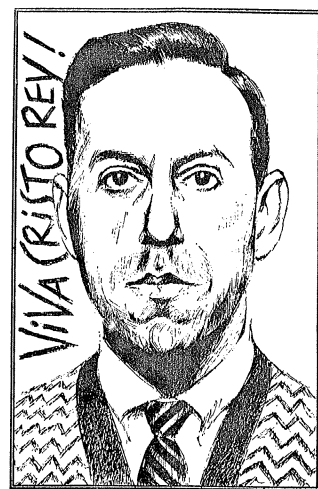
I think the heart of the problem is the one you raise about your own old age. In middle class families, when usually do not reach their peak earnings until they are in their forties and fifties, and for the most part can expect to continue them until retirement. For this reason fathers may be in a position to help their children to an unusual extent financially until their own retirement.

Fortunately, most men belong to some type of pension plan, or if in business for themselves, make some kind of provision for insured incomes after retirement. But what some fail to realize is that these incomes, even supplemented by social security, may be inadequate. Additional savings is necessary.

This is not a very popular topic and many persons do not look beyond their noses in thinking of retirement financially or of the costs it would be wise for them to do so.

Many American parents are overindulgent of their children. They want them to have the things they never had. But there is a limit to what anyone can do for his children—regardless of money. Millionaires have ruined their children by trying to do too much for them.

If any rule of thumb is based on this, I think it must be based on three points. First, the financial condition of the respective family. Here I am not referring



People of God

WORKER-PRIEST — Miguel Augustin Pro Juez, born in 1891 and executed in 1927, was one of the early fighters against Communism and a pioneer "worker-priest" in Mexico. While studying with the Jesuits in Belgium, he became involved with the newly formed apostolate in the worker movement. He returned to Mexico at the height of the anti-Catholic persecutions, and for two years conducted an underground ministry in which heroism itself became the daily routine of survival.

Sees change in role of parochial school

EVANSVILLE, Ind. — The Evansville diocesan superintendent of schools stated emphatically that parochial schools are the answer.

But the answer to what? asked Father James Deneen, the priest-administrator. Father Deneen, in an interview, said that parochial schools can no longer be looked upon as an answer to "comforting the afflicted and afflicting the comfortable."

The priest sees the role of the parochial school as aiding those segments of the population who have not been adequately cared for by society—the urban poor, the migrant workers, the physically handicapped, among others.

WHEN ASKED about the more traditional view that parochial schools are established for the preservation of the faith, the priest said:

"When I hear that I'm reminded of a pickle jar sitting on a shelf, lid tightly in place, the pickles sagging placidly in their liquid. I hate to think our goal is to raise a generation of well-pickled Catholics."

The superintendent said he foresees that a new direction for parochial schools is the answer not only to the money and teacher problems which have bedeviled pastors (a recent survey showed 80% of all parishes funds going toward the education of children), but also as a response to the teaching of Vatican II.

"IN ALL THE documents, the Church is telling us to go into the city of man," he said. "I take the words 'especially the poor and those who don't know God' to mean that this should be our first objective."

But to avoid the chagrin of the many parents who have just paid out their money for this year's tuition, the goal—to educate children from affluent families in the public schools—cannot be accomplished immediately.

"Until the parishes devote a great deal more of their resources to adequate religious instruction for those in public schools and in the parishes themselves, the goal is not realistic," he said.

Educational TV network planned

MILWAUKEE—The Milwaukee archdiocese department of education announced plans to construct the largest private educational TV network in the state of Wisconsin.

The network will be developed over a five-year period in all 280 in the 10-country archdiocese. It is expected to be operational in the greater Milwaukee area by September, 1968, and in all schools by 1971.

IS IT THE SAME CHURCH?

The value of Scripture

By F. J. SHEED

"Without Biblical theology, dogmatic theology becomes sterile," wrote Pope Pius VII in the Encyclical Humanae Genes. To my judgment that is the most surprising thing a Pope has said in this century.

In all the church's long history its motto has been hard to find any official statement about Scripture to match it, or even approach it, save whether the Protestant reader or the Catholic would be more startled by it.

The one regarded the Bible as a Protestant book, a sort of altar-stuff round the Pope's neck, which he could neither get rid of nor live happily with. The other too often thought of it as an extra—an inspired addition indeed but dispensable, the Church had it all! The Bible was not a necessity of life but a luxury in which he himself was not frequently moved to indulge.

Even those Catholics who were already Scripture readers had not all seen it quite like this. They must look at it with a new eye. What of those who were not? Will they become so?

My mind floats an incident of my far boyhood. To understand it, remember that I was never at a Catholic school. One day the master in charge of the class asked us what was our favorite book. Every hand went up. We had had the question home, we cannot safely send them to public schools," he said.

There is no great likelihood of the great majority of Catholics, any more than the great majority of Protestants, acquiring the habit of reading Scripture. Most people today, whatever their religion, are not much given to serious reading; they prefer pastime reading, pass-time reading, kill-time reading, reading that calls for no effort. Serious reading, strengthening and enriching the mind, they don't do; for practical purposes they can't. They haven't the taste for it, they haven't the muscles for it. And that is the kind of reading Scripture is. Only more so.

We used to be reminded on outdoor platforms that Friday abstinence was a command but the Church to read Scripture—which proved, said our teachers, that the Church thought going without meat on Friday more important than reading the inspired word of God. But a command to read would have been meaningless to too many people—vast numbers cannot read at all; and of those who can, vast numbers cannot read with any profit.

There may be other ways of conveying Scripture to them: it was done, long ago, by painting and sculpture and mystery plays, it may be done on the grand scale by television. But by most Catholics, by most of those who are not Catholics, Scripture is in Catholic schools; let us hope they will be more effective than for so many generations the Doctrine classes have been. The test must always be what remains in the mind and the mental habits ten years after school.

It would be unrealistic to think that great numbers will build Scripture reading into

pointed to gave it—"The Bible, Sir." The master called him out and named him—for telling a lie. My small self learned at that moment the value of real about religion. Let us practice it now.

The Bible, remember, is not a single book, written in a given time and place. As we have it, it is made up of over seventy individual books, written in various places at various times over a thousand years—roughly 900 B.C. to roughly 100 A.D.—embodying material that goes back further five centuries. The books contain history, law, doctrine, prophecy, poetry, drama, parable; they were written in different languages and at different levels of civilization; they require for their full understanding a knowledge of long-forgotten happenings, of vanished habits, customs, laws ways of life. Again and again we find that the scholars have produced new explanations of texts we have taken for granted all our lives; and how can you and I judge them? And there is not only scholarship but religious controversy.

For centuries the Bible has been used as a weapon of war. Protestants have used it against Catholics, Catholics against Protestants, like Tom Paine and Mark Twain, have used it against belief in God. And all this has brought in interpretations bewildering in their variety, every one of them convincing until we read the next. Guidance in reading Scripture, we must indeed have. Our concern is with what Scripture can do for those who accept the Church as guide.

Honor colleges — WASHINGTON—Two Catholic universities were among 27 schools honored for 50 years or more of scholarship service to social work training at the 13th International Congress of Schools of Social Work here. The schools honored were the congress's plenary session were Loyola University, Chicago, and Fordham University, N.Y.

Somehow or other, Martha, the word "board" seems to carry an unpleasant connotation to the younger generation of today, or at least to many of them. But I don't believe there is any single, simple answer to the problem. It does depend on circumstances.

In this case it appears that your son wishes to achieve a type of independence by meeting the costs of his tuition out of summer employment. This is commendable, and depending upon how much the tuition is, may be considerably more than paying board.

If he lives at home during the entire year and paid twenty dollars a week for board this would amount to a little over one thousand dollars. But tuition can range from about three or four hundred a year to two thousand. If it is two thousand, then on the matter of dollars and cents he is doing better than paying board in making a contribution.

But your letter seems to indicate the tuition is less than one-fourth of this. Even so, in middle class families of today, when a son or daughter attends college, even though living at home, the payment of board does not seem common. This assumes, of course, that the family is not in economic need.

Week In Liturgy

By REV. PASCHAL BOLAND, O.S.B., S.T.D. (St. Meinrad Archabbe)

SEPTEMBER 18 — Sixteenth Sunday After Pentecost. The holiness of the Sabbath Day originates with Almighty God when He gave the Ten Commandments to Moses on Mount Sinai. In Genesis, the first book of the Bible, the creation of the world, the sun, moon, stars, day, night, and finally man is recounted. These God created in six "days" or eras, and on the seventh day He rested. The Sabbath Day. Through the centuries various regulations developed restricting the activities of people on the Sabbath.

Christ observed the Sabbath although from time to time He was criticized for performing miracles of healing on the Sabbath (Gospel). The observance of the Sabbath was gradually transferred by the Apostles and first Christians to the first day of the week because of the great miracle of Christ's resurrection from the dead on that day. As the organization of the Church developed, the custom of observing Sunday instead of the Sabbath was established as an ecclesiastical law which today is kept by millions of Christians throughout the world. Catholic, Protestant, and Orthodox alike. The obligation to assist at the public worship of God at Mass and to avoid unnecessary sins are the chief requisites of Mass.

SEPTEMBER 19 — St. John the Baptist. The day of the Lord's Day holy and as a day of rest.

SEPTEMBER 20 — Mass as begun by the apostles; some prophets said that they will slay and persecute" (Gospel).

SEPTEMBER 21 — St. Matthew. A vocation to the priest-hood or to the Religious life is an invitation to follow Christ as illustrated by St. Matthew's vocation. "Jesus saw a man sitting by the customs-house; his name was Matthew. And He said to him, 'Follow Me,' and he got up and followed Him" (Gospel).

SEPTEMBER 22 — St. Thomas of Villanova. In 1533 this Augustinian provincial of Castile in Spain sent the first band of Augustinian missionaries to the Americas. Later he became the bishop of Valencia where he taught heroic Christian charity and poverty by word and example. "O God, You endowed Thomas in an unparalleled ordinary degree with the extraordinary love toward the poor" (Prayer of the Assembly).

SEPTEMBER 23 — Ember Friday. In the time of the Fall harvest the Christians custom arose, derived from the Jewish Day of Atonement and Feast of Tabernacles. To fast and pray in thanksgiving for a bountiful harvest. It was as though a new start was made between God and His chosen people. It is the same kind of new start that we make when we repentantly confess our sins, and like that of the repentant woman who washed the feet of Christ with her tears (Gospel).

SEPTEMBER 24 — Ember Saturday. Again on a Sabbath Christ miraculously delivered a woman from an infirmity she had been afflicted with for 18 years which had bent her double. An effect of the miracle became indignant, but "the people were all overjoyed at all the wonders He did" (Gospel).

CLERGY NECROLOGY

- September 17, 1957 — Father Carl Sahn
September 19, 1956 — Abbot Martin Marty, O.S.B.
September 20, 1928 — Rev. Joseph Willinger, O.S.B.
September 20, 1929 — Father F. X. Seigmuller
September 22, 1959 — Father Emil Goossens
September 22, 1904 — Father John M. Moitrier
September 22, 1905 — Father Edward R. Kenny

Radio and Television

- INDIANAPOLIS Area
8:30 a.m.—Sacred Heart
10:00 a.m.—Challenge
12:30 p.m.—News on Faith
1:00 p.m.—Children
SUNDAY AREA
6:15 a.m.—Sacred Heart
8:30 a.m.—Hour of the Crucified
9:30 a.m.—Catholic Hour
10:00 a.m.—Hour of St. Francis
11:00 a.m.—Hour of the Crucified
11:30 a.m.—Hour of St. Francis
NEW ALBANY AREA
Television—Sunday
8:30 a.m.—Children
9:30 a.m.—Catholic Hour
10:00 a.m.—Hour of St. Francis
11:00 a.m.—Hour of the Crucified
11:30 a.m.—Hour of St. Francis
RICHMOND AREA
Radio—Saturday
6:15 a.m.—Hour of St. Francis
7:15 a.m.—Sacred Heart
7:30 a.m.—Sacred Heart
7:30 a.m.—The Christian Program
8:30 a.m.—Hour of St. Francis
SALEM AREA
Radio—Sunday
9:30 a.m.—Hour of St. Francis

Advertisement for Fall Specials featuring Beef Hind, Beef-Pork-Poultry, and Beef Sides. Includes prices, contact information for 3 Big Locations, and a 'Steak Eaters Special' offer.

# Msgr. Galvin to address Lawrenceburg DCCW

LAWRENCEBURG, Ind.—Msgr. James P. Galvin, Archdiocese of Indianapolis, will be the guest speaker for the quarterly meeting of the Lawrenceburg Deaconry Council of Catholic Women Thursday, Sept. 22, at St. Lawrence parish, Lawrenceburg.

Lay participation in the teaching of religion will be the topic of Msgr. Galvin's remarks. Three of the participants in the CCD course given last spring, Mrs. Michael Klump and Mrs. Eugene Weiler, New Albion, and Mrs. J. D. Moritz, Jr., Aurora, will offer their comments to the discussion.

A display of projects completed for the Glenmary Missions in New Guinea will be arranged by Mrs. Earl Huebner, Lawrenceburg, Deaconry Missions chairman.

Good used clothing may be brought to the Lawrenceburg meeting for collection and use of the Glenmary missions, according to Mrs. Leo Tobbe, Oak Forest, president of the Deaconry Council.

Arrangements for the meeting are being completed this week by Mrs. Beverly Groh and her committee of ladies of St. Lawrence parish, under the direction of Father Alois Bartel, head pastor. Registration will begin at 1:15 p.m. The Very Reverend George Samin, Brookville, is spiritual director of the Deaconry Council.



MSGR. JAMES GALVIN

**Woods given grant**

ST. MARY-OF-THE-WOODS, Ind.—A \$10,000 grant from the Frederick K. Weyerhaeuser Foundation of St. Paul, Minn., has been awarded to St. Mary of the Woods College here, according to Sister Marie Perpetua, S.P., college president.

The grant will be applied toward construction of a new science building. The grant will memorialize the parents of Mrs. Weyerhaeuser, an alumna of St. Mary of the Woods College.



**NAMED TO UNIVERSITY**  
Father Marvin Freilage, O.F.M., Ph.D., a teacher since 11 years at Deans School College, Detroit, has been appointed to the psychology department faculty at the Catholic University of America, an Indianapolis native. Father Marvin is the son of Mr. and Mrs. Edward Freilage of St. Joan of Arc parish. Ordained in 1948, he is a member of the Cincinnati Province of the Franciscan Fathers.

# Urges new catechism based on Bible, council

ROME—The president of the Italian Bishops' Conference has suggested a publication of a new catechism based heavily on Scripture and the teachings of the Second Vatican Council.

Cardinal Giovanni Urbani of Venice asked also that the conferral of confirmation be deferred until after the age of 14.

Although confirmation is generally given in the United States around that age, the Italian custom is to confer it on the same day as First Communion—usually about the age of eight or nine.

The cardinal spoke to 700 Italian priests attending a course of pastoral studies here on the theme "The Parish Accords to the Council." He reminded them that "the Roman Catechism" was a standard for the Church's catechetical instruction, was issued as a direct result of the work of the Council of Trent in the 16th century, in the same way that the Second Vatican Council should come a new Roman catechism for men of today," he said.

# St. Joseph Sisters to try out variety of religious garb

ST. LOUIS—The Sisters of St. Joseph of Carondelet will begin wearing experimental habits in all four of their American provinces this fall.

In the St. Louis province, variations of four basic habit designs and some eight headpieces will be worn by about 65 Sisters, including two in Indianapolis. The nuns will experiment with two styles of a jumper and blouse pattern and two styles of a one-piece pleated bodice and skirt.

Length of the habits will normally be mid-calf, although some of the dresses will be long. Colors will be light blue, dark blue, black and white.

Sister Joan Marie Gleason, provincial of the St. Louis province, said the habits were designed by a Sisters' committee of artists and home economists who consulted with lay experts. The experimentation is a first step for a new habit for the community. At the community's general chapter meeting this summer, delegates decided to postpone adoption of a new habit until experimentation with various styles could be completed.

# Plan new convent in Ripley County

SUNMAN, Ind.—Construction is expected to begin Monday, Oct. 10, on a new eight-room convent at St. Nicholas parish in Ripley County. The two-story, brick structure will have four bedrooms. It will be located behind the present school and convent, which is more than 100 years old.

Upon completion of the new convent quarters will be converted into additional classroom and library space for the school. There are 123 youngsters in the parish school this year, taught by three Sisters of St. Francis, Oldenburg.

The general construction contract was awarded to the Tom Robbins Construction Co. of Sunman. Father William Buhmer is pastor of the 128-family rural parish.



MSGR. JAMES GALVIN

**Compulsory Mass attendance by students dropped**

DETROIT—The archdiocesan school board here, with approval of Detroit's Archbishop John F. Bearden, has adopted a new policy which eliminates the practice of compulsory attendance at Mass on school days for all grade and high school students.

The new policy went into effect September 7, opening of the 1966-67 school term. It had been under study for more than a year.

The board also established new school hours for grade school pupils—from 8:45 a.m. to 3:15 p.m. with an hour lunch break.

Instead of "compulsory" attendance at daily Mass, the board recommended to pastors and principals that one day a week be set aside for voluntary participation by one or two grades at a time—such as the seventh and eighth grades on Monday, fifth and sixth grades on Tuesdays.

Masses should be scheduled either at 8:45 a.m. or later in the morning, the board suggested.

The board also recommended that first graders be excused from attending Mass on a regular basis. But, the board said, "they should be given sufficient preparation to enable them to participate in this corporate worship program on special occasions."

# Compulsory Mass attendance by students dropped

**Cardinal urged new catechism**

ROME—The president of the Italian Bishops' Conference has suggested a publication of a new catechism based heavily on Scripture and the teachings of the Second Vatican Council.

Cardinal Giovanni Urbani of Venice asked also that the conferral of confirmation be deferred until after the age of 14.

Although confirmation is generally given in the United States around that age, the Italian custom is to confer it on the same day as First Communion—usually about the age of eight or nine.

The cardinal spoke to 700 Italian priests attending a course of pastoral studies here on the theme "The Parish Accords to the Council." He reminded them that "the Roman Catechism" was a standard for the Church's catechetical instruction, was issued as a direct result of the work of the Council of Trent in the 16th century, in the same way that the Second Vatican Council should come a new Roman catechism for men of today," he said.

# D of I Circle meets Thursday

INDIANAPOLIS—Our Lady of Everyday Circle, Daughters of Isabella, will meet at 7:30 p.m. Thursday, Sept. 22, at the Indiana National Bank, 3721 Southeast St., with Mrs. Paul Cecil presiding.

Plans have been completed by the Social Committee for a trip to Shelbyville on Tuesday, Sept. 27, where the Our Lady of Everyday Circle will be the guests of St. Rose of Lima Circle.

# Rabbi to address meeting of nurses

NEW ALBANY, Ind.—Rabbi J. J. Chittman, will be the guest speaker at the meeting of the Louisville Archdiocesan Council of Catholic Nurses on Wednesday, Sept. 21, at 7:30 p.m. The meeting will be held at Adath Jesurum, 2240 Woodbourne Ave., Louisville. Rabbi Chittman's subject will be "An Explanation of the Jewish Faith." No business meeting is planned.

All Catholics nurses are invited, whether members or not. No reservations are necessary.

**Clarksville**  
Bill & Lou's  
Package Liquors  
Owners—Bill and Louise Galligan  
**K-MART PLAZA**  
Clarksville  
Free Delivery WH 5-8060

**Charlestown**  
BOTTORFF'S  
PHARMACY  
Your Prescription Store  
Phone: AL 4-2188

**Brookville**  
Come Alive  
You're in a PEPSI Generation

**Bedford**  
Pay 'n Pakit  
IGA Market  
Quality Meats—Beer & Wine  
Free Delivery—Open Sun.  
1320 5th St. BR 5-3121

**Milano**  
CHRIS VOLZ  
MOTORS, INC.  
Chevrolet—Pontiac  
Olds—Buick—Cadillac  
Chevrolet & GMC Trucks  
MILAN, INDIANA  
Phone  
Office 2791—Service 3891

**Brookville**  
Come Alive  
You're in a PEPSI Generation

**Bedford**  
Pay 'n Pakit  
IGA Market  
Quality Meats—Beer & Wine  
Free Delivery—Open Sun.  
1320 5th St. BR 5-3121

**Milano**  
CHRIS VOLZ  
MOTORS, INC.  
Chevrolet—Pontiac  
Olds—Buick—Cadillac  
Chevrolet & GMC Trucks  
MILAN, INDIANA  
Phone  
Office 2791—Service 3891

**Aurora**  
Go To Ullrich's for Service  
Ullrich Drug Store  
ZENITH Hearing Aids  
301 2nd Street Ph. 27

**JOE CHRISMAN**  
—Clothing—  
AURORA, INDIANA

**Savage Appliances**  
Your General Electric Dealer  
216 Main St. Ph. 666

**Rushville**  
330 Acres of Hills and Mollars, Fayette Co., \$18,000.  
200 Acres Farm 10 miles from Morgan County, Fayette Co., \$15,000.

For All Lines of Insurance  
Life—Hospitalization—Fire  
Auto—Farm and Home  
OWNERS

**Schroeder Insurance Agency**  
South on Ind. No. 3 932-1610

**MATTOX**  
RETAILOR  
Phone 932-2444

**Neff's**  
Your Family Shoe Store  
243 N. Main St. Ph. 932-3581

**Madison**  
HARPER'S FASHION CLEANERS  
For Better Drycleaning  
Use Our Coin Laundry  
Ph. 273-2125 Hwy. 7

**DRUG STORE**  
224 E. Main St. 265-5531

**Patronize Our Advertisers**

**CHAMPION**  
—TRI-POINT OIL CO.—  
Ph. 265-2021 Madison, Ind.

**New Albany**  
First Federal Savings  
Bank and Spring Streets  
NEW ALBANY, INDIANA

**Kannapels**  
CREAMERY  
1301 E. New Albany  
Spring St. WH-56679  
BU-21394

**MT DC**  
MUTUAL TRUST & DEPOSIT COMPANY  
BRANCH—2736 Charlestown Rd.  
FLOYDS KNOBS BRANCH

**DAY LUMBER CO.**  
Lumber • Millwork  
15th & Shelby St. WH 4-6457

**Bloomington**  
Campus Beauty Salon  
Cross-town Shopping Center  
Bloomington—Ph. 327-4766

**DCCW to meet**  
INDIANAPOLIS—The second open quarterly meeting of the Indianapolis South Deaconry Council of Catholic Women will be held at 7:30 p.m. Wednesday, Sept. 21, at St. Roch's school hall, 2511 S. Union St. Mrs. Kenneth Hixon will speak to the group on the subject of "From Trash to Treasures."

**Bloomington**  
Campus Beauty Salon  
Cross-town Shopping Center  
Bloomington—Ph. 327-4766

**DCCW to meet**  
INDIANAPOLIS—The second open quarterly meeting of the Indianapolis South Deaconry Council of Catholic Women will be held at 7:30 p.m. Wednesday, Sept. 21, at St. Roch's school hall, 2511 S. Union St. Mrs. Kenneth Hixon will speak to the group on the subject of "From Trash to Treasures."

**Bloomington**  
Campus Beauty Salon  
Cross-town Shopping Center  
Bloomington—Ph. 327-4766

**Greensburg**  
ACRA CLEANERS  
• 4-Hour Service •  
(We Operate Our Own Plant)  
121 W. North Ph. 663-5076

**The Fashion Shop**  
Women's & Children's Apparel  
So. Side of Square GREENSBURG

**Bill's Furniture Store**  
The Store Where a Dollar Buys a Dollar's Worth  
Ph. 662-9884 1008 East Main

**Jeffersonville**  
SAVE TIME SAFELY  
Dial Butler 3-6688  
1100 TAXI, Inc.  
135 W. Court Ave.  
Jeffersonville, Ind.  
Over 36 Years Continuous Service

**Osborn Bros. G.M.C. INC.**  
"Trucks For Any Need or Purpose"  
• Truck Repair Service  
• Wrecker Service  
222 W. 6th BU 2-1365

**KRAFT FUNERAL HOME**  
708 E. SPRING Since 1856 NEW ALBANY, IND.

**Union Bank & Trust Co.**  
Member of Federal Deposit Ins. Corp. and Federal Reserve  
**Oliger-Pearson FUNERAL HOME**  
HOWARD J. PEARSON  
232 N. Franklin Ph. 662-8573

**Jeffersonville**  
ACRA CLEANERS  
• 4-Hour Service •  
(We Operate Our Own Plant)  
121 W. North Ph. 663-5076

**Greensburg**  
ACRA CLEANERS  
• 4-Hour Service •  
(We Operate Our Own Plant)  
121 W. North Ph. 663-5076

**The Fashion Shop**  
Women's & Children's Apparel  
So. Side of Square GREENSBURG

**Bill's Furniture Store**  
The Store Where a Dollar Buys a Dollar's Worth  
Ph. 662-9884 1008 East Main

**Walston Chrysler-Plymouth, Inc.**  
Complete Body Shop Service  
324 W. Main Ph. 663-6101

**Jeffersonville**  
SAVE TIME SAFELY  
Dial Butler 3-6688  
1100 TAXI, Inc.  
135 W. Court Ave.  
Jeffersonville, Ind.  
Over 36 Years Continuous Service

**Osborn Bros. G.M.C. INC.**  
"Trucks For Any Need or Purpose"  
• Truck Repair Service  
• Wrecker Service  
222 W. 6th BU 2-1365

**Parish Bulletin Board New Albany**

**Our Lady of Perpetual Help—**  
Catechetical Training Instructions, St. Anthony's, Clarksville, September 23, 7 P.M.

**Holy Trinity—**  
New Albany Deaconry Workshop, Saturday, Sept. 17, Registration 9 to 9:25 A.M.

**Holy Family—**  
September 18, Installation of CYO Officers.

**St. Mary—**  
Card Party, September 21, 8 P.M.

These announcements are made available without charge. To have your event listed, phone BU 2-3869 at least two weeks before event is scheduled.

This Bulletin Board is brought to you through the courtesy of . . .

**American Bank**  
Elshy Bldg. Pearl & Spring  
945-6644

**"Illegal war"**  
(Continued from page 4)  
trial panels called to hear arguments in the cases.

Under Army regulations the trio was guilty. After all, they were in uniform and refused to obey orders. Judging from newspaper stories concerning the trials, there could have been no other verdict but guilty.

But the legality of our commitment in Vietnam and the fact that we are fighting a war without the constitutional requirement of a congressional declaration bothers a large segment of the civilian population as well. And, like the Army judges, the leaders of the Johnson administration refuse even to consider the argument.

President Johnson and governmental spokesmen decline to entertain the motion, much less debate the issue. Any doubts on the score of illegality are squashed in pious declarations of patriotism designed to impugn the honor and loyalty of those who dare to utter the question.

Just how long can the President and his supporters continue to evade such a pertinent issue?

**Patronize Our Advertisers**

**Western Auto Associate Store**  
"Everything for the Auto"  
Tell City and Cannelton

**"Your Value Center"**  
Dauby's Dept. Store  
3 Blocks Off Main in Tell City

**Tell City**

**The Eger Studio**  
"Portraits—Weddings"  
717 Main St.  
Phone KI 7-3479

**TELL CITY NATIONAL BANK**  
"Drive-In Banking Service"  
FREE PARKING

**FISCHER'S**  
Furniture and Appliances  
"Frigidaire and Maytag Distributor"  
910 Main St. KI 7-2351

**Shirk's Tree City Supply, Inc.**  
Minneapolis Moline Tractors and Implements  
International Harvester Trucks and Implement  
DeLaval, Fox, Kewanee, Clay Equipment  
962 N. Lincoln 662-5565

**Ker Wood Music**  
Wurlitzer Pianos and Organs  
Lowrey Organs  
Complete Home Entertainment Center  
S. Side of Square 662-9842

**Walston Chrysler-Plymouth, Inc.**  
Complete Body Shop Service  
324 W. Main Ph. 663-6101

**Jeffersonville and Clarksville Calendar OF EVENTS**

**St. Anthony's . . .**  
CYO Spring Mill Picnic, September 17, 9 A.M. Reservation only.

**St. Augustine's . . .**  
St. Augustine's vs. St. Anthony, Football, September 18, 1 P.M.

**Sacred Heart . . .**  
Catechetical Training Instructions, St. Anthony's, Clarksville, September 23, 7 P.M.

**Providence . . .**  
September 23, Home Football against Clarksville, 8 P.M.

These announcements are made available without charge. To have your event listed, phone BU 2-3869 at least two weeks before event is scheduled.

**Gannon's Jewelry Stores**  
Diamonds—Watches  
Jewelry—Silverware  
Dinnerware—Glassware  
Giftware  
E. Side of Square 662-9422

**Wallpaper Paint & Supplies**  
**C. H. OLIGER & SONS**  
318 S. East St. Ph. 662-6041

**SHEL SMITH REALTOR**  
662-3655  
REAL ESTATE OF EVERY TYPE

**Tax Consultant**  
105 E. Broadway 861-662-5921

**We Pay . . . 4% . . .**  
On All Certificates of Deposit . . .  
A Complete Banking Service . . .

**"A Citizen Is Near You"**  
3 LOCATIONS:  
• Downtown—Spring St.  
• Youngstown Center  
• Clarksville  
Member FDIC

**SUPERMARKET**  
Open 24 Hours, 7 Days!  
U.S. 421—N.W. Edge of Greensburg



# Tic Tacker

**AROUND THE DIOCESE**—The Adult Education Program of St. Joan of Arc and St. Thomas Aquinas parishes, Indianapolis, will be launched Wednesday, Sept. 21, with a discussion on the sacraments. Father Joseph Dooley, St. Thomas pastor, will conduct the first meeting at 8:45 p.m. in the audio-visual room of St. Thomas School. The meeting will last one hour. . . . **Father Andrew Diezeman**, pastor of St. Bernard's parish, Frenchtown, has been hospitalized in Corydon the past several days. . . . Recent visitors to the Talbot House, home for alcoholics, sponsored by the Indianapolis District Council of Catholic Men, included a group from St. Francis Episcopal Mission in Oklahoma City, headed by Father Dan Treece. Talbot House currently has 23 residents, all of whom are employed. . . . **Miss Eileen Synnott**, 18, of St. Mary's parish, Richmond, finally made it "official" last week when she acquired U.S. citizenship in Indianapolis. The Irish native has resided the past 11 years with Mr. and Mrs. Louis Wahl, a cousin. She will enter Our Lady of Cincinnati College, Cincinnati, this month. . . . The first camp out of this year for Latin School students at CYO Camp Rancho Framaso in Brown County began today, September 16. . . . Recital Mass in Spanish will be offered the first Friday of each month, beginning October 7, at St. Thomas Aquinas Church, Indianapolis. Designed for members of the Spanish-speaking community in Indianapolis, the Mass will be at 8 p.m. . . . Several weeks ago, Tacker issued an appeal to its readers to provide a foster home for four children, all members of a single family, who needed a second three-year term as princesses. . . . **Brother Felix Oriza, O.F.M.**, alumni advisor of Kennedy Memorial (Sacred Heart Center) High School, reports that the alumni association will sponsor its 22nd annual alumni football game at 4 p.m. Sunday, Oct. 16. . . . **Second-year graduates** will play against old-year graduates, with recent grads (since 1953) declared ineligible. Chairman is Bill Schell, '59, whose phone number is 787-2380. School hour will follow.

**STUDENTS CONDUCT ORIENTATION**—And who should know better about student activities than the students themselves? That's what members of the Student Council thought at Secunia Memorial High School, Indianapolis, and arranged with the administration to conduct the school's orientation program largely themselves. During the first week of school, known as "Howdy Week," an assembly was held for freshmen, during which nine student organization heads answered questions and spoke on the ideals and specific programs of their groups. Freshmen were identification tags to better meet one another. On each day of the week the different classes wore distinctive personal identification signs or tags. Friday morning, Sept. 16, about 25 senior boys and girls will play basketball in front of about 250 freshmen and adults. It will be followed by an assembly arranged by the administration. An all-school assembly next Monday, Sept. 19, will feature presentations by the Student Council, the Catholic Students' Mission Crusade, the Father Tom Club, and the school's newspaper and yearbook. **Stan Epperson**, student council president, is spearheading the assembly and orientation, aided by other officers: **Cindy Werner**, **Dan McGinn**, **Mary Jane O'Harrow** and **Ann McAtee**.

**PEACE COURSE TRAINER**—Father George Powers, archdiocesan priest now serving in Washington, D.S., is currently supervising the community development training of Peace Corps candidates preparing for service in Brazil. He directs 89 recruits who will work among the Brazilian slums, in week-end work with Washington's anti-poverty work. They live with Brazilian families residing in the nation's capital. Formal training of the Peace Corpsmen is received at Georgetown University, where it is directed by Father George H. Dunne, S.J. It is hoped that the Washington projects in which the trainees become involved will be continued by participants in the Georgetown University Community Action Program. Father Powers has become known by the Portuguese-speaking Peace Corpsmen as "Padre Bossa Nova."

**Named observer to Conference**  
 TOKYO — Bishop Jan Willibrordus, secretary of the Vatican Secretariat for Promoting Christian Unity, has appointed Father Joseph J. Spae, C.I.C.M., as one of three Vatican observers to the East Asia Christian Conference, organized by the World Council of Churches. The three-day meeting is to be held in Hong Kong from October 26 to November 3, 1966. . . . **Indianapolis**—St. Mark's Altar Society will sponsor a luncheon-card party at 11 a.m. on Thursday, Sept. 22, in the parish hall, 1755 S. 31st St., road. Table prizes and door prizes will be awarded. Mrs. Robert Sauer, general chairman, invites the public to attend. Admission is \$1.25.

# Anglican bishop's daughter weds Catholic

PORTSMOUTH, England—Judith Phillips, 26-year-old daughter of the Anglican bishop of Portsmouth, was married to Timothy Melhush at a Roman Catholic ceremony in Farnham's Sacred Heart Church (Sept. 3). . . . Later the couple drove to Portsmouth Anglican cathedral for a special service of blessing conducted by Dr. John Phillips, the first time a Roman Catholic and Anglican church unions said that, so far as they know, this is the first time a Roman Catholic has been permitted to attend such a ceremony. Melhush had to get special permission from the Holy See to do so. . . . The marriage of the bishop's daughter to a Roman Catholic was discussed earlier this year, at the time the archbishop of Canterbury, Dr. Michael Ramsey, met Pope Paul VI. It had been the bishop's hope that he could himself take part in the ceremony. When he found this was impossible, he decided to be content with a father's role and gave his daughter away. . . . Judith has made a promise that any children of the marriage will be brought up as Roman Catholics. Her father did not object. . . . I would rather the children should be brought up as Catholics than nothing at all," the bishop said. But he added, "I had hoped that the Vatican's recently-revised rules on the subject of mixed marriages would include a concession that the children be brought up as Christians and not necessarily as Roman Catholics."

# Colombia cardinal closes Catholic paper

**By JOSE IGNACIO TORRES BOGOTA, Colombia**—Cardinal Luis Cabrera Cordoba of Bogota ordered the unprecedented closing of *El Catolico*, the newspaper's most authoritative and important Catholic paper. *El Catolico*, a communication from the cardinal arrived at the weekly's editorial offices shortly after the latest edition had come from the press. The prelate's note demanded the resignation of its two directors, Fathers Mario Revollo Bravo and Hernan Jimenez Arango. . . . Cardinal Concha, editor of the paper during the 1920s, accused the paper of raising "real evil" among the Catholics of the country, and added that it was "growing increasingly improper." The cardinal concluded: "Many times there have come to my ears echoes of the surprise, uncertainty, and anguish caused among many Catholic readers by the attitude of articles regularly published in *El Catolico*. These articles have come more pointed when they realize that the paper is generally considered as the voice of the archbishop of Bogota."

"**IT IS CLEAR**," the prelate told the priest-editors, "that the orientation of the newspaper you have given to the newspaper recently has grown increasingly improper, and as archbishop I feel it my duty to intervene. . . . You know too that I am in serious disagreement with you over these points that are up to you as teacher, who has been given to me by the Church and ratified by the Second Vatican Council. I have the duty and the right to impede any publication causing evil among Catholics."

The action by Cardinal Concha has caused an uproar in Colombia, and has produced a comment in the national press. Every newspaper has registered its surprise at the closing, and public discussion has spilled over into radio and television. . . . Colombians have had plenty of time to get used to El Catolico. The paper dates back to 1920 and has had a history of defending the Church against the whims of Latin American politicians and the world of science. The rise and fall of dictatorships during the regime of General Rojas Pinilla brought the attention of the world of attention by the government several times. . . .

Noted now for its progressive and its eagerness to apply the teachings of the Second Vatican Council, the paper has been part of a sharp division splitting the Colombian Church. . . . Explicit in its commentaries on what it believes to be the Church's shortcomings, *El Catolico* criticized the cardinal's recent visit to Colombia's President Carlos Lleras Restrepo. . . . **NEITHER** the cardinal nor the president has moved any move to revise the Concha Law, a law that restricts the activities of religious orders.

**Priest-scientist role emphasized**  
 PHILADELPHIA — Priest-scientists are needed as mediators between the Church and the world of science, the dean of Fordham University's graduate school told a meeting of Jesuit scientists here. . . . Father Joseph J. Mulligan, S.J., at the American Association of Jesuit Scientists' convention at St. Joseph's College, Philadelphia, said: "If the priest is to be a mediator between Church and the world of science, then he must be fully a member of both communities. Only then will he be sure to represent fully the views of both parties to this mediation. . . . There is a great advantage in having scientists who are also trained in philosophy and theology, and can therefore transcend the discoveries of science into language intelligible to the theologian," he emphasized.

# Calendar

**FRIDAY, SEPT. 16**  
 St. Christopher Social at 7 p.m. in the school social room, 5335 W. 16th St., Speedway.  
 St. Rita's social at 6:30 p.m. in the parish hall, 19th and Arsenal.  
**SATURDAY, SEPT. 17**  
 St. Bridget's Social begins at 6:30 p.m. in the parish hall, 805 S. West St.  
 The Saturday Social at Holy Cross begins at 6:30 p.m. in the church hall, 125 N. Oriental St.  
**SUNDAY, SEPT. 18**  
 A Dual Card Party at 2 p.m. and again at 7 p.m. in Assumption downstairs school hall, 1105 Blaine Ave. Euchar and other social games.  
**TUESDAY, SEPT. 20**  
 St. Bernadette's Social at 4:30 p.m. in the parish hall, 4830 Fletcher Ave.  
**THURSDAY, SEPT. 22**  
 St. Catherine's Social at 6:30 p.m. in the parish hall, Shelby and Tabor Sts.  
**Restricion put on Polish priests**  
 BONN, Germany—Priests in former German territories now under Polish rule east of the Oder and Neisse rivers who hear confessions in the German language have been threatened with police action. . . . Confessions in German have been strictly forbidden because they are considered by the Polish government to be "Germanization." . . . The Polish secret police are making every effort to discover the priests and laymen who speak German in the confessional, it has been reported by the press service of the Social Democratic party.

# Pope

(Continued from page 1) orientate the clergy on this road."  
 POPE PAUL went on to praise the theme of the pastoral week—"The Parish and the Diocese Today"—saying that "once again the question of the parish is of great actuality, the council having defined the parish priests as the principal collaborators of the bishops."  
 Greeting not only the parish priests present, but all pastors everywhere in the world, the pontiff said: "The Church sees in you its indispensable and authentic missionaries of the Gospel; you are who are in direct contact with the community of the faithful. In you, the Church sees the ministers of the Word and of the Faith, the true guardians of souls, the educators of Christian youth, the defenders and benefactors of the poor, the guide and sincere friends of the people. . . . May the virtues of Christ we all wish, dedicated as you are to the care of the faithful and may the blessings of the humble Vicar of Christ in this world go with you."

# New parishes

BONN, Germany—Bishop Franz Franke of Splt, Yugoslavia, has announced the information of eight new parishes in the region of the Danube and 100,000 people, has had no parishes since the end of World War II.

# Bishops

(Continued from page 1) the Conference beyond the scope of legislative proposals. . . . The necessities would permit a forum to discuss common problems and projected goals. . . . Responsibilities of the executive secretary will include maintaining close contact with individual legislators and legislative committees, rendering service to governmental departments as well as Conference members. . . . A proposed budget of \$20,000 has been approved by the Indiana Bishops to cover the first year of operation. All dioceses are sharing the costs in projected amounts. . . . EPISCOPAL members of the governing board are: Archbishop Schulte, of Indianapolis; Bishop Paul J. Leibold, of Evansville; Bishop Leo Purley, of Fort Wayne-South Bend; Bishop Andrew Grukka, of Gary; and Bishop Raymond J. Gallagher, of Lafayette. . . . Mr. Brennan, the executive secretary, was personally interviewed and recommended for the position by Bishop Leibold and Bishop Gallagher, who carried the trust in the organizational work to the Conference. . . . A retired military officer, Brennan formerly served as administrative director of the Ohio Council on Education, and executive officer of the Ohio Selective Service System. . . . A graduate of the University of Illinois, he is married and has five children. . . . Sixteen state-wide Catholic conferences are operating in Michigan, Ohio and Pennsylvania, with Iowa and Missouri in formative stages.

# Urban

(Continued from page 1) the question is where do they take you? From one urban slum to another? . . . Decisions on spending and dedication of efforts by today's leader must be made, he stressed, because "the city will not correct itself." . . . If its problems are to be solved only by the "rational and reasonable direction of men."

**Danville**

**The Danville State Bank**  
 DANVILLE, IND.  
 SH 5-4435  
 AVEN BRANCH CLAYTON BRANCH  
 12 24553 528-4703

**New Castle**

**NIAGARA MASSAGE OF NEW CASTLE**  
 Therapy Equipment  
 Strand Bath, Hot & Massage Lounges  
 Steam Bath, Whirlpool, Whirlpool Bath  
 Towel & Linen Service  
 1510 Broad New Castle 527-9779

**Franklin AND TRUST COMPANY**

Franklin, Ind. 46131

**Brazil**

**GEORGE "Bait King" TIMKO**  
 Wholesale and Retail  
 500 S. Alabama Ph. 2-9221

**Miller & Sons Funeral Home**  
 AMBULANCE SERVICE  
 Phone 2266 Brazil, Ind.

**Terre Haute**

**FURNITURE FOR THE WORKING MAN**  
 Quality at Low, Low Prices!  
**Weisman's Furniture Store**  
 325 Wabash Ave. Terre Haute

For Complete Building Material Needs See . . .  
**Powell-Stephenson Lumber**  
 2723 So. 7th St. L-6263

**Wm. O. Hensley Inc.**

Truck Parts Headquarters  
 1509 Wabash Ave. Ph. C-9406  
 Terre Haute, Ind.

**Helen Williams Shoes**  
 718 HULMAN ST. A. Quality Brand Shoes at a Savings of 30 to 60%  
 Tue.-Sat. 10 A.M. to 9 P.M. Sun.-Mon. to 7 P.M.  
 "After All, Only You Know If The Shoe Fits!"

**Smith's Discount Dept. Store**

Low Discount Prices on Clothing for Entire Family!  
 401 Wabash Ave. C-1424

**John Hockett's VIGO DODGE, Inc.**  
 "Where Every Day is Sale Day"  
 Monaco - Polara Charger - Coronet Dart - Trucks  
 1800 Wabash Ave. Terre Haute C-7007

**Paul's Market**

1600 So. 7th St. U.S. Choice Beef and Pork Cuts of Your Selection Cut Fresh Every Day Make Shopping a Pleasure Instead of a Chore at Paul's!  
 "Serving Terre Haute Over 40 Years!"

**Callahan FURNERAL HOME**

Wabash at 25th St. C-4351

**Hahn Shoes INC.**  
 "Folks Trust Us"  
 21 - 23 Meadows Court

**Make Insurance Buying Fun!**  
 Whatever your needs Education, Mortgage, Retirement, Life, Auto, Fire, Accident  
**MAX RUSSELL**  
 W-2006

**TERRE HAUTE SAVINGS BANK**

S.W. Cor. 6th and Ohio C-9576  
 Member of Federal Deposit Insurance Corporation

**Terre Haute Glass Inc.**  
 Plate Glass-Window Glass-Auto Glass-Mirrors Glazing Contractors-Stove Front Construction Tile-Floor and Wall Covering-C'Brien Panels  
 3030 WABASH Telephone C-2707-L-7782

**Richmond**

**Thompson's Corner**  
 (Across from St. Andrew's)  
 Catholic Religious Articles  
 244 S. 5th St. 962-9091

**Debolt Concrete Co., Inc.**

Cambridge City- Winchester Richmond, Ind.

**MR. PIZZA**  
 "Pleasing You Pleases Us"  
 7 E. Main 966-1541  
 9th & "H" 935-6205

**Philco Sales & Service**

TV, STEREO-RADIO, REFRIG., FREEZERS, RANGE, TOASTERS, ELECTRIC KETTLES, RECORDERS  
 Browne's TV & Appl. 303 Nat. Rd. West Ph. 962-4021

**Patronize Our Advertisers**

**KEYSTONE BEVERAGE CO., INC.**  
 1214 GREEN STREET  
 Distributor of Schlitz  
 Carting Black Label - Falstaff Red Cap Ale

**Richmond**

**Thompson's Corner**  
 (Across from St. Andrew's)  
 Catholic Religious Articles  
 244 S. 5th St. 962-9091

**Debolt Concrete Co., Inc.**

Cambridge City- Winchester Richmond, Ind.

**MR. PIZZA**  
 "Pleasing You Pleases Us"  
 7 E. Main 966-1541  
 9th & "H" 935-6205

**Philco Sales & Service**

TV, STEREO-RADIO, REFRIG., FREEZERS, RANGE, TOASTERS, ELECTRIC KETTLES, RECORDERS  
 Browne's TV & Appl. 303 Nat. Rd. West Ph. 962-4021

**Patronize Our Advertisers**

**KEYSTONE BEVERAGE CO., INC.**  
 1214 GREEN STREET  
 Distributor of Schlitz  
 Carting Black Label - Falstaff Red Cap Ale

**Richmond**

**Thompson's Corner**  
 (Across from St. Andrew's)  
 Catholic Religious Articles  
 244 S. 5th St. 962-9091

**Debolt Concrete Co., Inc.**

Cambridge City- Winchester Richmond, Ind.

**MR. PIZZA**  
 "Pleasing You Pleases Us"  
 7 E. Main 966-1541  
 9th & "H" 935-6205

**Philco Sales & Service**

TV, STEREO-RADIO, REFRIG., FREEZERS, RANGE, TOASTERS, ELECTRIC KETTLES, RECORDERS  
 Browne's TV & Appl. 303 Nat. Rd. West Ph. 962-4021

**Patronize Our Advertisers**

**KEYSTONE BEVERAGE CO., INC.**  
 1214 GREEN STREET  
 Distributor of Schlitz  
 Carting Black Label - Falstaff Red Cap Ale

**Richmond**

**Thompson's Corner**  
 (Across from St. Andrew's)  
 Catholic Religious Articles  
 244 S. 5th St. 962-9091

**Debolt Concrete Co., Inc.**

Cambridge City- Winchester Richmond, Ind.

**MR. PIZZA**  
 "Pleasing You Pleases Us"  
 7 E. Main 966-1541  
 9th & "H" 935-6205

**Philco Sales & Service**

TV, STEREO-RADIO, REFRIG., FREEZERS, RANGE, TOASTERS, ELECTRIC KETTLES, RECORDERS  
 Browne's TV & Appl. 303 Nat. Rd. West Ph. 962-4021

**Patronize Our Advertisers**

**KEYSTONE BEVERAGE CO., INC.**  
 1214 GREEN STREET  
 Distributor of Schlitz  
 Carting Black Label - Falstaff Red Cap Ale

VIEWING WITH ARNOLD

The Wild Angels is a trashy 'Z' film

By JAMES W. ARNOLD

Producer-director Roger Corman's long-standing fascination with evil and the macabre finds a suitably contemporary subject in "The Wild Angels" a brief (85-minute) California motorcycle gang clearly identified as the infamous Hell's Angels.



At the teenage and fleabag drive-in markets. Most of these movies, seldom seen by adults or reviewed by critics, are of the science-fiction or horror genre. "Was a Teenage Frankenstein" or Corman's series of takeoffs on Poe or directed frankly at the weak 13-year-old filmgoer. But the Frankie-and-Annette beach pictures. In general, they offer a maximum of cheap thrills and a minimum of art.

The exception has often been Corman, who manages to combine a surprising amount of expertise with his exploitation: to make exciting, imaginative, and non-existent budgets. In Europe, where the Corman-Poe "Masque of the Red Death" is considered a minor classic, he is referred to as the "Paris Welles of the Z film." In 1964, he was treated to a retrospective showing of his best films at the tender age of 38.

His reputation aside, Corman's instinct for what will sell has contradicted reality. At 35, he is a darkly concerned with the lurid, toilet and abnormal, all of which go over his on a quick weekend run in the drive-in theaters, without judgment, although dumb-bell spectators are clearly expected to be entertained by vicariously experiencing

Angel lawlessness, sex, brutality and mania for the freedom of the open road. The sensitive viewer will probably share what seems to have been Corman's own response: revulsion, mixed with fascination for the bizarre and the irrational beauty of the machine pounding its way over the endless highways. But none of the California terrain Corman captures this feeling in shot after shot, especially in one mystical image when Fonda studies his cleaning lake before flinging off into the night.

Add also a mock-up performance unlike anything filmgoers have seen. Fonda breathes on him, Nancy Sinatra, a kind of second string Annette Bening, put in an appearance as hood moll, and acts about as well as she sings.

(Rating: B—objectionable in part for all.)

BEST HOME BUTS

Near Schools, Churches, Transportation

Real estate listings under 'BEST HOME BUTS' including 'By Owner', 'WHAT IS TOP DOLLAR FOR YOUR HOME?', 'INDIANAPOLIS REALTY', 'Keystone Real Estate School', 'LISTINGS WANTED', 'ST. SIMON', 'LITTLE FLOWER', 'ST. JUDE', 'Southport - St. Jude', 'ST. MARK', '4-Bedrm. Brick and Stone Ranch', 'ST. ROCH', 'For Sale or Rent', 'HOLY NAME', 'Beechcrest Calling!', 'Trade-ins Considered', 'C. E. Jackson Realty'.

FOR RENT, HELP WANTED, SPECIAL NOTICES, INSTRUCTION, BUSINESS SERVICES, KELLY SALES CO., ST. MATTHEW'S CHURCH, MOVING SALE, CAPITOL, CASHIERS, HARLEY-DAVIDSON SPRINTS, HILLIS AUTO SALES, BLYTHE Rubber Stamp Co., TOT TENDERS, WE PAINT CARS, MISCELLANEOUS, HELP WANTED.

FOR RENT, HELP WANTED, SPECIAL NOTICES, INSTRUCTION, BUSINESS SERVICES, KELLY SALES CO., ST. MATTHEW'S CHURCH, MOVING SALE, CAPITOL, CASHIERS, HARLEY-DAVIDSON SPRINTS, HILLIS AUTO SALES, BLYTHE Rubber Stamp Co., TOT TENDERS, WE PAINT CARS, MISCELLANEOUS, HELP WANTED.

FOR RENT, HELP WANTED, SPECIAL NOTICES, INSTRUCTION, BUSINESS SERVICES, KELLY SALES CO., ST. MATTHEW'S CHURCH, MOVING SALE, CAPITOL, CASHIERS, HARLEY-DAVIDSON SPRINTS, HILLIS AUTO SALES, BLYTHE Rubber Stamp Co., TOT TENDERS, WE PAINT CARS, MISCELLANEOUS, HELP WANTED.

FOR RENT, HELP WANTED, SPECIAL NOTICES, INSTRUCTION, BUSINESS SERVICES, KELLY SALES CO., ST. MATTHEW'S CHURCH, MOVING SALE, CAPITOL, CASHIERS, HARLEY-DAVIDSON SPRINTS, HILLIS AUTO SALES, BLYTHE Rubber Stamp Co., TOT TENDERS, WE PAINT CARS, MISCELLANEOUS, HELP WANTED.

FOR RENT, HELP WANTED, SPECIAL NOTICES, INSTRUCTION, BUSINESS SERVICES, KELLY SALES CO., ST. MATTHEW'S CHURCH, MOVING SALE, CAPITOL, CASHIERS, HARLEY-DAVIDSON SPRINTS, HILLIS AUTO SALES, BLYTHE Rubber Stamp Co., TOT TENDERS, WE PAINT CARS, MISCELLANEOUS, HELP WANTED.

FOR RENT, HELP WANTED, SPECIAL NOTICES, INSTRUCTION, BUSINESS SERVICES, KELLY SALES CO., ST. MATTHEW'S CHURCH, MOVING SALE, CAPITOL, CASHIERS, HARLEY-DAVIDSON SPRINTS, HILLIS AUTO SALES, BLYTHE Rubber Stamp Co., TOT TENDERS, WE PAINT CARS, MISCELLANEOUS, HELP WANTED.

FOR RENT, HELP WANTED, SPECIAL NOTICES, INSTRUCTION, BUSINESS SERVICES, KELLY SALES CO., ST. MATTHEW'S CHURCH, MOVING SALE, CAPITOL, CASHIERS, HARLEY-DAVIDSON SPRINTS, HILLIS AUTO SALES, BLYTHE Rubber Stamp Co., TOT TENDERS, WE PAINT CARS, MISCELLANEOUS, HELP WANTED.

FOR RENT, HELP WANTED, SPECIAL NOTICES, INSTRUCTION, BUSINESS SERVICES, KELLY SALES CO., ST. MATTHEW'S CHURCH, MOVING SALE, CAPITOL, CASHIERS, HARLEY-DAVIDSON SPRINTS, HILLIS AUTO SALES, BLYTHE Rubber Stamp Co., TOT TENDERS, WE PAINT CARS, MISCELLANEOUS, HELP WANTED.

FOR RENT, HELP WANTED, SPECIAL NOTICES, INSTRUCTION, BUSINESS SERVICES, KELLY SALES CO., ST. MATTHEW'S CHURCH, MOVING SALE, CAPITOL, CASHIERS, HARLEY-DAVIDSON SPRINTS, HILLIS AUTO SALES, BLYTHE Rubber Stamp Co., TOT TENDERS, WE PAINT CARS, MISCELLANEOUS, HELP WANTED.

FOR RENT, HELP WANTED, SPECIAL NOTICES, INSTRUCTION, BUSINESS SERVICES, KELLY SALES CO., ST. MATTHEW'S CHURCH, MOVING SALE, CAPITOL, CASHIERS, HARLEY-DAVIDSON SPRINTS, HILLIS AUTO SALES, BLYTHE Rubber Stamp Co., TOT TENDERS, WE PAINT CARS, MISCELLANEOUS, HELP WANTED.

drinking, drugging, neophilia, orgiastic dancing, blasphemy, etc. One sequence, shot in the Little Church of Hollywood, seems especially endless and pointless. To his ill-cast haircut and sunglasses, Fonda is a bit too frail and willowy to be convincing as a tough, despite Corman's efforts to locate in him one level that, unlike the young Brando of "The Wild Ones," Fonda would be wiped out if a real Angel breathed on him. Nancy Sinatra, a kind of second string Annette Bening, put in an appearance as hood moll, and acts about as well as she sings.

(Rating: B—objectionable in part for all.)

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

Scouts to sponsor Fourth Degree KC Ice Cream Social sets dinner-dance

INDIANAPOLIS — Nativty Pack 402 Boy Scouts and Cub Scouts, will sponsor an Ice Cream Social on the parish grounds Sunday, Sept. 18, from 1 to 5 p.m. Featured will be games, booths, rides and prizes. Square dancing and instructions will highlight the afternoon for adult patrons. Scouting representatives will be available to answer questions from potential members in the eight to 13 age group. Proceeds of the social will finance the parish scouting program.

INDIANAPOLIS—Bishop Charlot General Assembly is sponsoring a formal dinner-dance for Fourth Degree members of the K of C on September 24, at the Severin Hotel, 201 S. Illinois. A reception will precede the dinner which starts at 7:45 p.m. Paul Burton's Orchestra will provide dancing music from 9:30 to 12:30. Reservations may be obtained from John E. Byss, chairman, or any Assembly officer.

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

CRITERION CLASSIFIED AD. OPPORTUNITY ADVANCEMENT IN FAST FOOD BUSINESS. One man needed to help us keep our Nora Burger Chef looking sharp. Year-round work on days. Could be ideal for "moonlighters" or "retirees".

Remember them in your prayers

INDIANAPOLIS—Mrs. Elizabeth... WILLIAM J. DYKES, 82, St. Philip's... ANDREW J. SCHEID, 45, Sacred Heart... BETTY M. KINNEY, 37, Holy Name... JOSEPH J. KREZDER, 75, St. Thomas... JAMES STRIMBLIS, 64, St. Peter... FRANCIS LEO COOL, 65, St. Anthony's...

Mother of Walter, Camellia, Albert, Ligon... WILLIAM MARTZ, 53, St. Paul's Church... TERRY HARTZELL, 66, St. Joseph's... ROBERT S. BOGLE, 19, St. Benedict's... MARY B. WATT, 57, St. Ann's Church... JOSEPH A. MOOTER, 88, St. Benedict's... MRS. MARY KOSTER, 82, St. Paul's...

Fish fry slated

At St. Lawrence... INDIANAPOLIS—Parishioners of St. Lawrence Church will sponsor a Fish Fry on Friday evening, Sept. 23...

Card party set

BEECH GROVE, Ind.—The St. Francis Hospital Guild will sponsor a luncheon and card party Tuesday, Sept. 27...

Cast announced Newman Mothers slate luncheon

INDIANAPOLIS—The leading role in the Newman Mothers Club of Butler University will be held Tuesday, Sept. 20, at the Holyhook Hill restaurant, 8110 N. College Ave...

Announce series of instructions in Catholic Faith

A complete course of instruction in the Catholic Faith will be given at the Catholic Information Center, every Monday evening at 8 p.m. and Friday evening at 8 p.m. starting September 19...

Luncheon set

INDIANAPOLIS—The Irvington Catholic Woman's Study Club will hold its annual President's Day Luncheon at Holyhook Hill restaurant, 8110 N. College Ave., at 12 noon on Wednesday, Sept. 21...

Ladies to sponsor millinery sale

INDIANAPOLIS—New fall and winter millinery will be offered for sale on Monday, Sept. 19, from 1 to 4 p.m. and from 7 to 9 p.m. in the St. Joan of Arc Social Building at 42nd and Ruckel...

ATTACHES TO ANY RIDING TRACTOR OR MOWER... THE trailing sweeper that even lets you dump while seated on the riding unit... HERBERT A. DAUM CO. INC. 650 VIRGINIA AVE. 634-2825

Indianapolis Parish Shopping List

ASSUMPTION: Wallpaper — 29c to 69c... VAN'S CARBURETOR REBUILDING... Brown's Service Station... CATHEDRAL... STOREY'S FOOD SHOPS... MULHERN'S STANDARD SERVICE... Stewart's Shell Service... CHRIST THE KING... Hurst Texaco Service... Double Take... WELLS... I fell asleep during the Monsignor's sermon, and hit my head on the pew in front of me.

LITTLE FLOWER: Bruno TV Sales & Service... DELBO DRUGS... LA GROTTE'S Village Super Market... Typewriters Adding Machines... BICYCLES... EAST SIDE BIKE STORE... SACRED HEART... MILLER'S REGAL MARKET... ST. ANDREW... Fall Creek Milling Co... WALTER'S FARMACY... ST. ANN... ST. BARNABAS... Johnson and Son Shell Service... ST. BERNADETTE... ROSS PHARMACY... McKEAND DRUG STORE... TEXACO FUEL OIL... Irvington Ice & Fuel Co... ST. CHRISTOPHER... ROSNER PHARMACY... ST. FRANCIS... ART'S DRUGS... ST. JAMES... INDIANA CENTRAL PHARMACY... ST. JOAN OF ARC... BO-KA FLORIST... 38th & College Shell Service... BONUS TOP VALUE STAMPS

ST. JOAN OF ARC: WALSH PHARMACY... Safeway Quality Foods... ST. MICHAEL... Dr. Richard Hartzell... ST. PATRICK... HASSE'S BAKERY... VEREA'S REGAL MARKET... JACOB MONZEL... JOHANTGEN'S RURAL PHARMACY... Wolfe Shell Service Station... ST. LAWRENCE... Joe Lepper's Pets & Supplies... Air-Conditioned Kresco's... ST. MARK... Woodcraft Pharmacy... Bayh's Carriage House... Ray Ross ENCO Service... ST. MONICA... Hair Styling Salon

HERBERT A. DAUM CO. INC. 650 VIRGINIA AVE. 634-2825

MODERNIZE IMPROVE YOUR HOME THIS YEAR... PLANTER BOXES... Easley Janitorial Service... For Clogged SINKS OR DRAINS... TONY'S HEATING AND AIR-CONDITIONING... Gas & Oil Furnaces... SPIVEY Construction, Inc... TO SAVE YOU MONEY... Sutherland Lumber Co.



BACKS FATHER CORRIGAN

Theologian supports new Penance views

ST. LOUIS—A Liturgical Conference speaker... Theologian supports new Penance views

Father Peter Riga, theology professor at St. Mary's College... Theologian supports new Penance views

Father Riga was interviewed by the St. Louis Review... Theologian supports new Penance views

Father Riga is a member of the Liturgical Conference... Theologian supports new Penance views

THE WASHINGTON POST said that one of the areas of future development most widely

Head of Anglicans predicts one church

ST. JOHN'S, Nfld.—Anglican Archbishop Michael Ramsey of Canterbury observed here: "I believe that ultimately there will be one Christian church, though I'm sure it will be a church containing varieties of customs and varieties of forms."

The world leader of 44 million Anglicans now touring Canada ventured at a press conference his view of the place which the Papacy might have in such a church.

"I THINK that in the united church of the future, the Bishop of Rome might have a place as presiding amongst equals—a presiding bishop among equals," he said.

While expressing belief that eventually there would be one Christian church, he said unity now is prevented by doctrinal differences. He added these differences can be overcome, but not quickly.

discussed and theologian on general absolution without the private confession of sins on the occasion of a community celebration of the Sacrament of Penance.

No only would such ceremonies demonstrate the social dimension of sin, Father Corrigan said, they would "under score that the most important aspect of confession is not the exact accounting of sins or even our contrition, but the forging of an article of faith from the celebration of Christ in His Church."

Father Corrigan said the main barrier to such a practice is the teaching of the Council of Trent that it is divine law that mortal sins be enumerated.

However, he cited studies by Belgian moral theologian Louis Monden which suggest that "divine law" was used at the time of Trent for church and even civil laws.

In any case, Father Corrigan asked if it were "really possible" that man "can lose the state of grace every week and regain it every Saturday night" when mortal sin is viewed as a radical turning away from God.

THE CATHOLIC Standard, in an article accompanying a news account of Father Corrigan's talk, said that theologians in

Washington, including some who were experts at Vatican II, "disagreed strongly" with some of Father Corrigan's points. The newspaper did not name the theologian.

He cited as example of such differences the Roman Catholic doctrine of Transubstantiation and the Assumption of the Blessed Virgin.

ARCHBISHOP Ramsey said: "There are things to which the Anglican Church is pledged because we believe them to be not peculiarly Anglican but fundamental principles coming from the primitive church."

He listed among these principles the Holy Scriptures, the Creeds, the sacraments, and the historic episcopate. He said: "We would not go into any scheme of unity without these four things."

The Canadian Register, Catholic weekly chain newspaper which serves two archdioceses and seven dioceses, devoted its lead editorial to welcoming Archbishop Ramsey.

Washington, including some who were experts at Vatican II, "disagreed strongly" with some of Father Corrigan's points. The newspaper did not name the theologian.

The article said that the church teaches that Penance is administered after the manner of the sacrament of Penance.

In the case of mortal sins, it said, "they must be confessed according to the nature, number and circumstances." This is an article of faith from the Council of Trent.

A different interpretation of Trent's use of the phrase "divine law" in the article said, "as applied to the Church's centuries-old interpretation of the words of Trent."

The St. Louis Review reported that Washington sources said that Father Corrigan's bishop, Archbishop Patrick A. O'Boyle, had asked for a text of Father Corrigan's talk to be sent from Houston and this was done. The commentary article later appeared in the Catholic Standard.

In asserting that he found no problems from a "dogmatic viewpoint" concerning absolution without individual confession, Father Riga stated, according to the Review: "If there are problems then how do we explain eight centuries of church life in which this was not practiced?"

"For the first four centuries, there is no record of this and for the next four, we find public and private Penance existing side by side."

Public Penance, including general absolution, was often a special feature of Holy Thursday celebrations, he said.

"I would certainly agree with both Monden and Father Corrigan that much more research needs to be done on Trent's meaning of divine law," Father Riga said.

On the Catholic Standard's view, Father Riga said he also agreed that "Penance involves a judgment."

"But the principal judgment is not formed by the penitent himself," he stressed. "This goes back to St. Augustine, without question, St. Thomas makes the same point and it is the two men whom we rely on most for the study of Penance."

FATHER RIGA said any questions he would have on Father Corrigan's points "would have to be in the realm of pastoral theology, not in the realm of dogmatic theology."

For example, he said the current practice of community Penance and contrition after individual confession might be more effective than a return to the early practice of having general and private penance exist side by side.

Father Corrigan, who had planned a trip to Mexico after the Liturgy Conference, could not be reached for comment on the reaction to his talk, the Review reported.

It added that at Washington's St. Ann's parish, where Father Corrigan is a curate, fellow-priests recommended at all Masses one Sunday that parishioners read the account of Father Corrigan's talk as well as the accompanying article in the Catholic Standard. At one Mass, the celebrant included Father Corrigan as an intention in the Prayer of the Faithful.

Recruiters added for lay volunteers

CHICAGO — Three diocesan priests have received permission from their bishops to assist in recruiting for the Extension lay volunteers organization from October to January.

They are Fathers Wallace G. Ellinger of the Springfield-Cape Girardeau (Mo.) diocese, John Grathwohl of the Lansing (Mich.) diocese, and Maurice O. Gallagher of the Pueblo (Colo.) diocese.

Each will accompany a team of veteran Extension volunteers touring colleges, universities, nursing schools, and apostolic organizations during the 1966-67 national recruitment campaign.

Father John J. Sullivan, national director of the volunteers, and Father Joseph P. Herard, national recruiting director, will accompany teams also.

A goal of 500 new volunteers has been set. They would begin training in the summer of 1968. The volunteers are lay men and women, married or single, 21 to 45 years of age who serve in the home missions as teachers, nurses, parish workers, Newman workers, catechists, and social workers.



NO BULL ABOUT IT—Television station WTWO, Terre Haute, presented its famous thoroughbred steer "002" to the Father Gibault School for Boys on Friday, Aug. 26, in a brief ceremony at the station. John T. Gelder (left), vice-president and general manager of WTWO, is shown above presenting the steer to Brother Marie McGarrah, C.S.C., farm director of the Gibault School. The animal was shown at several area fairs before being presented to Gibault. The school, which has a present enrollment of 125, is operated by the Holy Cross Brothers and is sponsored by the Indiana Knights of Columbus.

Asks psychological testing of students for the priesthood

NEW YORK—Speakers at a special Catholic seminar here on "Religious Assessment" cited the rise in drop-outs from seminaries and convents and the decrease in applicants for religious vocation and called for a new approach in admissions and guidance of candidates.

The role of psychological assessment and testing of candidates was emphasized at the seminar by Dr. Walter J. Coville, clinical psychologist at St. Vincent's Hospital and Medical Center here.

The seminar took place at the 20th annual meeting of the American Catholic Psychological Association, held in conjunction with the 74th convention of the American Psychological Association.

Dr. Coville observed that reforms and other changes in the Church, as well as in society, call for greater care in selecting and guiding applicants for a religious vocation.

"While research has not yet yielded universally applicable scales or predictions as to who is best fitted for religious vocations, modern psychological tests do offer some guidelines which may aid in selection, he said.

"Psychological assessment of candidates for the priestly and religious life has evolved to the point where we are now confident of its validity and effectiveness."

Catholic growth TOKYO—The Catholic population of Japan has increased slightly, according to statistics compiled by the National Catholic Committee. This year's total (as of June 30) stands at 333,189 as compared with 322,880 in last year's statistics. This number includes foreign missionaries. The country's total population is 98.2 million.

Each will accompany a team of veteran Extension volunteers touring colleges, universities, nursing schools, and apostolic organizations during the 1966-67 national recruitment campaign.

Father John J. Sullivan, national director of the volunteers, and Father Joseph P. Herard, national recruiting director, will accompany teams also.

A goal of 500 new volunteers has been set. They would begin training in the summer of 1968. The volunteers are lay men and women, married or single, 21 to 45 years of age who serve in the home missions as teachers, nurses, parish workers, Newman workers, catechists, and social workers.

Expect 664 students at St. Mary-of-Woods

ST. MARY-OF-THE-WOODS, Ind.—The arrival of freshmen this week-end ushers in the 120th academic year at St. Mary-of-Woods College. Over 664 students are expected to arrive.

Total enrollment for the academic year will be 664 students, which includes 55 seniors, 114 juniors, 131 sophomores and 172 freshmen, plus 122 religious students. Members of the freshmen class came from 22 states, the District of Columbia, Honolulu, Puerto Rico and Africa.

COINCIDING with the arrival of freshmen will be "Freshmen Parent Week-end," the first of four Parent-Child Week-ends scheduled during the year. Scheduled events will begin with a High Mass at 9 a.m. Sunday morning in the campus church of the Immaculate Conception.

At 11 a.m., Sister Marie Perpetua, college president, and college administrative officers will present a panel discussion

Archbishop bars lavish ceremonial

CALL, Colombia—Call's Archbishop Alberto Uribe Urdaneta has announced the end of weddings, baptisms and funerals whose splendor is determined by the size of the fee paid.

In the future all sacraments will be administered with the same dignity, whether the people involved are wealthy or poor. Objections to the new plan have been raised by organized paid choir singers, and some priests, but most people favor the simplification.

lete dining room on Sunday, Sept. 25. Twenty-nine upper-classmen named to the Dean's List for last semester and 17 freshmen awarded honors-adjunctance for superior scholastic records in high school will be special guests.

Mail Orders Promptly Filled - (Add 2% Ind. Sales Tax) "We Specialize in Service" KRIEG BROS. Established 1892 Catholic Supply House Inc. (A Block South of Ayres) 119 S. Meridian Indianapolis 638-3416 638-3417

Carpet Fashions Opening Carpet Fashions Celebrates The Opening of The 2 Largest—Most Beautiful Carpet Show Rooms in Indiana— YOUR CHOICE (OVER 500 ROLLS TO CHOOSE FROM) IMMEDIATE INSTALLATION \$9.95 Value—GRAND OPENING SPECIAL HEAVY DuPONT '501' NYLON \$6.66 SQ. YD. INSTALLED WITH PADDING GRAND OPENING ONLY \$10.95 Value—GRAND OPENING SPECIAL CAPROLAN STAIN RESISTANT \$7.77 SQ. YD. INSTALLED WITH PADDING GRAND OPENING ONLY Custom Carpet Room VISIT US... Most Exclusive Showing of High Quality Carpets Anywhere! NEED A RUG? Over 50 TO CHOOSE FROM 9x12 From \$36.00 OUR GUARANTEE Buy With Complete Confidence At Both Stores To assure purchasing carpeting during this sale, we extend this privilege: Immediately after your home is carpeted, inspect it! If you must be fully satisfied, and you must feel that you have received more than your money's worth, or we will take back the carpet and refund your full purchase price. Sincerely, Carolyn Hoffmaster, MANAGER SHOP-AT-HOME CALL 787-9437 925-0051 We'll Bring Carpet Samples to you. No obligation for you. Free Estimates. 2742 MADISON Ave. NEXT TO TEE PEE (SOUTH) 787-9437 3748 LAFAYETTE ROAD 38TH & ROAD 52 (WEST) 925-0051

Centrally Located For All Parishes HENRY D. MARTIN 923-3331 Feeney-Kirby Mortuary

ARCHDIOCESAN Bulletin OF COMING EVENTS IN CHURCHES, SCHOOLS AND ORGANIZATIONS

REMINDER TO OUR LADY OF MT. CARMEL Parishioners PARISH RENEWAL Friday - Saturday - Sunday, Sept. 16 - 17 - 18 HOLY TRINITY SOCIAL St. Clair and Holmes Thursday, Sept. 29 - 7 P.M. Benefit: Guardian Angel Guild - Everyone Welcome ST. THOMAS AQUINAS CARD PARTY Wednesday, Oct. 5 - 8 P.M. School Auditorium - Door Prizes COMMUNION BREAKFAST OUR LADY OF FATIMA RETREAT LEAGUE Cole Porter Room - Sheraton Lincoln Hotel Breakfast - 10:15 A.M. Mass 9 A.M. - St. John's Church Sunday, Oct. 9

Feeney-Kirby MORTUARY MERIDIAN AT 19th STREET